

Edad De Gema Fernández Periodista

Orlando Carrió

Qué hacemos con las fronteras Gema Fernández Rodríguez de Liévana,Pablo Sainz Rodríguez,Eduardo Romero,Leire Lasa Fernández,2013-06-04 Qué hacemos para conectar la crítica a la movilidad en el capitalismo con la lucha contra las políticas migratorias y las fronteras. Vivimos en la era de la hipermovilidad: millones de personas se desplazan del campo a la ciudad, de un país a otro, por todo el planeta. Pero a la vez las fronteras se fortifican y la política migratoria es más represiva: redadas racistas, Centros de Internamiento, expulsiones y restricciones al asilo. Los análisis del hecho migratorio tienden a simplificarlo y descontextualizarlo. Entender las migraciones obliga a considerar cómo el proceso de acumulación capitalista vacía unos territorios y llena otros; cómo fuerza el desplazamiento de poblaciones desposeídas y garantiza una mano de obra migrante barata. Exige además un análisis de la específica violencia ejercida contra las mujeres migrantes y del papel que ellas juegan en los lugares de destino. Una propuesta por un mundo sin fronteras, donde nadie sea obligado a desplazarse ni impedido de hacerlo.

Héroes de la retirada Gaizka Fernández Soldevilla,Sara Hidalgo García de Orellán,Santiago de Pablo Contreras,Xavier Casals,María Jiménez Ramos,Roncesvalles Labiano Juangarcía,Lucía Gastón Lorente,Luis Miguel Sordo Estella,Gema Varona Martínez,Juan Avilés Farré,2022-09-29 Creada a finales de 1974, ETA político-militar dejó un sangriento rastro de asesinatos, heridos, secuestrados y extorsionados. Los atentados de esta organización agravaron aún más el problema de la violencia terrorista, que fue la principal amenaza a la que se enfrentó la Transición española. Para salvar la democracia, y pagando un alto precio personal y colectivo, «héroes de la retirada» como Juan José Rosón, Mario Onaindia y Juan Mari Bandrés pactaron el fin de la banda a cambio de la reinserción de sus integrantes. En septiembre de 1982 ETAp VII Asamblea anunció su autodisolución. Era la primera rama de ETA que dejaba las armas. Este libro trata sobre los diferentes aspectos que rodearon el proceso. Así, por una parte, se dedican tres capítulos tanto al contexto de la Transición (Santiago de Pablo) como al terrorismo a escala nacional e internacional (Juan Avilés y Xavier Casals). Por otra, se analizan los entresijos del fin de ETAp (Gaizka Fernández Soldevilla). El efecto político, es decir, la formación de Euskadiko Ezkerra, y sus repercusiones en la política vasca es otro de los asuntos que se analizan (Sara Hidalgo), así como el impacto que este hecho ha tenido en el cine (Roncesvalles Labiano y Lucía Gastón). También aparece de manera pormenorizada el tema de las víctimas, el oscuro reverso de la disolución de ETAp, mostrando no solamente sus trayectorias (María Jiménez) sino también el tipo de

(in)justicia al que fueron sometidas y una reflexión sobre cómo restaurarlas (Gema Varona). Finalmente, se analiza la trayectoria paralela de ETA militar, banda terrorista que rechazó el pacto de «paz por presos y exiliados» que negociaron EE y el Gobierno de UCD (Luis Sordo).

Ideologías políticas en la cultura de masas Antonio Pineda Cachero,Jorge David Fernández Gómez,Adrián Huici Módenes,Jesús Jiménez Varea,Milagros Expósito Barea,María del Mar Rubio-Hernández,Marta Policinska Malocco,Víctor Hernández-Santaolalla,Elena Bellido-Pérez,José María Calvo Moreno,Marina Ramos Serrano,Gema Macías-Muñoz,Cristina Algaba,2018-02-22 Ideologías políticas en la cultura de masas es un análisis riguroso de la presencia de múltiples ideologías políticas en el contexto de la cultura de masas y su matriz generadora: los medios de comunicación. En este sentido, el proyecto conecta con una larga tradición de aproximaciones teóricas y aplicadas a los productos de la cultura mediática, que trascienden en ocasiones la dimensión del entretenimiento y acaban convirtiéndose en una plataforma de difusión de ideas políticas. De un extremo a otro del espectro ideológico-político, este libro desarrolla una serie de análisis monográficos de diversas obras que reflejan y promueven en su mayoría un amplio espectro de ideologías, desde la presencia del nacionalismo en series de televisión como The Newsroom y The Americans hasta el estudio ideológico del progresismo en los cómics de Marvel o el análisis del anarquismo en la música popular, pasando por la presencia del ecologismo o el socialismo en el cine. Todo ello se realiza a partir de un abanico de obras marcadamente internacional, y que abarca desde productos mediáticos estadounidenses hasta la música pop española o el cine tailandés. Desde este punto de vista, Ideologías políticas en la cultura de masas se configura como un proyecto innovador que constituye una obra de referencia para estudiantes, profesores e investigadores que se acerquen a fenómenos como la comunicación de masas, el contenido político de los productos de la industrias culturales, o las relaciones entre cultura y comunicación; así como para cualquier persona interesada en la implicaciones ideológicas y políticas de la cultura de masas y el entretenimiento.

Diccionario de la lengua castellana Delfín Donadío y Puignau,1890

El indigenismo americano Teodosio Fernández,2001 No. 73: EL INDIGENISMO AMERICANO Ponencias presentadas en las Primeras Jornadas sobre Indigenismo, celebrado en la UAM en 1998, acerca de la influencia de las lenguas y culturas amerindias en los territorios hispanoamericanos.

Mujeres en la historia de Cuba Antonio José Molina,2004 El autor ha invertido más de 30 años en recopilar estas miles de fichas sobre mujeres cubanas que la historia no debía olvidar. Los investigadores e historiadores futuros tendrán en este libro la fuente más importante y abarcadora que se haya escrito sobre la mujer en Cuba. El autor ha utilizado como fuentes para este libro, sus investigaciones en numerosos archivos públicos y privados, periódicos, revistas, apuntes inéditos y testimonios orales. Es un libro único y seguramente uno de los aportes más valiosos a la historiografía cubana. Lo merecen, sin dudas, las mujeres cubanas que tan bellas páginas han escrito durante todo el proceso histórico de la Isla Mayor de las

Antillas. Ilustrado con fotografías de mujeres cubanas.

La isla del buen humor Orlando Carrió,2004

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