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Lo Spettatore [ed. by D. Bertolotti]. Davide Bertolotti, 1817

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Amicus Lucretius Enrico Piergiacomi,2022-10-24 Many scholars have studied the dialogue between the Epicurean tradition and Pierre Gassendi. However, no one so far has ever attempted to conduct a full analysis of the latter's specific reception of Lucretius. The book attempts to show that Gassendi was the first to discuss almost the whole De rerum natura, as part of an ambitious project. He sought to provide a Christianized version of Lucretius' theory or to develop an atomistic worldview "freed" from the many dangerous errors that were often imputed to atomism (impiety, debauchery, and irrationality). In particular, Gassendi developed a dialectical strategy that led him to recover a providential atomism, an Epicurean psychology that saves the immortality of the soul, and a Christian hedonism from the De rerum natura. The last goal was especially important. Gassendi here emerges as the culmination of a tradition of Christian philosophers, like Lorenzo Valla and Erasmus of Rotterdam, who have tried to merge Epicurean hedonism with the Christian religion. The volume could therefore attract both scholars of Antiquity and Renaissance/modern philosophy. It is also a rewarding reading for scholars of the reception of Latin poetry from a philosophical perspective.

Il Secolo XX ,1922

ANTON MARIA SALVINI CARMELO. CORDARO, 1903

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Parnaso straniero ,1844

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Liriche; con un saggio su La melica italiana dalla seconda meta del cinquecento al Rolli e al Metastasio e note di Carlo Calcaterra Paolo Antonio Rolli,1926

La buona scuola Elda Biagi,2020-11-30 Un dialogo incessante, quello della protagonista Nilde, docente in un Liceo, tra lei e i suoi alunni: li indirizza a ragionamenti profondi ed intimi lottando contro la superficialità di pensiero e la pochezza d'espressione, verbale e scritta, che caratterizza i nostri tempi. È, insieme, un confronto continuo con i genitori, i colleghi, i presidi di ieri e di oggi. In una serie sistematica di rimandi e flashback, la protagonista si rapporta, infatti, costantemente con il proprio passato di giovane insegnante di alunni difficili in una media dell'hinterland milanese, e con la sua stessa vicenda di scolara e studentessa "precaria" di una scuola che escludeva gli imperfetti, quelli che, per esempio, si muovevano in carrozzina. Una lettura piacevole, scorrevole e a tratti ironica che ci mostra un'evoluzione della scuola da istituzione in divenire e capace di cambiare la realtà degli alunni, a un organismo che rincorre freneticamente le mode per attirare l'utenza, "navigando a vista". Elda Biagi. Laureata alla Cattolica di Milano nel '77, ha insegnato per più di quarant'anni nella scuola di Stato: alle Medie e al Liceo Scientifico. Ha pubblicato, in anni remoti, un derivato della sua tesi in Storia Medievale e una breve silloge di poesie per un'editrice fiorentina; in anni più recenti, ha scritto il racconto lungo Purché non accendano la luce, edito da Raffaelli nel 2005; ha ideato Ianua, Corso di Latino per Licei, scritto con A.M. Braga ed E. Brambilla e pubblicato da Archimede e, nel 2013, Un Dio da uomini, saggio sulla figura e l'opera del teologo Amilcare Giudici.

Opere minori attribuite ad Omero volgarizzate Homerus,1828 Catalogo dei manoscritti di Giosuè Carducci Biblioteca Carducci (Bologna, Italy),1921 Il Baretti nuovo giornale d'istruzione ,1874 Eikasmos ,2005 Gli uomini illustri di Faenza ,1883

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