

Novels About South Africa

Nadine Gordimer

Go Carefully, My Friend Josephine M. Simon, 2011-02-22 *Go Carefully, My Friend* tells the story of people whose paths collide against the backdrop of apartheid South Africa. The longing of South Africans who could leave and did is contrasted with the lives of some who stayed and found meaning in the struggle to survive in a country at odds with itself. In the end these two strands of South African history share more than just a past. The question *Go Carefully, My Friend* asks is whether in the future South Africa will need both parts of itself to overcome the great obstacles that it faces.

No Turning Back Beverley Naidoo, 2010-06-08 Escaping from his violent stepfather, twelve-year-old Sipho heads for Johannesburg, where he has heard that gangs of children live on the streets. Surviving hunger and bitter-cold winter nights is hard but learning when to trust in the 'new' South Africa proves even more difficult. *No Turning Back* appeared on the short list of both the Guardian and Smarties book prizes on the United Kingdom.

The South African Novel in English Kenneth Parker, 1978-06-17

The Worlding of the South African Novel Jane Poyner, 2020-08-20 *The Worlding of the South African Novel* develops from something of a paradox: that despite momentous political transition from apartheid to democracy, little in South Africa's socio-economic reality has actually changed. Poyner discusses how the contemporary South African novel engages with this reality. In forms of literary experiment, the novels open up intellectual spaces shaping or contesting the idea of the "new South Africa". The mediatizing of truth at the TRC hearings, how best to deal with a spectacular yet covert past, the shaping for "unimagined communities" of an inclusive public sphere, HIV/AIDS as the preeminent site testing capitalist modernity, white anxieties about land reform, disease as environmental injustice and the fostering of an enabling restorative cultural memory: Poyner argues that through these key nodes of intellectual thought, the novels speak to recent debates on world-literature to register the "shock" of an uneven modernity produced by a capitalist world economy.

Imaginations Of Sand André Brink, 2011-11-30 *THE BOOK: A narrative counterpoint between two women, two South Africas.* Kristien Muller returns from London to her homeland to fulfil a promise. Her grandmother lies on her deathbed unleashing a tumult of myth, legend and brute fact. Confronted by the realities of a land hurtling towards change, Kristien discovers that the present holds its own moments of savagery. A searing panorama of South Africa's experience, reminiscent in its political & imaginative scope of Marquez's *One Hundred Years Of Solitude*.

Postcolonial Perspectives: English South African Fiction Under Apartheid Ann Clayton, 2017-10-25

POSTCOLONIAL PERSPECTIVES explores South African fiction written under apartheid, including works by Peter Abrahams, Nadine Gordimer, Alex La Guma, Lauretta Ngcobo, Alan Paton, Sol Plaatje, Olive Schreiner, Sydney Sepamla, Mongane Wally Serote, and Pauline Smith. It is written by ANN CLAYTON, the author of several works of literary criticism, including *Olive Schreiner: A Casebook* (McGraw-Hill), *Women and Writing in South Africa: A Critical Anthology* (Heinemann), *Olive Schreiner* (Twayne), and *Speaking of Writing: Conversations with Canadian Novelists* (Vocamus Community Publications).

The Cambridge Companion to the Victorian Novel Deirdre David, 2001 In *The Cambridge Companion to the Victorian Novel*, first published in 2000, a series of specially-commissioned essays examine the work of Charles Dickens, the Brontës, George Eliot and other canonical writers, as well as that of such writers as Olive Schreiner, Wilkie Collins and H. Rider Haggard, whose work has recently attracted new attention from scholars and students. The collection combines the literary study of the novel as a form with analysis of the material aspects of its readership and production, and a series of thematic and contextual perspectives that examine Victorian fiction in the light of social and cultural concerns relevant both to the period itself and to the direction of current literary and cultural studies. Contributors engage with topics such as industrial culture, religion and science and the broader issues of the politics of gender, sexuality and race. The Companion includes a chronology and a comprehensive guide to further reading.

The Encyclopedia of the Novel Peter Melville Logan, Olakunle George, Susan Hegeman, Efraín Kristal, 2014-04-14 Now available in a single volume paperback, this advanced reference resource for the novel and novel theory offers authoritative accounts of the history, terminology, and genre of the novel, in over 140 articles of 500-7,000 words. Entries explore the history and tradition of the novel in different areas of the world; formal elements of the novel (story, plot, character, narrator); technical aspects of the genre (such as realism, narrative structure and style); subgenres, including the bildungsroman and the graphic novel; theoretical problems, such as definitions of the novel; book history; and the novel's relationship to other arts and disciplines. The Encyclopedia is arranged in A-Z format and features entries from an international cast of over 140 scholars, overseen by an advisory board of 37 leading specialists in the field, making this the most authoritative reference resource available on the novel. This essential reference, now available in an easy-to-use, fully indexed single volume paperback, will be a vital addition to the libraries of literature students and scholars everywhere.

The Cambridge Companion to the African Novel Abiola Irele, 2009-07-23 An overview of the key novels and novelists of the continent, covering multiple cultures and languages.

The Novel in Africa and the Caribbean Since 1950 Simon Gikandi, 2016 *The Novel in Africa and the Caribbean since 1950* examines the institutional and social peculiarities that make fiction produced in Africa and the Atlantic World since 1950

important to the history of the novel in English.

A World of Strangers Nadine Gordimer, 2012-03-15 Toby Hood, a young Englishman, shuns the politics and the causes his liberal parents passionately support. Living in Johannesburg as a representative of his family's publishing company, Toby moves easily, carelessly, between the complacent wealthy white suburbs and the seething, vibrantly alive black townships. His friends include a wide variety of people, from mining directors to black journalists and musicians, and Toby's colonial-style weekends are often interspersed with clandestine evenings spent in black shanty towns. Toby's friendship with Steven Sithole, a dashing, embittered young African, touches him in ways he never thought possible, and when Steven's own sense of independence from the rules of society leads to tragedy, Toby's life is changed forever.

Between Two Worlds Miriam Tlali, 2004-02-13 Set in Soweto outside Johannesburg, *Between Two Worlds* is one of the most important novels of South Africa under apartheid. Originally published under the title *Muriel* at Metropolitan, the novel was for some years banned (on the grounds of language derogatory to Afrikaners) even as it received worldwide acclaim. It was later issued in the Longman African Writers Series, but has for some years been out of print and unavailable. This Broadview edition includes a new introduction by the author describing the circumstances in which she wrote *Between Two Worlds*.

Trauma, Memory, and Narrative in the Contemporary South African Novel, 2012-01-01 The contributions to this volume probe the complex relationship of trauma, memory, and narrative. By looking at the South African situation through the lens of trauma, they make clear how the psychic deformations and injuries left behind by racism and colonialism cannot be mended by material reparation or by simply reversing economic and political power-structures. Western trauma theories – as developed by scholars such as Caruth, van der Kolk, Herman and others – are insufficient for analysing the more complex situation in a postcolony such as South Africa. This is because Western trauma concepts focus on the individual traumatized by a single identifiable event that causes PTSD (Post Traumatic Stress Disorder). What we need is an understanding of trauma that sees it not only as a result of an identifiable event but also as the consequence of an historical condition – in the case of South Africa, that of colonialism, and, more specifically, of apartheid. For most black and coloured South Africans, the structural violence of apartheid's laws were the existential condition under which they had to exist. The living conditions in the townships, pass laws, relocation, and racial segregation affected great parts of the South African population and were responsible for the collective traumatization of several generations. This trauma, however, is not an unclaimed (and unclaimable) experience. Postcolonial thinkers who have been reflecting on the experience of violence and trauma in a colonial context, writing from within a Fanonian tradition, have, on the contrary, believed in the importance of reclaiming the past and of transcending mechanisms of victimization and resentment, so typical of traumatized consciousnesses. Narration and the novel have a decisive role to play here.

The Pickup Nadine Gordimer, 2002-10-07 Longlisted for the 2002 Booker Prize: the compelling story of a relationship between a young white South African woman and a young Arab man

A Story of South Africa Susan Gallagher, 1991-02-05 In this timely study of Coetzee's fiction, Gallagher places his work in the context of South African history and politics. Her close historical readings of Coetzee's six major novels explore how he lays bare the dense complicity between thought and language in South Africa.

A Guide to the Best Historical Novels and Tales Jonathan Nield, 1929

The South African Novel in English Since 1950 G. E. Gorman, 1978

A Dry White Season André Brink, 1979 Ben du Toit is an ordinary, decent, harmless man, unremarkable in every way - until his sense of justice is outraged by the death of a man he has known. His friend died at the hands of the police. In the beginning it appears a straightforward matter, an unfortunate error that can be explained and put right. But as Ben investigates further he finds that his curiosity becomes labelled rebellion - and for a rebel there is no way back.

The Book in Africa C. Davis, D. Johnson, 2015-03-02 This volume presents new research and critical debates in African book history, and brings together a range of disciplinary perspectives by leading scholars in the subject. It includes case studies from across Africa, ranging from third-century manuscript traditions to twenty-first century internet communications.

Cry, the Beloved Country Alan Paton, 1988

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