

Il Primo Libro Di Estetica

KJ Lindholm-Leary

Il primo libro di estetica A. Pinotti,2022

Il primo libro di estetica AA. VV.,2022-04-19 Che cosa significa «sentire»? Come ci rapportiamo al mondo attraverso il nostro corpo? Perché non ci accontentiamo delle misurazioni quantitative, ma siamo spinti a valutare le nostre relazioni alle cose nelle loro qualità, chiamandole belle, brutte, sublimi, kitsch? Che cosa facciamo quando immaginiamo, giochiamo, fingiamo? Quando estendiamo il nostro fare e trasformiamo il nostro sentire grazie alle protesi tecniche e ai media, o quando ci esprimiamo artisticamente? Che cosa hanno di speciale quelle cose che definiamo opere d'arte? Davvero si possono distinguere dai fenomeni naturali, dagli oggetti ordinari, dagli strumenti? Sono solo alcune delle domande caratteristiche di quel campo della nostra esperienza, specifico e insieme diffuso, che chiamiamo «estetica». Questo volume offre una prima introduzione all'estetica, nella sua duplice natura di riflessione intorno alla dimensione della sensibilità e di teoria filosofica delle arti. Rivolte a un pubblico di lettori non specialisti, le venti parole-chiave che lo strutturano prendono le mosse da una situazione particolare, per poi aprirsi in direzione di problemi più universali. Una volta messa in moto la catena delle domande, ogni voce guarda ai principali modelli teorici che sono stati elaborati per rispondervi e al loro sviluppo storico-concettuale. Senza dimenticare che questa disciplina è, fin dal suo battesimo settecentesco, un territorio di confine, che ha sempre cercato di dialogare con i suoi vicini di casa: la storia delle arti e delle tecniche, la psicologia, l'antropologia, la sociologia, la semiotica, la teoria dei media, le scienze cognitive, le neuroscienze. Questo volume offre una prima introduzione all'estetica, nella sua duplice natura di riflessione intorno alla dimensione della sensibilità e di teoria filosofica delle arti. Rivolte a un pubblico di lettori non specialisti, le venti parole-chiave che lo strutturano prendono le mosse da una situazione particolare, per poi aprirsi in direzione di problemi più universali. Una volta messa in moto la catena delle domande, ogni voce guarda ai principali modelli teorici che sono stati elaborati per rispondervi e al loro sviluppo storico-concettuale. Senza dimenticare che questa disciplina è, fin dal suo battesimo settecentesco, un territorio di confine, che ha sempre cercato di dialogare con i suoi vicini di casa: la storia delle arti e delle tecniche, la psicologia, l'antropologia, la sociologia, la semiotica, la teoria dei media, le scienze cognitive, le neuroscienze.

L'antifilosofia di Jacques Lacan Jorge Alemán,2003

Ardeth #01 (I - 2017) AA.VV.,2017-08-30 Unlike the many magazines that revolve around the architectural world, Ardeth

concerns neither with outcomes (architecture) nor with the authors (architects). Ardeth concerns instead with their operational work, i.e. projects. The shift from subjects (their good intentions, as taught in Universities and reclaimed in the profession) to objects (the products of design, at work within the social system that contains them) engenders an analytical and falsifiable elaboration of the complex mechanisms that an open practice such as design involves. Through a process of disciplinary redefinition, Ardeth explores the falsifiability of design hypotheses as the object that allows the project to scientifically confront errors and approximations.

La genesi e il carattere fondamentale della Poetica di Aristotele G. Galati Mosella,1910

The Good Poem According to Philodemus Michael McOske,2021 This book elucidates the poetics of Philodemus of Gadara, a first century BCE Epicurean philosopher and poet, whose On Poems survives in extensive fragments among the Herculaneum papyri. It relies on new editions of the primary sources to reconstruct a poetics focused on form and content.

Philodemus in Italy Marcello Gigante,2002 Philodemus (ca 110-35 BCE) was an Epicurean poet and philosopher whose private library was buried in the remains of Herculaneum by the lava from Mt.Vesuvius. In 1752 around eight hundred fragmentary papyrus scrolls were uncovered, but only relatively recently have usable editions of these been made available. This discusses the contents of Philodemus' library, which contained Stoic texts as well as Epicurean, and then proceeds to a close textual analysis of some of his epigrams deciphered from the charred papyri, especially concerned with the light they shed on his life and his relationship with his patron Piso.

Collezione dei libri italiani moderni che trovansi nella libreria pubblica della città di Boston Boston Public Library,1922

La Rassegna ,1916

La Rassegna della letteratura italiana ,1913

Scaramuccia giornale teatrale ,1853

I morti James Joyce,2013-10-22 «- E di cosa è morto così giovane, Gretta? Di tisi? - Credo sia morto per me».

L'anno di poesia 1986 Roberto Mussapi,1986

La Civiltà cattolica ,1981

Giornale della libreria della tipografia e delle arti e industrie affini. Ann. 1 [with various suppl.]. Associazione editoriale-libreria italiana,1889

Nuova antologia Francesco Protonotari,1920

Dizionario biografico degli scrittori italiani Nadia Cannata,1997 Contains 1469 authors with chronological listing of writers and indexes of birthplaces and titles.

Ateismo nel Cristianesimo. Per la religione dell'Esodo e del Regno. «Chi vede me vede il Padre» Ernst Bloch,2005

Programma dell' Imp. R. Ginnasio in Mantova (etc.) ,1852

I diritti della scuola ,1919

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