

Aportes De La Cultura Espaola

Clementino Pastor Miguelanez

Los escritores dominicanos y la cultura José Alcántara Almánzar,1990

José Jiménez Borja José Jiménez Borja,Carlos Eduardo Zavaleta,2005

La inmigración en España Antonio Eiras Roel,Domingo L. González Lopo,2004 Se divide en dos partes. En la primera se aborda la presencia de extranjeros en nuestro país desde finales del siglo XV hasta las postrimerías del XVIII, momento que el que España se convirtió en foco de atracción tanto para hombres de negocios de diversas procedencias como para otras migraciones de trabajo masivas, formadas por profesionales menos cualificados. El segundo apartado se dedica a los nuevos retos de la inmigración actual, procedente ahora de otros horizontes extraeuropeos o que reviste nuevas modalidades desconocidas en el pasado.

Civilización hispánica Borja Cardelús,2018-04-19 España acudió a América no para formar un imperio, sino para construir una nueva civilización, integrándose con los nativos en un intenso proceso de mestizaje que ha dado lugar a la creación de la comunidad hispana, que alberga a más de quinientos millones de personas en todo el planeta. Este ámbito cultural es la Civilización Hispánica, compuesta por un rico arsenal de ingredientes materiales: la alimentación, la arquitectura, la música; e intangibles como la lengua española (el tercer idioma del mundo) y la religión, ya que España expande el catolicismo hasta hacerlo universal. Pese a lo que de modo insistente ha reiterado la Leyenda Negra, y a pesar de que existieran casos de abusos individuales, la obra de España en América es altamente positiva y humanitaria, ya que las Leyes de Indias, protectoras y hasta paternalistas hacia el indio americano, llevaron a la supervivencia a la larga de las razas indias —como es visible hoy— y a la creación de una nueva raza híbrida, mestiza, que en su conjunto ha labrado esa cultura hispana, compuesta por un rico contenido de ingredientes materiales e inmateriales; unas mismas costumbres, tradiciones y fiestas y, sobre todo, una común filosofía vital, resumida en la pasión por vivir. Todo ello conforma una de las grandes culturas actuales del mundo occidental: la Civilización Hispánica.

La construcción de la cultura en el Español como lengua extranjera (ELE) Agustín Corti,2019-06-01 El presente trabajo expone los resultados de un análisis empírico cualitativo sobre la cultura como un constructo discursivo en el contexto del aprendizaje y la enseñanza de español como lengua extranjera (ELE). Tras una discusión de los presupuestos teóricos y de numerosos documentos normativos que sitúan la cultura hispanohablante en el contexto de una lengua pluricéntrica, analiza

la construcción de la cultura en un corpus diacrónico de manuales. Por otro lado, ingresa en las mentes de futuros enseñantes de ELE para iluminar su concepción del lugar de la cultura en relación con el español, de la interculturalidad, y de sus criterios para seleccionar temas o áreas de la cultura para la tarea docente. El estudio concluye con una cartografía del discurso que delimita el aprendizaje y la enseñanza de ELE en el contexto analizado y señala puntos para la acción de la formación docente, así como desafíos para la investigación.

El español: retos y oportunidades económicas y formativas en un contexto global Matilde Alonso Pérez,Miguel Blanco Callejo,Elías Furió Blasco,2016-01-21 Esta obra analiza el idioma español como vector de una dimensión formativa, que va más allá del simple dominio técnico-lingüístico y se adentra en el conocimiento del imaginario colectivo de sus hablantes; esto es, cómo se comportan social, política, cultural y económicamente. Estos aspectos constituyen el objetivo básico y la finalidad de la formación del español con una finalidad profesional. También se estudia la lengua española en tanto que recurso y activo para las empresas internacionalizadas que puede reducir los costes de transacción, ya sea de las grandes empresas españolas o de las corporaciones iberoamericanas denominadas multilatinas. Todos estos aspectos mencionados tienen como denominador común resaltar el valor intrínseco del idioma como recurso económico, cultural y didáctico. Y para ello se ha contado con un conjunto de trabajos realizados por un grupo de profesores de varias Universidades en Lyon (Francia) y al que se han unido docentes y profesionales tanto de España como de Argentina. Los autores destacan la potencialidad de la lengua española en todas sus vertientes y señalan que, en la medida que la lengua española movilice recursos que están escasamente explotados o desaprovechados e integre innovaciones tanto en los negocios como en las prácticas formativas, podrá aportar amplias posibilidades económicas e importantes ingresos. Así, pues, la valorización económica del español dependerá de cómo se articulen en torno a él un conjunto de variables tecnológicas, sociales y económicas.

Cultura española ,1908

Aportes ,1971

Secretos de la cocina Peruana Emilio Peschiera,2004

[El cacao Guayaquil en nueva España, 1774-1812 \(política imperial, mercado y consumo\)](#) Manuel Miño

Grijalva,2014-01-30 Esta obra analiza la presencia del cacao originado en las costas del Guayas (Ecuador) conocido en el mercado mundial como cacao guayaquil. El estudio se centra en el intercambio comercial con Nueva España y los vericuetos de la prohibición comercial entre colonias. Muestra, por una parte, el carácter imperialista de la corona que gobernó sus posesiones del Nuevo Mundo como colonias más que como reinos en el aspecto económico, aunque una de las primeras cosas que el tráfico del cacao puso en evidencia es que la prohibición de la Corona del siglo XVII no detuvo la exportación de cacao, aunque sí frenó el crecimiento de Guayaquil. Por otra parte, la investigación establece el tráfico naviero, los montos de las

cargas de cacao que arribaron a Acapulco y las manifestaciones de los precios en el mercado de la ciudad de México y trata de demostrar que la oferta creciente de cacao guayaquil, ayudó a mantener los precios estables en un contexto general de crecimiento de los precios en la segunda parte del siglo XVIII.

Aportes indígenas a la cultura del pueblo venezolano Angelina Pollak-Eltz,1978

Historia de América en perspectiva latinoamericana Carlos Araya Pochet,1995

Ciudad, gobernanza y planificación estratégica. Aportes de la experiencia de Móstoles Arenilla Sáez, Manuel,2012-04-07

Con esta publicación se pretende analizar el potencial de los planes estratégicos como instrumento de gobernanza democrática. El objetivo es arrojar elementos prácticos que permitan concebir la planificación estratégica urbana como un medio para crear valor público, tanto en la gestión de lo tangible como de lo intangible. Esto significa valorar la incorporación de proyectos más estructurantes o emblemáticos, junto con actuaciones que, de manera transversal, fortalezcan la ciudadanía y refuerzen las redes sociales existentes en el territorio. La experiencia del Plan Estratégico de Móstoles puede ser un importante referente de una manera integrada de planificar nuestras ciudades. Los ciudadanos y el gobierno local se han esforzado por implementar una nueva forma de hacer las cosas, un nuevo modelo de convivencia y de bienestar para su futuro basado en los valores democráticos y la integración de las minorías; la libertad individual; la solidaridad ciudadana; el fortalecimiento de la cohesión social; el empleo; la innovación y la difusión del conocimiento. De esa manera, se han podido introducir nuevos hábitos, nuevos instrumentos de gobernanza y un nuevo estilo de gobierno en la ciudad de Móstoles que pueden ser modelo para otros municipios a la vez que puede ayudar a promover el debate sobre la forma en la que deben llevarse a cabo este tipo de incidencias.

Arca de los afectos Verónica Amat,2012-01-01 Escritores y artistas homenajean al poeta Alfredo Pérez Alencart por su 50º aniversario. "La cita será mañana y se anotará en la historia de lo sagrado, y sembraremos orquídeas en la nieve" Reseña en ABC Paraguay Entrevista a Alfredo Pérez Alencart en Crear en Salamanca

Argentina y España Beatriz Figallo Lascano,2014 Argentina y España han mantenido a lo largo de su historia un vínculo intenso. La distancia entre ambas no aminoró la atracción mutua, cercanía que se manifestó con avidez desde los tiempos coloniales, se revolucionó con violencia durante las embestidas independentistas y fue subyugando a millones de migrantes con la promesa de tierras, bienes y sueños. Es ya un recorrido de ida y vuelta, que ayudó a construir identidades nacionales con rasgos compartidos, fecundadas por los idiomas, las letras y las culturas. Si las relaciones bilaterales son de un perfil privilegiado en el escenario internacional, esa singularidad no ha estado libre de agudas tensiones. Argentina es un país difícil para España. España, a la vez, es propia y ajena para Argentina. Este libro pretende bucear en momentos de cercanía y de fricción hispano-argentina, con sus luces y con sus sombras, y reflexionar sobre el legado de esta amistad de pueblos, más allá de circunstanciales disensos que inversiones y políticas han instalado en el presente, ofreciendo a un amplio público de

lectores razones para entender por qué es posible esperar la riqueza de nuevos encuentros entre argentinos y españoles.

Aportes testimoniales de la inmigración española en la ciudad y provincia de Santa Fe, 1857-1957, 1989

Cuba y España. Procesos migratorios e impronta perdurable. Siglos XIX y XX Azcona Pastor, José Manuel ,Escalona Chadez, Israel,2014-09-02 Cuba y España son, sin lugar a dudas, dos países que se quieren a sí mismos y que también se aman entre sí. Sin recurrir a los manidos tópicos de que ambos mantienen un mismo idioma y una idéntica cultura, hemos de incidir en el peso de las corrientes migratorias para intentar comprender esa impronta perdurable que hemos sellado en el título de este libro y que constatamos los historiadores a lo largo del tiempo entre ambas orillas del océano Atlántico. Fuentes originales, entrevistas de cualificación probada, búsqueda en archivos de la más variada tesitura sustentan la arquitectura de este ensayo. Dividido en un primer ámbito más global en el tratamiento de la temática migratoria, para desembocar en otro más sectorial, en su perspectiva geográfica y en el cómputo de nombres propios y figuras individuales de renombre aquí tratadas. Los autores buscan así contribuir al avance de los estudios sobre emigración y asentamientos españoles en la Cuba contemporánea.

Historia de la antropología indigenista Manuel María Marzal,1993 Este libro presenta al lector muchas páginas olvidadas en la mayoría de los manuales de historia de la antropología. En él se recoge, como se lee en la introducción, la reflexión sistemática sobre las sociedades indígenas de México y del Perú, hecha por los misioneros, los políticos, los historiadores, los ensayistas y los antropólogos desde la llegada de los españoles hasta la actualidad. En este periodo de casi cinco siglos pueden señalarse dos épocas privilegiadas para tal reflexión.

Manuel Bandeira y sus diálogos con la literatura española Antonio ESTEVES,2015-12-01 RESUMEN: Manuel Bandeira (1886-1968) es un prestigioso poeta brasileño que desarrolló, además, una importante labor como crítico literario, profesor de literatura y traductor. Trataremos en este trabajo de sus relaciones con la literatura española, a la cual dedicó un largo capítulo en su libro *Noções de história das literaturas* (1940), entre otros ensayos más cortos. También discutiremos su actividad como traductor de poetas españoles de varias épocas y de diversas obras de teatro. Palabras clave: Manuel Bandeira; literatura comparada; historia de la literatura española; traducción literaria. RESUMO: Manuel Bandeira (1886-1968) é um importante poeta brasileiro que também realizou um trabalho importante como crítico literário, professor de literatura e tradutor. Trataremos neste trabalho de suas relações com a literatura espanhola, a qual dedicou um longo capítulo em seu livro *Noções de história das literaturas* (1940), entre outros ensaios mais curtos. Também trataremos de sua atividade como tradutor de poetas espanhóis de várias épocas e de diversas obras de teatro. Palavras-chave: Manuel Bandeira; literatura comparada; história da literatura espanhola; tradução literária. ABSTRACT: Manuel Bandeira (1886-1968) is an important Brazilian poet who also carried out important work as a literary critic, literature professor and translator. In this paper, we present his connections with Spanish literature, to which he devoted a long chapter in his book

Noções de história das literaturas (1940), among other shorter essays. In addition to it, we present his activity as a translator of Spanish poets from different periods and of a variety of theater plays. Key words: Manuel Bandeira; comparative literature; history of Spanish literature; literary translation.

Cultura Y Humanismo en la America Colonial Espanola Clementino Pastor Miguelanez,2011-05 Una fuerte corriente cultural dominaba Europa en la época del descubrimiento americano: el Renacimiento. [Este texto fue escrito sin tildes ni otros caracteres especiales para evitar errores con el navegador.]

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Aportes De La Cultura Espaola Introduction

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