

Dove Si Svolge Lincontro Tra Ettore E Andromaca

Maria Rita Fedele

La storia della poesia: Il seme del fuoco, Achille e Odisseo Salvatore Lo Bue,2000

Dei, eroi e cavalieri dell'età medievale AA. VV.,2012-07-27T00:00:00+02:00 C'è un momento, nella storia dell'uomo, in cui il mito si sposa alla leggenda, che a sua volta trae origine dai fatti storici. È il Medioevo, durante il quale l'immaginazione poetica trasfigura gli avvenimenti e i condottieri, regalandoci miti dal sapore romantico o magico, come nel caso dei miti nordici. Da Carlo Magno a Orlando, il cavaliere senza macchia, al famosissimo ciclo di Re Artù e della Tavola rotonda, le vicende degli eroi furono e sono tutt'ora un punto di riferimento fondamentale per la comprensione dello spirito dei popoli. Il volume contiene una raccolta di miti appartenenti a: cosmogonia nordica, ciclo carolingio, mito germanico, Medioevo spagnolo, epopea slava, ciclo di Re Artù.

Itaca e dintorni Maria Rita Fedele,2020-01-30T00:00:00+01:00 Il saggio propone una riflessione, in chiave filosofica, volta a esplorare la soggettività femminile, nei principali luoghi simbolici dell'espropriazione e dell'assoggettamento, i miti e le filosofie, seguendo due linee interpretative che, intrecciandosi, risalgono ora alle radici mitiche dell'occidente, ora allo sviluppo del pensiero filosofico. Se la violenza fisica sulle donne ha fatto registrare, negli ultimi tempi, un aumento esponenziale dei femminicidi, la violenza culturale è molto più antica e ha costruito quell'immaginario simbolico collettivo, che si è sedimentato e stratificato nel corso del tempo, dando origine a figurazioni stereotipiche del femminile. Ne sono testimonianza le diverse figure di donna che si incontrano nel saggio, di cui Tacita Muta, ridotta al silenzio e privata del diritto di parola, ne è, fra tutte, raffigurazione esemplare.

Il mondo di Omero Pierre Vidal-Naquet,2001

La Rivista abruzzese di scienze, lettere ed arti ,1901

Temo i greci anche se portano doni Andrea Koveos,2024-09-24 Temere i Greci per amarli: ecco il vero intento di questo lavoro. Il libro non è un manuale di filosofia né di storia; può essere considerato un bugiardino in versione extralarge in grado di arrecare importanti benefici alla salute, gastrite compresa oltre che correggere anime in pena. Dal punto di vista didascalico, non ha alcun valore divulgativo in quanto l'autore non è né un filosofo né uno storico, benché un ottimo millantatore. Come l'inganno di Ulisse, anche questo volume nasconde più di qualche insidia. Non troverete alcuna verità, forse qualche bugia e senza dubbio qualche spunto di riflessione. L'autore ha voluto disegnare un paesaggio interiore che si

rifa alla Grecia, ai suoi miti, ai suoi filosofi e alle sue contraddizioni. L'intero scritto è composto da 330 argomenti di vario genere, che possono essere sfogliati a piacimento, ma non a caso, giacché il caso non esiste. E ve ne accorgerete solo leggendo.

Gli eroi della guerra di Troia Giorgio Ieranò, 2015-06-11T00:00:00+02:00 Le storie avvincenti degli eroi cantati da Omero. Il racconto sorprendente di quello che Omero non dice. Chi erano davvero gli eroi e le eroine della guerra di Troia? Quali sono le storie più autentiche e segrete delle figure cantate nell'Iliade e nell'Odissea? Questo libro racconta in modo nuovo i protagonisti della grande epopea omerica che tutti abbiamo studiato a scuola. Ma racconta anche quello che Omero non dice, scavando nella miniera di leggende, spesso frammentarie ed enigmatiche, che gli antichi ci hanno lasciato. Così, intorno agli amori di Achille, agli inganni di Ulisse, alle avventure favolose di Elena, rinasce tutta una costellazione di eroi perduti.

La musa drogata Salvatore Lo Bue, 1999

Manuale della letteratura greca Salvino Chiereghin, 1952

In dialogo con gli antichi Roberta Ortolano, Cristina Pace, 2024-03-04 Questo libro nasce dall'amicizia delle due autrici - entrambe antichiste per formazione e docenti - che attraverso percorsi diversi si sono trovate a condividere esperienze e idee sul ruolo dei classici nella cultura contemporanea. Legate da un senso di insofferenza verso un certo modo di difendere le opere latine e greche, i percorsi formativi ad esse dedicati, e l'enfasi sulla loro centralità, le due autrici trovano nell'arte, nella critica, in un approccio pluralista e decoloniale, il senso di un sapere democratico, aperto e significativo per le singole persone. Convinte delle opportunità formative e trasformative che offrono i testi antichi, del fascino e dell'importanza che uno studio accorto del passato conserva per le nuove generazioni, hanno sentito la necessità di sgomberare il campo da celebrazioni poco convincenti, retoriche vittimiste, mettendo sulla carta qualche riflessione forse utile, riannodando i fili dei rispettivi percorsi, con qualche ipotesi per il futuro. Su come trascinare i classici giù dal piedistallo, come recuperarli dall'inutilità cui li abbiamo relegati, quali strategie adottare per permettere loro di entrare autenticamente in dialogo con la vita di chi li legge. Indubbio, dunque, che queste riflessioni possano innescare pensieri e proposte anche in campo educativo e didattico.

Anfitrione AA.VV., 2023-02-24T00:00:00+01:00 La vicenda di Anfitrione è tra i miti antichi più ripresi in età moderna: valoroso condottiero e sposo felice di Alcmena, l'eroe è vittima di un inganno perpetrato da Giove, che ne assume le sembianze per sedurne la sposa e generare con lei il semidio Ercole. Connesso da un lato all'archetipo del fanciullo divino, figlio di un dio e di una donna mortale, dall'altro al tema del doppio, il mito si è prestato a molteplici riletture. Tra i testi qui proposti - coincidenti con i momenti chiave della lunga storia di Anfitrione - la «tragicommedia» di Plauto si impone come ineludibile punto di partenza: commedia degli equivoci e degli inganni, incentrata sul «furto di identità» (nasce da qui il

significato moderno di «sosia»), l'Anfitrione plautino è un esempio di come la cultura antica intendeva il tema del doppio. L'adulterio è invece al centro dell'Amphitryon di Molière, che rilegge il modello antico adattandolo alla realtà e ai gusti del suo tempo: sulle inquietudini del doppio prevale la beffa ai danni del marito tradito. Ancora diverso il testo di Kleist: apparentemente ispirato al fortunatissimo modello molieriano, in realtà se ne distacca radicalmente, sviluppando in modo originale il potenziale tragico della vicenda. Segnata dal conflitto tra apparenza e realtà, la commedia di Kleist appare perciò venata da una sottile amarezza. Infine, l'Amphitryon 38 di Giraudoux, meno noto al pubblico italiano, è forse la più brillante tra le varie riprese del mito nel Novecento: commedia degli equivoci lieve e ricca di humour, pone in primo piano il tema della coppia che miracolosamente resiste alle insidie del destino ed esalta il personaggio di Alcmena come donna padrona di se stessa e capace di gestire la propria vita.

Dizionario dei luoghi del mito Anna Ferrari, 2012-06-22 Ogni luogo ha i suoi miti e ogni mito ha i suoi luoghi: non si danno gli uni senza gli altri. Collocare un racconto mitico nel suo sfondo geografico ne restituisce la cornice, riportando alla luce il volto nascosto dei luoghi. Il viaggio qui proposto attraversa quei territori che la tradizione ha fatto più grandiosi di quanto riveli la vista. Ovvero le storie favolose, le vicende degli abitanti che, nelle città perdute, nei centri archeologici, tra le rovine del passato, non si possono vedere: dalle grotte del monte Ida, a Creta, dove nacque Zeus, all'antro delle Ninfe, a Itaca, dove Ulisse celò il tesoro che gli avevano consegnato i Feaci. La Grecia, dunque, ma anche l'Italia, che deve la fondazione della sua capitale alle figure mitiche di Romolo e Remo. Così, se sulla terra non c'è più posto per nuove esplorazioni, per approdare in luoghi ignoti non resta che guardare al mondo che ci circonda, rendere nuovo quanto abbiamo da sempre sotto gli occhi. Il dizionario offre oltre 1600 voci e la sua struttura lo rende adatto a diversi utilizzi: una lettura distesa per chi privilegia la dimensione del meraviglioso; uno studio che tenga conto dei riferimenti letterari per chi vuole approfondire aspetti secondari; una consultazione rapida e immediata per chi cerca notizie specifiche su luoghi e personaggi.

Prometheus ,1998

Opere di Gabriello Chiabrera e di Fulvio Testi Gabriello Chiabrera,Fulvio Testi,1834

I diritti della scuola ,1924

Troiane classiche e contemporanee Francesco Citti,Alessandro Iannucci,Antonio Ziosi,2017-11-01 Il mito fondativo della caduta di Troia, nel suo passaggio dall'epos al teatro, ha dato origine a due tra le tragedie più commoventi e perturbanti della letteratura classica. Le Troiane di Euripide e di Seneca mettono in scena, infatti, il dramma della guerra - e quello ancor più spietato dei postumi della guerra - dalla prospettiva di chi è sconfitto due volte: le donne e gli innocenti, vittime sia della morte (dei mariti, dei padri, dei figli), sia della vita, che li costringe a sopportare ulteriore violenza, morte e schiavitù. I saggi raccolti in questo volume analizzano diversi aspetti letterari delle due tragedie ed esplorano snodi fondamentali della loro ricezione e della loro fortuna critica: dal momento della riscoperta delle forme tragiche nel rinascimento europeo all'arte

moderna e contemporanea, dalle riletture cinematografiche alle messe in scena del teatro contemporaneo, fino all'analisi dei testi alla luce delle moderne categorie dei Trauma Studies. The foundational myth of the fall of Troy, in its movement from epic to drama, has given rise to two of the most moving and unsettling tragedies of classical literature. The Trojan Women by Euripides and by Seneca stage the tragedy of war - and its even more ruthless aftermath - from the perspective of its victims, women and innocent children, who are defeated both by death (the death of husbands, sons, fathers) and by life itself, which forces them to suffer further violence, further death and slavery. The essays collected in this volume analyse different literary aspects of the two plays and explore pivotal moments in their reception and their critical assessment. They range from the rediscovery of tragic forms in the European Renaissance to modern and contemporary art, from cinema to contemporary theatre performances, even up to textual analysis in the light of Trauma Studies theory.

Storia del teatro greco Giuseppe Mastromarco,Piero Totaro,2008

Rivista di estetica ,1987

Guida archeologica di Roma Adriano La Regina,Italy. Soprintendenza archeologica di Roma,2007

Percorsi di Nuova Secondaria - Greco e Latino AA.VV.,Alice Locatelli (ed.),2020-06-23 Ebook a layout fisso. Il volume raccoglie alcuni contributi sul mondo antico pubblicati sulla rivista "Nuova Secondaria" tra il 2007 e il 2017. Tramite una ripartizione tematica, sono accostati studi riguardanti la letteratura greca e latina a focus su temi culturali e sui generi letterari, dal mito, all'epica, alla commedia e alla tragedia, con percorsi didattici sui maggiori autori dell'antichità.

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