

Pounds Beauty Korean Movie

A. Ant Ozok, Panayiotis Zaphiris

South Korean Film Hyon Joo Yoo, 2021-01-01 *South Korean Film: Critical and Primary Sources* is an essential three-volume reference collection representing three distinct phases in the development of South Korean national cinema, foregrounding how epochal characteristics inform the way in which the national cinema represents the penetrating thematic concern of auteur-ship, genre, spectatorship, gender, and nation, as well as the way in which these themes find expression in distinct visual styles and forms.

A Companion to Film Comedy Andrew Horton, Joanna E. Rapf, 2015-12-14 A wide-ranging survey of the subject that celebrates the variety and complexity of film comedy from the 'silent' days to the present, this authoritative guide offers an international perspective on the popular genre that explores all facets of its formative social, cultural and political context A wide-ranging collection of 24 essays exploring film comedy from the silent era to the present International in scope, the collection embraces not just American cinema, including Native American and African American, but also comic films from Europe, the Middle East, and Korea Essays explore sub-genres, performers, and cultural perspectives such as gender, politics, and history in addition to individual works Engages with different strands of comedy including slapstick, romantic, satirical and ironic Features original entries from a diverse group of multidisciplinary international contributors

The Koreas Theodore Jun Yoo, 2022-09-27 Korea is one of the last divided countries in the world. Twins born of the Cold War, one is vilified as an isolated, impoverished, time-warped state with an abysmal human rights record and a reclusive leader who perennially threatens global security with his clandestine nuclear weapons program. The other is lauded as a thriving democratic and capitalist state with the thirteenth largest economy in the world and a model that developing countries should emulate. In *The Koreas*, Theodore Jun Yoo provides a ... gateway to understanding the divergent developments of contemporary North and South Korea. In contrast to standard histories, Yoo examines the unique qualities of the Korean diaspora experience, which has challenged the master narratives of national culture, homogeneity, belongingness, and identity--

KoreAm Journal, 2007

Korea's Changing Roles in Southeast Asia David I Steinberg, 2010 The Republic of Korea's global expansion has been mirrored by its interest and presence in Southeast Asia. From trade, investment, aid, tourism, to the cultural Korean wave,

its various roles have blossomed and its influence has grown. The ASEAN region has not only affected Korean foreign policy, but also many aspects of Korean life, from the migration of Southeast Asian industrial workers to marriages and the curricula of academic institutions. This volume explores various aspects of these new relationships and their importance to all concerned parties. It brings together a group of specialists who have documented the growing interlocking roles between Korea and ASEAN and its constituent states in detail. These developments have profound implications for relations in the East and Southeast Asian regions, and for the world as a whole.

The Changing Face of Korean Cinema Brian Yecies, Aegyung Shim, 2015-12-22 The rapid development of Korean cinema during the decades of the 1960s and 2000s reveals a dynamic cinematic history which runs parallel to the nation's political, social, economic and cultural transformation during these formative periods. This book examines the ways in which South Korean cinema has undergone a transformation from an antiquated local industry in the 1960s into a thriving international cinema in the 21st century. It investigates the circumstances that allowed these two eras to emerge as creative watersheds, and demonstrates the forces behind Korea's positioning of itself as an important contributor to regional and global culture, and especially its interplay with Japan, Greater China, and the United States. Beginning with an explanation of the understudied operations of the film industry during its 1960s take-off, it then offers insight into the challenges that producers, directors, and policy makers faced in the 1970s and 1980s during the most volatile part of Park Chung-hee's authoritarian rule and the subsequent Chun Doo-hwan military government. It moves on to explore the film industry's professionalization in the 1990s and subsequent international expansion in the 2000s. In doing so, it explores the nexus and tensions between film policy, producing, directing, genre, and the internationalization of Korean cinema over half a century. By highlighting the recent transnational turn in national cinemas, this book underscores the impact of developments pioneered by Korean cinema on the transformation of 'Planet Hallyuwood'. It will be of particular interest to students and scholars of Korean Studies and Film Studies.

Online Communities and Social Computing A. Ant Ozok, Panayiotis Zaphiris, 2009-07-15 The 13th International Conference on Human-Computer Interaction, HCI International 2009, was held in San Diego, California, USA, July 19-24, 2009, jointly with the Symposium on Human Interface (Japan) 2009, the 8th International Conference on Engineering Psychology and Cognitive Ergonomics, the 5th International Conference on Universal Access in Human-Computer Interaction, the Third International Conference on Virtual and Mixed Reality, the Third International Conference on Internationalization, Design and Global Development, the Third International Conference on Online Communities and Social Computing, the 5th International Conference on Augmented Cognition, the Second International Conference on Digital Human Modeling, and the First International Conference on Human Centered Design. A total of 4,348 individuals from academia, research institutes, industry and governmental agencies from 73 countries submitted contributions, and 1,397 papers that were judged

to be of high scientific quality were included in the program. These papers - dress the latest research and development efforts and highlight the human aspects of the design and use of computing systems. The papers accepted for presentation thoroughly cover the entire field of human-computer interaction, addressing major advances in knowledge and effective use of computers in a variety of application areas.

Focus On: 100 Most Popular South Korean Television Actresses Wikipedia contributors,

Pop Empires S. Heijin Lee, Monika Mehta, Robert Ji-Song Ku, 2019-07-31 At the start of the twenty-first century challenges to the global hegemony of U.S. culture are more apparent than ever. Two of the contenders vying for the hearts, minds, bandwidths, and pocketbooks of the world's consumers of culture (principally, popular culture) are India and South Korea. "Bollywood" and "Hallyu" are increasingly competing with "Hollywood"—either replacing it or filling a void in places where it never held sway. This critical multidisciplinary anthology places the mediascapes of India (the site of Bollywood), South Korea (fountainhead of Hallyu, aka the Korean Wave), and the United States (the site of Hollywood) in comparative dialogue to explore the transnational flows of technology, capital, and labor. It asks what sorts of political and economic shifts have occurred to make India and South Korea important alternative nodes of techno-cultural production, consumption, and contestation. By adopting comparative perspectives and mobile methodologies and linking popular culture to the industries that produce it as well as the industries it supports, Pop Empires connects films, music, television serials, stardom, and fandom to nation-building, diasporic identity formation, and transnational capital and labor. Additionally, via the juxtaposition of Bollywood and Hallyu, as not only synecdoches of national affiliation but also discursive case studies, the contributors examine how popular culture intersects with race, gender, and empire in relation to the global movement of peoples, goods, and ideas.

K-pop - The International Rise of the Korean Music Industry JungBong Choi, Roald Maliangkay, 2014-09-15 K-pop, described by Time Magazine in 2012 as South Korea's greatest export, has rapidly achieved a large worldwide audience of devoted fans largely through distribution over the Internet. This book examines the phenomenon, and discusses the reasons for its success. It considers the national and transnational conditions that have played a role in K-pop's ascendancy, and explores how they relate to post-colonial modernisation, post-Cold War politics in East Asia, connections with the Korean diaspora, and the state-initiated campaign to accumulate soft power. As it is particularly concerned with fandom and cultural agency, it analyses fan practices, discourses, and underlying psychologies within their local habitus as well as in expanding topographies of online networks. Overall, the book addresses the question of how far Asian culture can be global in a truly meaningful way, and how popular culture from a marginal nation has become a global phenomenon.

Korean Cinema, 2007

Abjection Incorporated Maggie Hennefeld, Nicholas Sammond, 2020-01-17 From the films of Larry Clark to the feminist

comedy of Amy Schumer to the fall of Louis C. K., comedic, graphic, and violent moments of abjection have permeated twentieth- and twenty-first-century social and political discourse. The contributors to *Abjection Incorporated* move beyond simple critiques of abjection as a punitive form of social death, illustrating how it has become a contested mode of political and cultural capital—empowering for some but oppressive for others. Escaping abjection's usual confines of psychoanalysis and aesthetic modernism, core to theories of abjection by thinkers such as Kristeva and Bataille, the contributors examine a range of media, including literature, photography, film, television, talking dolls, comics, and manga. Whether analyzing how comedic abjection can help mobilize feminist politics or how expressions of abjection inflect class, race, and gender hierarchies, the contributors demonstrate the importance of competing uses of abjection to contemporary society and politics. They emphasize abjection's role in circumscribing the boundaries of the human and how the threats abjection poses to the self and other, far from simply negative, open up possibilities for radically new politics. Contributors. Meredith Bak, Eugenie Brinkema, James Leo Cahill, Michelle Cho, Maggie Hennefeld, Rob King, Thomas Lamarre, Sylvère Lotringer, Rijuta Mehta, Mark Mulroney, Nicholas Sammond, Yiman Wang, Rebecca Wanzo

Korea Journal, 2007

International Film Guide, 2008

Korean Wave Korea Herald, 2008 Korean Wave is intended to offer a firsthand account of the amazing spread of Korean popular culture to Asian countries and beyond. It is meant to contribute to the fostering of an Asian cultural community. Korean dramas, movies, music, fashion and food have enabled people from different Asian countries to share a common culture experience.

The Effect of User Ratings on Public Opinion Perception and Willingness to Express Opinions Jaehyun Hong, 2007

Mediating Gender in Post-Authoritarian South Korea Jesook Song, Michelle Cho, 2024-04-29 *Mediating Gender in Post-Authoritarian South Korea* focuses on the relationship between media representation and gender politics in South Korea. Its chapters feature notable voices of South Korea's burgeoning sphere of gender critique enabled by social media, doing what no other academic volume has yet accomplished in the sphere of Anglophone studies on this topic. Seeking to interrogate the role of popular media in establishing and shaping gendered common sense, this volume fosters cross-disciplinary conversations linked by the central thesis that gender discourse and representation are central to the politics, aesthetics, and economics of contemporary South Korea. In the post-authoritarian period (the late 1980s to the #MeToo present), media representation and popular discourse changed the gender conventions that are found at the core of civic, political, and cultural debates. *Mediating Gender in Post-Authoritarian South Korea* maps the ways in which popular media and public discourse make the social dynamics of gender visible and open them up for debate and dismantling. In presenting innovative

new research on the ways in which popular ideas about gender gain concrete form and political substance through mass mediation, the book's contributors investigate the discursive production of gender in contemporary South Korea through trends, tropes, and thematics, as popular media become the domain in which new gendered subjectivities and relations transpire. The essays in this volume present cases and media objects that span multiple media and platforms, introducing new ways of thinking about gender as a platform and a conceptual infrastructure in the post-authoritarian era.

Producers and Investors ,2008

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Home Movies ,1953

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