

Excilia Saldaa La Noche

Daisy Rubiera Castillo, Inés María Martiatu

Afrocubanas Devyn Spence Benson, Daisy Rubiera Castillo, Inés María Martiatu Terry, 2020-05-22 Originally published in Spanish and edited by Cuban historian Daisy Rubiera Castillo and playwright and theater critic Inés María Martiatu Terry, this ground-breaking edited collection is the first work of its kind. It places the experiences of black and mulata women at the center of Cuban history. Including essays from a mix of well-known and newly published Cuban authors, the volume examines the lives of Afrocubanas from the late nineteenth century to the present. The volume's contributors collect and interrogate the voices of black Cuban women and the political, cultural, social, and ideological contributions they have made to the history of their nation. One of the unique qualities of *Afrocubanas* is that the text is the product of a grassroots community working group in Havana. A number of antiracist organizations emerged to fight racial inequality in light of Cuba's new economic challenges after the fall of its chief trading partner, the Soviet Union in 1991. But, the *Afrocubanas* Project (founded in the mid-2000s) is one of the few groups that challenges racism and sexism together. The members of the *Afrocubanas* Project hail from a variety of professions, ages, and sexual orientations. They share a collective interest in challenging negative stereotypes about black women. This volume merges their activism and scholarship to offer a counter discourse to existing narratives about black women in Cuba while also creating and disseminating new knowledge about Afrocubanas. There is no other published work in English devoted to analyzing the political and intellectual dimensions of black Cuban women's thought across the island's history. This text is essential reading for scholars and students of Africana Studies, Afro-Latin American Studies, Caribbean history, and courses focusing on black women in the Atlantic region.

Guarding Cultural Memory Flora María González Mandri, 2006 In *Guarding Cultural Memory*, Flora González Mandri examines the vibrant and uniquely illuminating post-Revolutionary creative endeavors of Afro-Cuban women. Taking on the question of how African diaspora cultures practice remembrance, she reveals the ways in which these artists restage the confrontations between modernity and tradition. González Mandri considers the work of the poet and cultural critic Nancy Morejón, the poet Excilia Saldaña, the filmmaker Gloria Rolando, and the artists María Magdalena Campos-Pons and Belkis Ayón. In their cultural representations these women conflate the artistic, the historical, and the personal to produce a transformative image of the black woman as a forger of Cuban culture. They achieve this in several ways: by redefining autobiography as a creative expression for the convergence of the domestic and the national; by countering the eroticized

image of the mulatta in favor of a mythical conception of the female body as a site for the engraving of cultural and national conflicts and resolutions; and by valorizing certain aesthetic and religious traditions in relation to a postmodern artistic sensibility. Placing these artists in their historical context, González Mandri shows how their accomplishments were consistently silenced in official Cuban history and culture and explores the strategies through which culturally censored memories survived--and continue to survive--in a Caribbean country purported to have integrated its Hispanic and African peoples and heritages into a Cuban identity. The picture that finally emerges is one not only of exceptional artistic achievement but also of successful redefinitions of concepts of race, gender, and nation in the face of almost insurmountable cultural odds.

La noche Excilia Saldaña, 1989

Daughters of the Diaspora Miriam DeCosta-Willis, 2003 *Daughters of the Diaspora* features the creative writing of 20 Hispanophone women of African descent, as well as the interpretive essays of 15 literary critics. The collection is unique in its combination of genres, including poetry, short stories, essays, excerpts from novels and personal narratives, many of which are being translated into English for the first time. They address issues of ethnicity, sexuality, social class and self-representation and in so doing shape a revolutionary discourse that questions and subverts historical assumptions and literary conventions. Miriam DeCosta-Willis's comprehensive Introduction, biographical sketches of the authors and their chronological arrangement within the text, provide an accessible history of the evolution of an Afro-Hispanic literary tradition in the Caribbean, Africa and Latin America. The book will be useful as textbook in courses in Africana Studies, Women's Studies, Caribbean, Latina and Latin American Studies as well as courses in literature and the humanities.

Machacando almendras ,

Afrocubanas: Historia, pensamiento y prácticas culturales Daisy Rubiera Castillo, Inés María Martiatu, 2011

Afrocubanas: historia, pensamiento y prácticas culturales es una compilación que propone un enfoque de género sobre la discriminación racial. Los trabajos reunidos en el volumen muestran la historia de la mujer negra cubana y cómo ha tenido que luchar contra una doble discriminación: racial y de género. Compilación: obra en que se recogen varios textos, por ende, "de texto" es redundante. Los textos rompen con los clichés acerca de la mujer negra, reproducidos por parte de la sociedad en su cotidiano de vida, en manifestaciones del arte popular, en los medios de difusión masiva y en otras formas creadoras de opinión. Asimismo saca a la luz otro punto de vista acerca de las afrocubanas, su acción, pensamiento e historia de resistencia, así como la influencia determinante que han tenido en el proceso de consolidación de la identidad nacional. / *Afro-Cuban: history, thinking and cultural practices* is a compilation that proposes a gender approach to racial discrimination. The papers included in this volume show the black women's history and the way they had to struggle against a dual racial and gender discrimination. The papers break with the repeated ideas about black women, which are reproduced

by part of the society in its everyday life in popular art, media and other ways used to create public opinion. This material also states another point of view about Afro-Cuban women, their action, thinking and resistance history as well as the determining factor they had in the national identity consolidation process.

El siglo entero Virgilio López Lemus, 2018-03-21 Tenemos en manos un estudio que es a la vez un panorama. El lector puede seguir el amplio desarrollo de la poesía de Cuba, en su vinculación con las de España e Hispanoamérica, durante un lapso que se extiende entre 1898 y 2000. El hilo conductor se define por el interés de marcar a la poesía como identidad, de modo que se nos expone como parte del proceso identitario cubano a través de sus obras poéticas, que el autor muestra no sólo mediante las figuras cimeras (José Martí, Nicolás Guillén, José Lezama Lima, Gastón Baquero...), sino también a través de un entramado de poetas de todas las calidades y cualidades líricas. El conjunto es un mosaico, una historización de género literario, sin rodeos ni oscuridades expresivas, con originalidad de ideas. Lectura grata, pareciera que leemos la novela de la poesía de Cuba en un siglo clímax de su desarrollo.

Literary Passion, Ideological Commitment Dawn Duke, 2008 This study examines Afro-Cuban and Afro-Brazilian women writers, as well as analysing the roles of women of African descent in Cuban and Brazilian literature. Initially, literary imagination locked women into circumscribed roles, a result of hierarchies embedded in slavery and colonialism, and sustained by hierarchical theories on race and gender. The discussion illustrates how these negative aspects have influenced the mainstream literary imagination that contrasts with the 'self-portrayals' created by women writers themselves. Even as there continues to be disadvantageous constructions, there is no doubt that a modification has occurred over time in images, representation, and articulation. It is a change directly associated with the instances when women themselves are the writers. The historiographic image of the Afro-Cuban and Afro-Brazilian woman as a written object is ideologically replaced by a vision of her as a writing subject. It is here that the vision of a creative, multifaceted, and diversified literature becomes important.

Amar la escena Roberto Gacio, 2022-12-07 Amar la escena. Diarios teatrales es la selección de reseñas críticas, investigaciones y valoraciones en torno al hecho teatral cubano desde el punto de vista particular e incluso de este hombre que conoce el teatro y sus senderos más disimulados. La mayoría han sido publicados en la revista Tablas, otros vieron la luz en espacios de pensamiento teatral latinoamericano o en conversatorios.

Comparing Postcolonial Literatures A. Bery, P. Murray, 2000-03-14 Bringing together a range of critics working on the hispanic and francophone as well as anglophone post-colonial regions, this book aims to dislocate some of the commonly accepted cultural, linguistic and geographical boundaries that have previously informed post-colonial studies. Collected essays include: cross-cultural comparisons from areas as diverse as Africa, Ireland and Latin America; analysis of specific texts as sites of border conflict; and revisions of post-colonial theoretical frameworks. A timely questioning of the categories

of a critical field at the point when it is becoming increasingly comparative, this volume seeks to suggest more dynamic ways of working in post-colonial cultural studies.

Conjunto ,1999 Teatro latinoamericano.

Africana Anthony Appiah, Henry Louis Gates (Jr.), 2005 Ninety years after W.E.B. Du Bois first articulated the need for the equivalent of a black Encyclopedia Britannica, Kwame Anthony Appiah and Henry Louis Gates Jr., realized his vision by publishing *Africana: The Encyclopedia of the African and African American Experience* in 1999. This new, greatly expanded edition of the original work broadens the foundation provided by *Africana*. Including more than one million new words, *Africana* has been completely updated and revised. New entries on African kingdoms have been added, bibliographies now accompany most articles, and the encyclopedia's coverage of the African diaspora in Latin America and the Caribbean has been expanded, transforming the set into the most authoritative research and scholarly reference set on the African experience ever created. More than 4,000 articles cover prominent individuals, events, trends, places, political movements, art forms, business and trade, religion, ethnic groups, organizations and countries on both sides of the Atlantic. African American history and culture in the present-day United States receive a strong emphasis, but African American history and culture throughout the rest of the Americas and their origins in Africa itself have an equally strong presence. The articles that make up *Africana* cover subjects ranging from affirmative action to zydeco and span over four million years from the earliest-known hominids, to Sean Diddy Combs. With entries ranging from the African ethnic groups to members of the Congressional Black Caucus, *Africana*, Second Edition, conveys the history and scope of cultural expression of people of African descent with unprecedented depth.

Didáctica integradora y saberes compartidos: parte I Israel Acosta Gomez, Omara Duarte Gandaria, Yaneisy Triana Cabrera, 2020-09-02 Este libro además pretende dar cumplimiento a las sabias palabras de nuestro inolvidable Comandante al expresar que: La Revolución hará el máximo por crear todas las posibilidades; los maestros harán cada vez el máximo por ser más eficientes, más útiles a su país, por impartir una enseñanza más beneficiosa, transmitiendo conocimientos y sobre todo enseñarlo a pensar y enseñando a crear, ¡crear!, aprender de la Revolución que ha creado tantas cosas.

Revolución y cultura ,1999

The Whole Island Mark Weiss, 2009-11-25 Cuba's cultural influence throughout the Western Hemisphere, and especially in the United States, has been disproportionately large for so small a country. This landmark volume is the first comprehensive overview of poetry written over the past sixty years. Presented in a beautiful Spanish-English face edition, *The Whole Island* makes available the astonishing achievement of a wide range of Cuban poets, including such well-known figures as Nicolás Guillén, José Lezama Lima, and Nancy Morejón, but also poets widely read in Spanish who remain almost unknown to the English-speaking world—among them Fina García Marruz, José Kozer, Raúl Hernández Novás, and Ángel Escobar—and

poets born since the Revolution, like Rogelio Saunders, Omar Pérez, Alessandra Molina, and Javier Marimón. The translations, almost all of them new, convey the intensity and beauty of the accompanying Spanish originals. With their work deeply rooted in Cuban culture, many of these poets—both on and off the island—have been at the center of the political and social changes of this tempestuous period. The poems offered here constitute an essential source for understanding the literature and culture of Cuba, its diaspora, and the Caribbean at large, and provide an unparalleled perspective on what it means to be Cuban.

Only the Road / Solo el Camino Margaret Randall, 2016-09-22 Featuring the work of more than fifty poets writing across the last eight decades, *Only the Road / Solo el Camino* is the most complete bilingual anthology of Cuban poetry available to an English readership. It is distinguished by its stylistic breadth and the diversity of its contributors, who come from throughout Cuba and its diaspora and include luminaries, lesser-known voices, and several Afro-Cuban and LGBTQ poets. Nearly half of the poets in the collection are women. *Only the Road* paints a full and dynamic picture of modern Cuban life and poetry, highlighting their unique features and idiosyncrasies, the changes across generations, and the ebbs and flows between repression and freedom following the Revolution. Poet Margaret Randall, who translated each poem, contributes extensive biographical notes for each poet and a historical introduction to twentieth-century Cuban poetry.

Carrusel de Cuentos José Martí Perez, Dora Alonso, Nersys Felipe Herrera, Miguel Barnet, Julia Calzadilla Núñez, Mercedes Santos Moray, Ivette Vian, Excilia Saldaña, Mirta Yáñez, Enid Vian, Olga Marta Pérez, Enrique Pérez Díaz, Omar Felipe Mauri, José Manuel Espino, Nelson Simón, Susana Haug, 2022-07-04 Los más pequeños ahora girarán en un carrusel de cuentos cuajado de diversión, fantasía y enseñanzas. Cada vuelta será propicia para que se acerquen a un grupo de autores cubanos, cuyo ingenio literario no tiene límites. La familia también podrá construir momentos inolvidables en torno a esta lectura, es por eso que nos complace recomendarla ¡Disfruten juntos de sus páginas!

Unión, 2006 Some issues also include special numbers devoted to the literature of other communist countries translated into Spanish.

Extramuros de la ciudad, imagen y palabra, 1999

Latin American Women Writers: An Encyclopedia María Claudia André, Eva Paulino Bueno, 2014-01-09 *Latin American Women Writers: An Encyclopedia* presents the lives and critical works of over 170 women writers in Latin America between the sixteenth and twentieth centuries. This features thematic entries as well as biographies of female writers whose works were originally published in Spanish or Portuguese, and who have had an impact on literary, political, and social studies. Focusing on drama, poetry, and fiction, this work includes authors who have published at least three literary texts that have had a significant impact on Latin American literature and culture. Each entry is followed by extensive bibliographic references, including primary and secondary sources. Coverage consists of critical appreciation and analysis of the writers'

works. Brief biographical data is included, but the main focus is on the meanings and contexts of the works as well as their cultural and political impact. In addition to author entries, other themes are explored, such as humor in contemporary Latin American fiction, lesbian literature in Latin America, magic, realism, or mother images in Latin American literature. The aim is to provide a unique, thorough, scholarly survey of women writers and their works in Latin America. This Encyclopedia will be of interest to both to the student of literature as well as to any reader interested in understanding more about Latin American culture, literature, and how women have represented gender and national issues throughout the centuries.

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