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#### Linda Manzanilla, Leonardo López Luján

Historia antigua de México: Aspectos fundamentales de la tradición cultural mesoamericana Linda Manzanilla, Leonardo López Luján, 2000

<u>Historia antigua de Mexico. [A prospectus of the publication of the work.]</u> Mariano FERNANDEZ DE ECHEVERRÍA Y VEYTIA,1820

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Mexican Literature as World Literature Ignacio M. Sánchez Prado,2021-09-09 Honorable Mention from the 2022 International Latino Book Awards for Best Nonfiction - Multi-Author Chapter 15 by Carolyn Fornoff is Winner of the 2022 Best Article in the Humanities Award, Latin American Studies Association, Mexico Mexican Literature as World Literature is a landmark collection that, for the first time, studies the major interventions of Mexican literature of all genres in world literary circuits from the 16th century forward. This collection features a range of essays in dialogue with major theorists and critics of the concept of world literature. Authors show how the arrival of Spanish conquerors and priests, the work of enlightenment naturalists, the rise of Mexican academies, the culture of the Mexican Revolution, and Mexican neoliberalism have played major roles in the formation of world literary structures. The book features major scholars in Mexican literary studies engaging in the ways in which modernism, counterculture, and extinction have been essential to Mexico's world literary pursuit, as well as studies of the work of some of Mexico's most important authors: Sor Juana, Carlos Fuentes,

Octavio Paz, and Juan Rulfo, among others. These essays expand and enrich the understanding of Mexican literature as world literature, showing the many significant ways in which Mexico has been a center for world literary circuits.

<u>Botanical Progress, Horticultural Innovation and Cultural Changes</u> Michel Conan,W. John Kress,2007 This book highlights religious, artistic, political, and economic consequences of horticultural pursuits, exploring the roles of peasants, botanists, horticulturists, nurserymen, and gentlemen collectors in these developments, and offering a reflection on horticulture's future in the context of environmental devastation and ecological uncertainty.

Historia de Yucatán: História antigua Eligio Ancona,1917

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Handbook of Middle American Indians, Volume 13 Robert Wauchope, 1973 This book is part of an encyclopedia set concerning the environment, archaeology, ethnology, social anthropology, ethnohistory, linguistics and physical anthropology of the native peoples of Mexico and Central America. The Guide to Ethnohistorical Sources is comprised of volumes 12-15 of this set. Volume 13 presents a look at pre-Columbian Mesoamerican from a combined historical and anthropological viewpoint, using official ecclesiastical and government records from the time.

<u>Evangelicals in Mexico</u> Dinorah B. Méndez, Dinorah Mendez, 2008 Hymns as a potential tool of theological contextualisation have never been fully explored. This study looks at this function of hymnody in relation to Mexican culture. A sample of hymnody used by evangelicals of different traditions was selected to examine its theology and to compare which kind of hymns or songs were more reliable and appropriate to communicate the evangelical faith in the Mexican context.

History and Mythology of the Aztecs ,1998-06-01 One of the great documents of colonial Mexico, the Codex Chimalpopoca chronicles the rise of Aztec civilization and preserves the mythology on which it was based. Its two complementary texts, Annals of Cuauhtitlan and Legend of the Suns, record the pre-CortŽsian history of the Valley of Mexico together with firsthand versions of that region's myths. Of particular interest are the stories of the hero-god Quetzalcoatl, for which the Chimalpopoca is the premier source. John Bierhorst's work is the first major scholarship on the Codex Chimalpopoca in more than forty years. His is the first edition in English and the first in any language to include the complete text of the Legend of the Suns. The precise, readable translation not only contributes to the study of Aztec history and literature but also makes the codex an indispensable reference for Aztec cultural topics, including land tenure, statecraft, the role of women, the tribute system, warfare, and human sacrifice.

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