

El Regreso De Quetzalcoatl

Carlos Fuentes

El regreso de Quetzalcóatl Juan Miguel Zunzunegui,2021-08-20 Ésta es la profecía de Quetzalcóatl, su revelación, nuestro destino. El 13 de agosto de 1521 cayó Tenochtitlán en manos de decenas de miles de guerreros de diversos pueblos y ciudades del Anáhuac. Los herederos de los toltecas se liberaron del terrible yugo de los hijos de Huitzilopochtli, con el inesperado pero indispensable apoyo de un puñado de aventureros castellanos. Una era llegó a su fin y, como siempre ocurre en la historia humana, una nueva comenzó a nacer. Descendió la noche sobre el Pueblo del Sol e inició el amanecer de un México que no ha sabido salir de las tinieblas. El regreso de Quetzalcóatl es un recorrido que abarca a toda la humanidad, y que pasa de la historia a la filosofía, de la psicología a la religión, y de ahí al misticismo para volver a la historia. Va de Teotihuacán a Roma , del mundo maya al valle del Nilo, de Mesoamérica a la India, de la toltequidad a la filosofía griega, y ante todo del pasado que debemos superar al presente en el que tenemos una última oportunidad para tratar de vislumbrar el futuro. Si descifras a Quetzalcóatl podrás salvar a México de hundirse en su inframundo.

El regreso de Quetzalcóatl Álvaro Custodio,1990

El regreso de Quetzalcóatl / The Return of Quetzalcóatl Juan Miguel Zunzunegui,2021-11-16 Ésta es la profecía de Quetzalcóatl, su revelación, nuestro destino. El 13 de agosto de 1521 cayó Tenochtitlán en manos de decenas de miles de guerreros de diversos pueblos y ciudades del Anáhuac. Los herederos de los toltecas se liberaron del terrible yugo de los hijos de Huitzilopochtli, con el inesperado pero indispensable apoyo de un puñado de aventureros castellanos. Una era llegó a su fin y, como siempre ocurre en la historia humana, una nueva comenzó a nacer. Descendió la noche sobre el Pueblo del Sol e inició el amanecer de un México que no ha sabido salir de las tinieblas. El regreso de Quetzalcóatl es un recorrido que abarca a toda la humanidad, y que pasa de la historia a la filosofía, de la psicología a la religión, y de ahí al misticismo para volver a la historia. Va de Teotihuacán a Roma , del mundo maya al valle del Nilo, de Mesoamérica a la India, de la toltequidad a la filosofía griega, y ante todo del pasado que debemos superar al presente en el que tenemos una última oportunidad para tratar de vislumbrar el futuro. Si descifras a Quetzalcóatl podrás salvar a México de hundirse en su inframundo. ENGLISH DESCRIPTION This is Quetzalcoatl's prophecy, his revelation, our destiny. On August 13, 1521, Tenochtitlán fell into the hands of tens of thousands of warriors from various towns and cities of the Anahuac. The Toltec heirs freed themselves from the terrible yoke of Huitzilopochtli's sons, with the unexpected but indispensable support of a

handful of Castilian adventurers. An era came to an end and, as always happens in human history, a new one was born. Night descended on the People of the Sun and thus began the dawn of a Mexico that has not learned how to escape the darkness. The Return of Quetzalcóatl is a journey that encompasses all of humanity, and that goes from history to philosophy, from psychology to religion, and from there to mysticism to a return to history. It goes from Teotihuacán to Rome, from the Mayan world to the Nile Valley, from Mesoamerica to India, from Toltec city to Greek philosophy, and above all from the past that we must overcome to the present in which we have one last chance to get a glimpse of the future. If you decipher Quetzalcóatl you can save Mexico from sinking into its underworld.

El regreso de la serpiente emplumada (El Dios de la Guerra 2) Graham Hancock, 2016-10-21 «Una lectura fascinante que te dejará con ganas de volar hasta México en cuanto la termines.» The Evening Standard El conquistador Hernan Cortés sueña con Tenochtitlán, la ciudad dorada de los aztecas. Pero para conseguir el oro de los nativos, Cortés y su tropa de solo quinientos hombres deberán vencer al emperador Moctezuma, que encabeza un ejército de cientos de miles de guerreros. Cortés tiene la esperanza de que los tlascalanes, enemigos ancestrales de los aztecas, se unan a su causa. Pero eso no ocurrirá, y en cambio se verá atrapado entre dos fuerzas rivales. Mientras Hernán Cortés lo arriesga todo contra los tlascalanes, emprende en paralelo una guerra psicológica contra Moctezuma, con la intención de derrotarlo mentalmente antes de encontrarse cara a cara en el campo de batalla. Para ello contará con la ayuda de su amante, Malinali, una hermosa princesa maya. A través de ella conocerá la leyenda de la Serpiente Emplumada, Quetzalcóatl. Ella le mostrará cómo aprovechar la profecía que habla del regreso del dios rey para mantener viva la sospecha de que el conquistador puede ser Quetzalcóatl en persona.

El regreso de Quetzalcóatl Julio Iván López Valverde, 2020

El Regreso a Coatlicue Grisel Gómez Cano, 2011-06-07 EL REGRESO A COATLICUE

Postmodernismo y metaficción historiográfica: una perspectiva interamericana Santiago Juan Navarro, 2002 Este libro examina la problemática combinación de autorreferencialidad literaria, revisionismo histórico y pensamiento utópico en varias novelas producidas en Hispanoamérica y los Estados Unidos durante la primera mitad de los años setenta: *Terra Nostra* (Carlos Fuentes), *Mumbo Jumbo* (Ishmael Reed), *Libro de Manuel* (Julio Cortázar) y *The Book of Daniel* (E. L. Doctorow).

El viaje en la literatura hispanoamericana Asociación Española de Estudios Literarios Hispanoamericanos.

Congreso, María Pilar Celma Valero, Carmen Morán Rodríguez, Anna Chover Lafarga, 2008 Compilación de artículos en los que una amplia nómina de profesores y escritores reflexionan sobre el viaje como tema central en la narrativa hispanoamericana, desde Colón y los cronistas de Indias hasta la novela contemporánea.

El mundo moderno y contemporáneo Gloria M. Delgado de Cantú, 2005 Este primer volumen abarca de la era moderna al

siglo imperialista, destaca la vinculación del pasado, presente y futuro puesto que no hay acontecimiento pasado que se relacione con el presente; los ejercicios y las actividades que complementan el texto permiten un aprendizaje más vivencial, sustentada en documentos históricos.

Historia de México: El retorno de Quetzalcoatl ,1974

Malinche Laura Esquivel,2008-12-09 An extraordinary retelling of the passionate and tragic love between the conquistador Cortez and the Indian woman Malinalli, his interpreter during his conquest of the Aztecs. Malinalli's Indian tribe has been conquered by the warrior Aztecs. When her father is killed in battle, she is raised by her wisewoman grandmother who imparts to her the knowledge that their founding forefather god, Quetzalcoatl, had abandoned them after being made drunk by a trickster god and committing incest with his sister. But he was determined to return with the rising sun and save her tribe from their present captivity. Wheh Malinalli meets Cortez she, like many, suspects that he is the returning Quetzalcoatl, and assumes her task is to welcome him and help him destroy the Aztec empire and free her people. The two fall passionately in love, but Malinalli gradually comes to realize that Cortez's thirst for conquest is all too human, and that for gold and power, he is willing to destroy anyone, even his own men, even their own love.

Colonial Itineraries of Contemporary Mexico Oswaldo Estrada,Anna Mar Nogar,2014-10-30 This book discusses rewritings of the Mexican colonia to question present-day realities of marginality and inequality, imposed political domination, and hybrid subjectivities. Critics examine literature and films produced in and around Mexico since 2000 to broaden our understanding beyond the theories of the new historical novel and upend the notion of the novel as the sole re-creative genre--

Los reyes aztecas Susan D. Gillespie,1993 Novedosa reconstrucción histórica de los once reyes de Tenochtitlan y, especialmente de los dos Moctezumas y de sus madres y esposas. A partir de la ruina anterior del reino tolteca y del viaje de Topiltzin Quetzalcóatl a Chichén-Itzá, la destacada antropóloga estadounidense desarrolla la tesis de la conciencia cíclica de los aztecas como teoría que explicaba sus grandes cataclismos y el presagio de nuevas eras.

El espejo enterrado Carlos Fuentes,2016-01-15 En este ensayo, el gran autor mexicano Carlos Fuentes hace un análisis de la búsqueda de la identidad latinoamericana. Del autor de Aura, La Silla del Águila, La región más transparente, La muerte de Artemio Cruz. Carlos Fuentes ganó el Premio Príncipe de Asturias 1994, el Premio Cervantes 1987, el Premio Internacional Grinzane Cavour 1994, entre otras distinciones. Las culturas se fosilizan si están aisladas, pero nacen o renacen en el contacto con otros hombres y mujeres, los hombres y mujeres de otra cultura, otro credo, otra raza. Si no reconocemos nuestra humanidad en los demás, nunca la reconoceremos en nosotros mismos. De los espejos de obsidiana enterrados en la urbe totonaca de El Tajín a los espejos ibéricos de Cervantes y Velázquez, el de la locura y el del asombro, un intercambio de reflejos culturales ha ido y venido de una a otra orilla del Atlántico a lo largo de más de quince años; este

ensayo cuenta esa historia, la nuestra. Sólo nos vemos enteros en el espejo desenterrado de la identidad cuando aparecemos acompañados del otro; entonces somos por fin capaces de mirar de cerca las consecuencias de nuestras acciones y convertir la experiencia en conocimiento.

Cuando Moctezuma conoció a Cortés Matthew Restall, 2019-05-31 «Una deconstrucción metódica de los mitos sobre la conquista de Cortés y la rendición de Moctezuma.» Kirkus Review El 8 de noviembre de 1519, el conquistador español Hernán Cortés tuvo su primer encuentro con el tlatoani mexica Moctezuma, a la entrada de la ciudad capital del imperio: Tenochtitlan. Esta presentación ha sido interpretada por mucho tiempo como un símbolo del brillante y agudo genio militar de Cortés. En cambio, Moctezuma es recordado como un cobarde que entregó sin resistencia un vasto imperio y provocó con ello una ola de invasiones coloniales que se extendieron por todo el hemisferio occidental. Pero ¿fue en verdad así como ocurrieron las cosas? Apartándose de los relatos tradicionales, Cuando Moctezuma conoció a Cortés parte de este encuentro para dar paso a una reevaluación profunda de ambos personajes. Valiéndose tanto de fuentes primarias nunca antes exploradas como de crónicas ignoradas por los historiadores convencionales, Matthew Restall nos lleva de la mano a una apabullante inversión del viejo relato. A medida que avanzamos a través de la reinterpretación de este momento crucial, se pone en duda nuestra visión de la historia de América y, por supuesto, de la historia en sí. «Una deconstrucción metódica de los mitos sobre la conquista de Cortés y la rendición de Moctezuma.» -Kirkus Review

Profetas del pasado Christopher Domínguez Michael, 2014-10-28 Con motivo de la doble conmemoración de 1810 y 1910, Christopher Domínguez Michael entrevistó -para la revista Letras Libres y la serie de televisión La Conquista- a algunos de los más importantes entre los historiadores que, mexicanos y extranjeros, han escrito obras decisivas sobre nuestra historia: David A. Brading, Christian Duverger, John H. Elliott, Brian R. Hamnett, Friedrich Katz, Alan Knight, Enrique Krauze, Miguel León-Portilla, Rodrigo Martínez Baracs, Eduardo Matos Moctezuma, Jean Meyer, Guilhem Olivier, Hugh Thomas, Guillermo Tovar de Teresa y Eric Van Young.

Moctezuma Michel Graulich, 2014-05-15 Para intentar esta “biografía” del emperador Moctezuma, Michel Graulich parte de la pregunta: ¿es posible escribir la vida de una personalidad precolombina,

Los mayas Raúl Pérez López-Portillo, 2013-06-23 Al borde del golfo de México, hace varios miles de años, surgió una civilización de entre los pantanos, ríos, lagunas, ciénagas y selva. Las culturas que se formaron en este entorno denominado Mesoamérica, se dispersaron por el territorio que ahora conocemos como centro y sur de México, Belice, Guatemala, Honduras, El Salvador, Nicaragua y parte de Costa Rica. Si en su origen, Mesoamérica nace de la cultura olmeca, de ésta se derivan otras tantas culturas que, con los años, dan pie a una de las más poderosas y enigmáticas de su tiempo, en América: la maya. Los mayas, en efecto, configuran desde entonces, una de las culturas más avanzadas y aun, llena de incógnitas. El desarrollo humano de este pueblo está llena de vicisitudes y su desaparición como pueblo, en una etapa histórica, sólo

contribuye a acrecentar el halo de misterio que le rodea. Esta historia se divide en tres partes. La primera corresponde a la fase prehistórica, es decir, la mesoamericana; la segunda, a la presencia española en ese territorio americano, desde el encuentro o descubrimiento de América, y, la tercera, a la parte republicana, ya mexicana. Cada bloque tiene sus correspondientes características, pero unidas, sin embargo, por el hilo conductor de fuerzas externas que en mucho o en parte, modifican su actitud interna. Tales fuerzas externas contribuyen a moldear una cultura que, lejos de adoptar una actitud pasiva, cauta o sumisa, la hacen violentamente contestataria. Los mayas son un pueblo indómito que hace pagar muy cara su derrota. Incluso hasta nuestros días, es patente tal afán reivindicativo, cómo no, también propiciado por fuerzas externas.

Tlaxcala. El aliado de Hernán Cortés Buceta, José María, 2013-09-23 La novela se sitúa en tres escenarios: 1519, 1814 y 2006, relatando tres historias que en principio son independientes, pero que paulatinamente se van relacionando, consiguiendo que el interés del lector vaya en aumento y no ceje hasta el desenlace final. El libro explica las claves de la Conquista de México y los comienzos de la Nueva España en el siglo XVI, desde la perspectiva humana de sus protagonistas: sus creencias, ambiciones, miedos, dudas, pasiones, sacrificios, discrepancias, acuerdos, decisiones... analizando el liderazgo, la comunicación, las relaciones interpersonales, las costumbres de la época, las características de una sociedad indígena avanzada, y el trascendente encuentro de dos mundos que, hasta esa fecha, se ignoraban. En su parte final, además de algunos mapas y un glosario de nombres propios prehispánicos y palabras en náhuatl, se adjunta una completa cronología de hechos históricos para aquellos que, en doce páginas, quieran conocer lo más trascendente de esa decisiva etapa de la Historia. Como libro de Psicología, es una excelente obra sobre liderazgo, comunicación, relación interpersonal y comprensión del funcionamiento psicológico en situaciones de dificultad. Sin duda, de gran actualidad, pues muchas de las situaciones que aparecen en la trama, son perfectamente extrapolables a la realidad de nuestros días, permitiendo extraer conclusiones muy útiles para aquellos con responsabilidades de mando o que se interesen por estos temas. Asimismo, el libro cuestiona mitos y prejuicios muy actuales, y plantea el mestizaje como enriquecedora herencia de la increíble aventura de los españoles en América, una de las proezas más trascendentales en la Historia de la humanidad. "Realidad y ficción, Historia y Literatura, se encuentran entrelazadas en una novela interesantísima y muy bien escrita que no tiene desperdicio. Uno de esos libros que hay que leer" -- Pilar Cernuda. Periodista. Directora de Fax Press "Una mezcla perfecta de novela de intriga y crónica histórica que no puedes dejar hasta el final" -- Carlos Toro. Periodista. El Mundo "El autor profundiza en los sentimientos y pensamientos de los personajes documentándose mejor que en muchas novelas históricas al uso" -- ABC "A través de los personajes históricos y ficticios, aborda el liderazgo y las relaciones humanas con una perspectiva muy actual" -- Protagonistas. Punto Radio José María Buceta, profesor de Psicología de la UNED, reconocido especialista en los campos de la Psicología del Deporte, la Salud, el Liderazgo y el Coaching, autor de una docena de libros y asiduo conferenciante en más

de veinte países de todo el mundo, ha escrito su primera novela histórica aprovechando su dilatado bagaje como experto de la mente humana para aportar aspectos psicológicos que contribuyen a la comprensión de los personajes, los hechos y los prejuicios históricos. Ha participado en tres Juegos Olímpicos (Barcelona, Atlanta y Sidney) y durante siete años ha sido director del gabinete de Psicología deportiva del Real Madrid. En la actualidad, además de trabajar con deportistas, entrenadores y árbitros deportivos.

El regreso de Quetzalcoatl Roberto Salido Beltran, 1977

El Regreso De Quetzalcoatl Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**El Regreso De Quetzalcoatl**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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El Regreso De Quetzalcoatl Introduction

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