

La Repubblica Romana 1849

Carlo Rusconi

La Repubblica romana Roberto Carocci,2017

Roma senza il Papa Giuseppe Monsagrati,2014-03-09T00:00:00+01:00 Dopo cinque mesi, il 3 luglio 1849, muore la Repubblica romana. Pio IX torna a Roma nell'aprile del 1850, 'restaurato ma non libero': è iniziata l'agonia del millenario potere temporale dei papi. Roma 1849. Incalzato dal ribellismo dei sudditi, papa Pio IX si rifugia a Gaeta e chiede l'intervento armato delle potenze cattoliche per tornare sul trono. Nel frattempo lo Stato papale si trasforma: a gennaio chiama al voto l'elettorato maschile e convoca l'assemblea costituente. Il 9 febbraio i deputati appena eletti proclamano la nascita della Repubblica romana. È un'esperienza di democrazia avanzata, che chiama a raccolta tutti i maggiori esponenti del patriottismo italiano, impegnando nella difesa volontari delle più varie tendenze ideologiche e delle più diverse provenienze geografiche. A tenerli insieme è la personalità di alcuni capi: Mazzini, per ciò che concerne il profilo politico, Garibaldi e Pisacane per l'organizzazione militare, Mameli come espressione dell'ansia di rinnovamento dell'ultima generazione. Benché raccontata tante volte dai contemporanei e fatta oggetto di molte ricerche storiche, la Repubblica romana del '49 ha sempre qualcosa di nuovo da dire. La si è vista spesso nella sua dimensione locale, ma è la natura stessa di sede del cattolicesimo universale a metterla al centro degli interessi internazionali. Considerata come un esempio circoscritto dello spirito di rivolta dei popoli dello Stato pontificio, offre invece un punto di raccolta a rivoluzionari anche stranieri, esprime con la sua Costituzione una rilevante sapienza giuridica e propone forme nuove di violenza urbana, senza escludere le donne, chiamate per la prima volta a una presenza non solo simbolica nelle fasi più cruente della lotta. È ricerca di una patria, ma è soprattutto aspirazione alla libertà. E nuovo è anche il riformismo sociale che caratterizza l'attività di governo, causa non ultima della risolutezza con cui le potenze europee, perfino quelle non cattoliche, accettano la repressione.

Costituzione della repubblica Romana 1849 Rome (Republic : 1849),Giuseppe Tramarollo,Campanella Collection,1972

La Repubblica Romana 1849 Mario Del Duca,2020

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Una rivoluzione sociale Domenico Demarco,1992

La Repubblica Romana Del 1849 Giuseppe Beghelli,2023-07-18 Questo libro presenta la storia della Repubblica Romana del 1849, grazie ad una raccolta di documenti inediti e illustrazioni che aiutano il lettore a ricostruire gli eventi dell'epoca. Giuseppe Beghelli fa emergere la cultura e la politica dell'Italia allo stesso tempo i problemi ma tenendo ben saldo l'approccio storico critico che è alla base della sua opera. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Pope who Would be King David I. Kertzer,2018 Days after the assassination of his prime minister in the middle of Rome in November 1848, Pope Pius IX found himself a virtual prisoner in his own palace. The wave of revolution that had swept through Europe now seemed poised to put an end to the popes' thousand-year reign over the Papal States, if not indeed to the papacy itself. Disguising himself as a simple parish priest, Pius escaped through a back door. Climbing inside the Bavarian ambassador's carriage, he embarked on a journey into a fateful exile. Only two years earlier Pius's election had triggered a wave of optimism across Italy. After the repressive reign of the dour Pope Gregory XVI, Italians saw the youthful, benevolent new pope as the man who would at last bring the Papal States into modern times and help create a new, unified Italian nation. But Pius found himself caught between a desire to please his subjects and a fear--stoked by the cardinals--that heeding the people's pleas would destroy the church. The resulting drama--with a colorful cast of characters, from Louis Napoleon and his rabble-rousing cousin Charles Bonaparte to Garibaldi, Tocqueville, and Metternich--was rife with treachery, tragedy, and international power politics. David Kertzer is one of the world's foremost experts on the history of Italy and the Vatican, and has a rare ability to bring history vividly to life. With a combination of gripping, cinematic storytelling, and keen historical analysis rooted in an unprecedented richness of archival sources, The Pope Who Would Be King sheds fascinating new light on the end of rule by divine right in the west and the emergence of modern Europe.

Garibaldi's Defence of the Roman Republic George Macaulay Trevelyan,2008-12-01 Follow Garibaldi's life from his early education and training through his time in South America, his return to Italy, his defense of Rome against a French siege, and his retreat to the republic of San Marino.

Garibaldi's Defence of the Roman Republic George Macaulay Trevelyan,1912

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A History of Italian Unity Bolton King,1899

Garibaldi's Defence of the Roman Catholic Republic George Macaulay Trevelyan,1919

The Roman Question and the Powers, 1848-1865 Ivan Scott,2012-12-06 There are two factors in the Revolution and the Risorgimento during the nineteenth century which have dictated the organization of this book and conditioned as well the presentation of its contents. One is the advent of a revolution which, abortive in 1849, threatened continually thereafter to break out again; the second is the ideology of a ruling class, whose basic funds of values and conscious aims were abruptly and profoundly altered by the sudden appearance of revolution and the equally swift decay of this same movement. From these two points of view it becomes mandatory that the story of the Risorgimento and the Revolution commence in the year 1848. The mastery of the Revolution, as one sees with hindsight, was attained by 1861. That achievement, not frequently recognized for what it was in terms of motivation and historical necessity, is of central interest in this book. I have consequently sought to give a rather full picture of events, with particular attention for the internal politics of the revolutionary countries involved. The attitude of a class of men, threatened in their lives and in their property, is the attitude of the counter-revolution. There was a willingness to accept revolutionary progress out of the need to direct its course.

La Repubblica Romana Del 1849 Giuseppe Beghelli,2023-07-18 La Repubblica Romana del 1849 è un episodio fondamentale della storia dell'Italia. In questo libro, Giuseppe Beghelli raccoglie documenti inediti e illustrazioni che ci offrono uno sguardo privilegiato sulle vicende di quei giorni. Un'opera straordinaria, che ci permette di comprendere meglio la nascita e lo sviluppo della nostra identità nazionale. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Tartaria - History Is a Lie David Ewing Jr,2020-06-05 There are many people all over the world who question world history and many researchers have shown that world history is a total lie. This book will try to make it easy for you to decide if history is a lie or not. This book will show some of the research that Anatoly Fomenko and others have done regarding world history and will make a summary of what they have found, in order to make it easy for you to decide: - is History a Lie?

Resilience in Papal Rome, 1656-1870 Marina Formica,Donatella Strangio,2023-09-23 This book analyses the evolution of the city of Rome, in particular, papal Rome, from the plague of 1656 until 1870 when it became the capital of the Kingdom of Italy. The authors explore papal Rome as a resilient city that had to cope with numerous crises during this period. By focusing on a selection of different crises in Rome, the book combines cultural, political, and economic history to examine key

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