La Conquista Del Templo

Max Uhle

La conquista del templo Jacobo Grinberg-Zylberbaum,1990

La Conquistadora Amy G. Remensnyder,2014-01-24 While most books about Mary emphasize her role as the compassionate mother of God, this book uncovers her significant role as an active and often belligerent patron of warfare, as seen from the mosques and castles of medieval Iberia to the cities and shrines of colonial Mexico and finally to present-day New Mexico. Amy Remensnyder explores Mary's prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia, where Muslims, Christians, and Jews lived side by side, and in colonial Mexico, where Spaniards and indigenous peoples mingled. As this array of peoples turned to her to articulate their identities, Mary was drawn into both hostile and peaceful cross-cultural encounters. Although Mary became an icon of the Christian conquest of Muslims, medieval Muslims and Christians shared her, sometimes even joining together in rituals of worship in her churches. In the New World, some indigenous peoples of the Americas appropriated from the Spanish the idea of Mary as Conquistadora, using it to reinforce the identity they fashioned for themselves as native conquistadors. Offering a ground-breaking look at the Virgin Mary, La Conquistadora connects medieval and early modern understandings of this iconic figure to reveal her enduring legacy.

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El lenguaje de las piedras Piña Chan, Román,2023-11-15 Román Piña Chan incursiona en la simbología, la iconografía y la escultura de las etnias olmeca y zapoteca, que de alguna manera contribuyeron a la formación de la escritura maya. Analiza los signos iconográficos que se observan en algunos monumentos de piedra, propios de los grupos olmecas urbanos, y a continuación muestra algunos ejemplos de la escritura olmeca con base en signos que adquieren su significado ideográfico fijo.

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Boletín del Museo Nacional de Arqueología, Historia y Etnología ,1912

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Pachacamac Max Uhle,2003

Historia antigua de Mejico: traduada por Jose Joaquin de Mora Francisco Saverio Clavigero,1826

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Historia antigua de Mégico Francesco Saverio Clavigero,José Joaquín de Mora,1826

Diccionario geografico-estadistico-historico de España y sus posesiones de ultramar. Segunda edicion Pascual MADOZ,1849

Los antiguos dioses y su vinculación con Jesucristo Adriano Urrutia,2022-03-01 El gran objetivo de este ensayo, fuera de darle, en líneas generales, su valor real a los hechos de la Biblia, es reivindicar la figura de Cristo, muy cuestionada por algunos en los últimos tiempos, pero que es fundamental en el período de crisis que, hoy, se vive, donde el hombre tiene problemas que parecen escapar a su control como la pandemia del coronavirus; el calentamiento climático; la expansión de la drogadicción, la delincuencia y el terrorismo, pero también los avances muy rápidos y profundos de las tecnologías que hacen insuficiente el asilarse exclusivamente en la razón en la toma de decisiones y que otorgan una importancia insoslayable a la intuición y a la ética, cuya expresión máxima es la mística, puesto que las nuevas tecnologías pueden llegar a tener un poder destructivo inmenso, impactando negativamente a la humanidad. El cristianismo, en consecuencia, debe entrar lo antes posible a una fase mística, promoviendo el establecimiento de una relación directa e íntima entre el hombre y Dios, teniendo presente la frase de San Agustín: "Ama a Dios y haz lo que quieras".

Breves apuntes acerca de los chimalhuacanos José Ignacio Paulino Dávila Garibi,1927

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