

# La Porta De Aqua Venice

**William Eamon**

**Nuns and Reform Art in Early Modern Venice** Benjamin Paul, 2017-07-05 Decorated by Giovanni Buonconsiglio, Jacopo Tintoretto, Palma il Giovane, Sebastiano Ricci and Giambattista Tiepolo, the church of the former Benedictine female monastery Santi Cosma e Damiano occupies an outstanding position in Venice. The author of this study argues that from its foundation in 1481 to its dissolution in 1805, Santi Cosma e Damiano was a reform convent, and that its nuns employed art and architecture as a means to actively express their specific religious concerns. While on the one hand focusing, on the basis of extensive archival research, on the reconstruction of the history and construction of the convent, this study's larger concern is with the religious reform movement, its ideas concerning art and architecture, and with the convent as a space for female self-realization in early modern Venice.

War, Culture and Society in Renaissance Venice John Rigby Hale, David Chambers, Cecil H. Clough, Michael Mallett, 1993-01-01 While the majority of these essays are about wars fought against Venice's enemies or on the building and defence of Venetian and other fortifications, there are also essays on other aspects of Venetian life and art: on Giorgione's earliest work; on the career of a Venetian pope; on the building of the Ca' d'Oro; and on the Diarii of Marino Sanuto.

**The Employment of Sculptors and Stonemasons in Venice in the Fifteenth Century** Susan Mary Connell, 1982  
*Relics, Prayer, and Politics in Medieval Venetia* Thomas E. A. Dale, 1997 Against a historical backdrop of relic theft and propaganda campaigns waged by two cities vying for patriarchal authority in medieval Venetia, Thomas Dale shows how Romanesque mural painting shaped sacred space and institutional identity. His focus is on the late twelfth-century murals in the crypt of Aquileia Cathedral. The crypt, which contains the relics of Aquileia's founding bishop, Saint Hermagoras, has a historical significance rooted in a legend identifying the saint as a direct disciple of Saint Mark the Evangelist. On this basis, the Carolingians promoted the city's status as patriarchal see of Venetia--a claim that prompted Venice to steal Mark's relics from Alexandria, Egypt, and appropriate Aquileia's history. This book, the first English-language study of the crypt, explores how the paintings complement the relics of Hermagoras in their distinct devotional and political roles. Hermagoras's intercessory power is activated by his orant image displayed over the central aisle within a larger hierarchy of apostles, martyrs, and bishops. The surrounding hagiographic cycle justifies in legalistic fashion Aquileia's patriarchal title and the consecration of the city as locus sanctus of Venetia by the blood of its martyrs. The iconic images in the eastern lunettes

present the Virgin's compassio as a pictorial model for the vicarious experience of Christ's Passion. Finally, a fictive curtain over the socle presents allegories of spiritual warfare in the form of exempla from crusades, pilgrimage, and the epic poem *Psychomachia*, which Dale analyzes as a gloss on the main program.

**The Limits of Identity: Early Modern Venice, Dalmatia, and the Representation of Difference** Karen-edis Barzman, 2017-04-18 This book considers the production of collective identity in Venice (Christian, civic-minded, anti-tyrannical), which turned on distinctions drawn in various fields of representation from painting, sculpture, print, and performance to classified correspondence. Dismemberment and decapitation bore a heavy burden in this regard, given as indices of an arbitrary violence ascribed to Venice's long-time adversary, "the infidel Turk." The book also addresses the recuperation of violence in Venetian discourse about maintaining civic order and waging crusade. Finally, it examines mobile populations operating in the porous limits between Venetian Dalmatia and Ottoman Bosnia and the distinctions they disrupted between "Venetian" and "Turk" until their settlement on farmland of the Venetian state. This occurred in the eighteenth century with the closing of the borderlands, thresholds of difference against which early modern "Venetian-ness" was repeatedly measured and affirmed.

Ordering Customs Kathryn Taylor, 2023-05-12 *Ordering Customs* explores how Renaissance Venetians sought to make sense of human difference in a period characterized by increasing global contact and a rapid acceleration of the circulation of information. Venice was at the center of both these developments. The book traces the emergence of a distinctive tradition of ethnographic writing that served as the basis for defining religious and cultural difference in new ways. Taylor draws on a trove of unpublished sources—diplomatic correspondence, court records, diaries, and inventories—to show that the study of customs, rituals, and ways of life not only became central in how Venetians sought to apprehend other peoples, but also had a very real impact at the level of policy, shaping how the Venetian state governed minority populations in the city and its empire. In contrast with the familiar image of ethnography as the product of overseas imperial and missionary encounters, the book points to a more complicated set of origins.

**Notes** Music Library Association, 1944

*Science and the Secrets of Nature* William Eamon, 2020-06-30 By explaining how to sire multicolored horses, produce nuts without shells, and create an egg the size of a human head, Giambattista Della Porta's *Natural Magic* (1559) conveys a fascination with tricks and illusions that makes it a work difficult for historians of science to take seriously. Yet, according to William Eamon, it is in the how-to books written by medieval alchemists, magicians, and artisans that modern science has its roots. These compilations of recipes on everything from parlor tricks through medical remedies to wool-dyeing fascinated medieval intellectuals because they promised access to esoteric secrets of nature. In closely examining this rich but little-known source of literature, Eamon reveals that printing technology and popular culture had as great, if not stronger, an

impact on early modern science as did the traditional academic disciplines.

*Monte Cassino in the Middle Ages* Herbert Bloch,1986

*The Antiquities of Italy* Bernard de Montfaucon,1725

**Dante and His Circle** Julia Bolton Holloway,2024-05-14 In this book, Julia Bolton Holloway makes use of primary materials in documents, manuscripts and stone monuments in Florence, to place Dante's literary career in its rich context. *Dante and His Circle* discusses the encyclopaedic multicultural education in classical literature, law, ethics, rhetoric, diplomacy, poetry, music and cosmology Brunetto Latino gave to Guido Cavalcante, Dante Alighieri and Francesco da Barberino. Bolton Holloway traces Latino's use of Arabic methods he had learned at the Court of Alfonso X el Sabio in Spain in 1260. Next Latino dictates his 'Rettorica', 'Tesoretto' and 'Tesoro' in Italian to his students, following the Sicilian Vespers, the manuscripts of their circle later coming to be re-edited, illustrated and published by Dante's fellow student, Francesco da Barberino, who survived them all and who likewise copied Alfonsine methods for producing the 'Danti del Cento' manuscripts of the 'Commedia'. The book ends by discussing Dante's Decolonialism. Each chapter provides Study Questions for further research.

**Thēsaŕismata tou Hellēnikou Institoutou Vyzantinōn kai Metavyzantinōn Spoudōn** ,1998

**The Grove Encyclopedia of Medieval Art and Architecture** Colum Hourihane,2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe, from the 6th century to the early 16th century. Drawing upon the expansive scholarship in the celebrated 'Grove Dictionary of Art' and adding hundreds of new entries, it offers students, researchers and the general public a reliable, up-to-date, and convenient resource covering this field of major importance in the development of Western history and international art and architecture.

**Catalogue** Davis & Orioli (Firm),1932

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore George Peabody Library,1896

**"Cuckoldry, Impotence and Adultery in Europe (15th-17th century)"** SaraF. Matthews-Grieco,2017-07-05 In Renaissance and early modern Europe, various constellations of phenomena-ranging from sex scandals to legal debates to flurries of satirical prints-collectively demonstrate, at different times and places, an increased concern with cuckoldry, impotence and adultery. This concern emerges in unusual events (such as scatological rituals of house-scorning), appears in neglected sources (such as drawings by Swiss mercenary soldier-artists), and engages innovative areas of inquiry (such as the intersection between medical theory and Renaissance comedy). Interdisciplinary analytical tools are here deployed to scrutinize court scandals and decipher archival documents. Household recipes, popular literary works and a variety of visual media are examined in the light of contemporary sexual culture and contextualized with reference to current social and political issues. The essays in this volume reveal the central importance of sexuality and sexual metaphor for our

understanding of European history, politics and culture, and emphasize the extent to which erotic presuppositions underpinned the early modern world.

**Leggi e memorie venete sulla prostituzione fino alla caduta della Repubblica** Venice (Republic : To 1797),1870

**The Endless Periphery** Stephen J. Campbell,2019-11-26 While the masterpieces of the Italian Renaissance are usually associated with Italy's historical seats of power, some of the era's most characteristic works are to be found in places other than Florence, Rome, and Venice. They are the product of the diversity of regions and cultures that makes up the country. In *Endless Periphery*, Stephen J. Campbell examines a range of iconic works in order to unlock a rich series of local references in Renaissance art that include regional rulers, patron saints, and miracles, demonstrating, for example, that the works of Titian spoke to beholders differently in Naples, Brescia, or Milan than in his native Venice. More than a series of regional microhistories, *Endless Periphery* tracks the geographic mobility of Italian Renaissance art and artists, revealing a series of exchanges between artists and their patrons, as well as the power dynamics that fueled these exchanges. A counter history of one of the greatest epochs of art production, this richly illustrated book will bring new insight to our understanding of classic works of Italian art.

**Galileo** J. L. Heilbron,2012-07-26 Heilbron takes in the landscape of culture, learning, religion, science, theology, and politics of late Renaissance Italy to produce a richer and more rounded view of Galileo, his scientific thinking, and the company he kept.

*Itinéraire descriptif, historique et artistique de l'Italie et de la Sicile* Augustin Joseph Du Pays,1874

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push the tip of the autoinjector firmly  
into the anterior lateral thigh midway  
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better smile or be happy again for some  
the grief can last the rest of their life  
despite having access to counselors  
support groups friends and family we  
tend to manage gravity of the grief  
alone and often see no path forward we  
don t know how leverage our own  
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