

Curso De Semiotica

Douglas Niño Ochoa

Curso de semiotica Angela Osorio Jaramillo,1986

Semiotica & literatura Décio Pignatari,2004

Manual de Semiótica general Jean-Marie Klinkenberg,2006 CONTENIDO: Semiología o semiótica: ¿un objeto propio? - La comunicación - La significación - Las familias de los signos - Pluralidad de canales, pluralidad de códigos - La variación semiótica - Pragmática, retórica y conocimiento - Problemas de una semiótica de los iconos visuales.

Semiotica del consumo. Una aproximación a la publicidad desde sus signos Eduardo Yalán Dongo,2019-03-01 Entendida como la ciencia de los signos, la semiótica se ha ocupado largo tiempo de las reflexiones sobre la publicidad y el consumo. Desde el clásico análisis de los fideos Panzani de Roland Barthes hasta el despliegue de un branding semiótico por parte de Andrea Semprini, la semiótica de la publicidad ha estudiado los efectos de sentido producidos por los signos al interior de una sociedad, específicamente, una sociedad de consumo. Por ello, el autor explora el hiperconsumo y aceleracionismo del estado actual del mercado a través de los signos encontrados en anuncios gráficos, logotipos, marcas, colores, conceptos y otros elementos insertados en la lógica del consumo. Esta obra propone el estudio de estas tendencias y límites del consumo registradas a nivel de los signos. Los primeros dos capítulos presentan a la semiótica y a su método orientado al estudio de las lógicas de consumo y sus tensiones al interior de una sociedad. Los tres capítulos finales partirán de esta cartografía elaborada de los signos para aplicarla en el estudio del color y logotipo en el mercado, el consumidor y su representación en la narrativa publicitaria. Es un libro dirigido a profesionales de la comunicación, marketing y demás interesados en el tema.

Pautas para la investigación del teatro español y sus puestas en escena ROMERA CASTILLO José,2012-05-04 En este volumen se ofrecen pautas de estudio del teatro en España, desde el teatro áureo hasta el de nuestros días, así como repertorios bibliográficos básicos, sobre lo realizado en el SELITE@T, que sin duda alguna servirán de modelo para la investigación rigurosa del arte de Talía.

La semiótica Sebastià Serrano,1981 De una manera informal podemos definir la semiótica como una ciencia que estudia las diferentes clases de signos, así como las reglas que gobiernan su generación y producción.

Elementos de semiótica agentiva Douglas Niño Ochoa,2015-08-01 Se puede decir que la pregunta central de cualquier propuesta semiótica (del estructuralismo europeo a la semeíótica peirceana, del culturalismo lotmaniano al cognitivismo de

la Escuela de Árhus) es en qué consiste la significación. Y cada una de ellas, con variaciones de muy diverso grado, ofrece una respuesta a dicha pregunta. En este libro queremos proponer un enfoque alternativo, que hemos denominado agentivo: aquí la significación se establece -o más precisamente, emerge- en la relación agente-agenda, es decir, la relación entre un ente que hace y el tipo de resultado al que '\apunta' dicho agente mediante su acción. A partir de esta tesis general, la propuesta agentiva lleva a una serie de tesis diferenciales: primero, la significación propiamente dicha es una actividad que realiza un agente; y en consecuencia, segundo, la significación no es algo que pueda encontrarse en eso que se ha llamado enunciados (lingüísticos, visuales, etc.) u objetos (de diseño o no): los signos y los objetos no significan nada, porque '\significar\' es una actividad; y por tanto, tercero, si se pudiese hablar de la significación de los enunciados o de los objetos, esto sería legítimo sólo en un sentido derivado o ampliado; y así, cuarto, la reflexión sobre los signos es un punto de llegada y no de partida para la reflexión semiótica. Por el contrario, el punto de partida está vinculado a las preguntas sobre qué son los agentes y las agendas, cómo se constituyen y en qué condiciones el despliegue de la capacidad para actuar (agencia) permite la circulación de sentido.

Semiótica, cultura y desarrollo psicológico Christiane Moro,Nathalie Muller Mirza,2018-12-03 Las investigaciones en torno a la psicología del desarrollo han experimentado, en las últimas décadas, cambios revolucionarios. Han logrado liberarse de los principales obstáculos que trataban su avance: los cuestionamientos abstractos de otrora que oponían naturaleza y cultura, y han entrado por fin a indagar cómo la cultura da forma a la mente. ¿Significa esto acaso que por fin la investigación es cada vez más concreta y precisa? Significa mucho más que eso: la investigación es cada vez... imás investigación! Así, por ejemplo, hoy en día ya se plantea cómo la cultura en general da forma a los procesos de atención, o cómo se construyen nuestros hábitos de categorización de lo parecido y lo diferente. Lo que a su vez nos incita a explorar el papel desempeñado por estos procesos en la formación de la cultura, pero también cómo dan forma a la mente y a los corazones de aquellos que en su seno habitan. Ya no es posible trazar una frontera clara y precisa entre cultura y mente, como tampoco es posible ya distinguir entre dimensiones colectivas e individuales. Cada capítulo de esta obra nos propone innumerables ejemplos de todas estas interdependencias, lo que nos lleva a pensar que hasta hace poco nos habíamos hecho una idea de lo más simplista de todas estas distinciones. ¿Acaso se puede seguir manteniendo una rígida separación entre antropología y psicología de desarrollo? En lo que a mí respecta, estimo que esta obra ilustra bien hasta qué punto resulta peligroso (y estúpido) intentar hacerlo. Estamos viviendo una era revolucionaria en las ciencias humanas. ¡Y este libro se halla en el corazón mismo de esta revolución! Jerome Bruner

Dispositio ,1978

Aproximación semiótica a la narrativa Angela Betancur,2005

Semiotics Roland Posner,Klaus Robering,Thomas Albert Sebeok,1997 This series of HANDBOOKS OF LINGUISTICS AND

COMMUNICATION SCIENCE is designed to illuminate a field which not only includes general linguistics and the study of linguistics as applied to specific languages, but also covers those more recent areas which have developed from the increasing body of research into the manifold forms of communicative action and interaction. For classic linguistics there appears to be a need for a review of the state of the art which will provide a reference base for the rapid advances in research undertaken from a variety of theoretical standpoints, while in the more recent branches of communication science the handbooks will give researchers both an overview and orientation. To attain these objectives, the series will aim for a standard comparable to that of the leading handbooks in other disciplines, and to this end will strive for comprehensiveness, theoretical explicitness, reliable documentation of data and findings, and up-to-date methodology. The editors, both of the series and of the individual volumes, and the individual contributors, are committed to this aim. The languages of publication are English, German, and French. The main aim of the series is to provide an appropriate account of the state of the art in the various areas of linguistics and communication science covered by each of the various handbooks; however no inflexible pre-set limits will be imposed on the scope of each volume. The series is open-ended, and can thus take account of further developments in the field. This conception, coupled with the necessity of allowing adequate time for each volume to be prepared with the necessary care, means that there is no set time-table for the publication of the whole series. Each volume will be a self-contained work, complete in itself. The order in which the handbooks are published does not imply any rank ordering, but is determined by the way in which the series is organized; the editor of the whole series enlist a competent editor for each individual volume. Once the principal editor for a volume has been found, he or she then has a completely free hand in the choice of co-editors and contributors. The editors plan each volume independently of the others, being governed only by general formal principles. The series editor only intervene where questions of delineation between individual volumes are concerned. It is felt that this (*modus operandi*) is best suited to achieving the objectives of the series, namely to give a competent account of the present state of knowledge and of the perception of the problems in the area covered by each volume.

Introducción a la semiótica Chandler, Daniel, 2014-09-30 La semiótica es el estudio de toda clase de signos: palabras, imágenes, sonidos, gestos y objetos; es decir, de toda realidad que colocamos en lugar de otra. Los signos, además, forman parte de un sistema que les otorga significado. Este libro, un gran tratado de semiótica para universitarios, profundiza las teorías estructurales sobre los signos y los significados.

Semiótica psicanalítica Lucia Santaella, Fani Hisgail, 2016-09-21 A interlocução da Semiótica com a Psicanálise abre uma perspectiva de captação dos signos para além da percepção consciente, visando suas motivações inconscientes, quando o novo & inesperado aparece para iluminar o real. Na condição mortal & sexuada do ser humano, nos confins do narcisismo, o falante perde & almeja a capacidade de saber sobre si, determinado pelo Outro, guardião do código & representante da

cultura. Estes artigos aquilatam o capital intelectual daqueles que têm sido fiéis a uma indagação em progresso, sem promessas de acabamento. Costurando & juntando os pontos imperceptíveis dos emaranhados das linguagens na produção social, cultural, tecnológica & psíquica, os artigos narram & constatam como, quanto mais a nossa espécie se desenvolve & cresce em complexidade, o desejo & o gozo se mantêm pertinentes & impertinentes. Assim, os trabalhos publicados nesta coletânea compõem uma produção de pensamentos & ideias que versam sobre a vivência do ser social na sua relação com a função & o campo da palavra, com suas implicações no falar & no dizer. Para tal, o ruído da comunicação pós-humana esboça, sob várias faces, a leitura dos signos pela lente dos três registros da experiência analítica, formalizados por Jacques Lacan - real, simbólico & imaginário -, aliados às categorias fenomenológicas & semióticas de primeiridade, secundideade & terceiridade, de Charles Sanders Peirce. Esses conceitos estão na base dos desdobramentos teóricos que dirigem um olhar crítico para o cidadão na metrópole, o poder de consumo & a sociedade do espetáculo, refletindo as celebridades instantâneas & os factoides que ambientam o cenário do mundo globalizado. Por mais que se multipliquem & diversifiquem as cenas da vida cotidiana, elas demonstram que, para cada um de nós, o discurso do Outro propaga traços & sinais de letras, revelando uma escrita que opera na montagem da posição subjetiva individual, inserida no coletivo.

Semiótica literaria y teatral en España José Romera Castillo, 1988

Tiempo, espacio y comunicación visual 1 Bruno Chuk, 2021-06-01 Esta obra en tres tomos tiene dos grandes campos de contenidos: Herramientas y Fundamentos. Las herramientas son llamadas así acertadamente, puesto que los lectores y lectoras se encontrarán con un importante compendio de instrumentos prácticos para usar en el proceso creativo del proyecto arquitectónico o diseño industrial de artefactos. Instrumentos que son propuestos y provistos por el autor para lograr alta calidad en la comunicación visual de los productos, portadores de mensajes visuales hacia sus usuarios directos. Aunque los fundamentos son tan importantes como las herramientas: no se puede usar correctamente una herramienta semiótica, si no se comprende en profundidad el lenguaje al cual esa herramienta pertenece y funciona como tal. El tomo I de Fundamentos es pues el paso obligado de origen, para que luego la herramienta cumpla su función en toda su potencialidad práctica. En especial, los fundamentos llegan hasta zonas profundas de lo humano, tanto a la condición semiótica (del lenguaje mediador y hacedor de realidad), como al hecho mismo de comprender la herramienta desde lo poético, para que acontezca no sólo el mero mensaje, sino sobre todo lo bello a través del mensaje. Algunos años después de su tesis doctoral, Semiótica Narrativa del Espacio Arquitectónico, estamos en presencia del mismo autor, pero de otro escritor notoriamente diferente. Toda la obra es una recapitulación de la tesis, y a la vez un avance hacia otra Semiótica de la misma familia, la del artefacto. Durante los tres tomos lectoras y lectores tendrán la sensación de entrar en diálogo, e incluso en un debate compartido con el autor en función docente, tras un estilo coloquial y un espíritu ameno, de humor sutil y no tan sutil, aún en áreas de contenidos teóricos que suelen ser desafiantes en lo académico. Se trata de una obra lúdica sobre Semiótica, de una

propuesta para aprender jugando a comunicar mensajes visuales con la Arquitectura y el Diseño Industrial. Para jugar, la obra completa abunda en ejemplos y acompaña al texto con 351 imágenes, entre cuadros explicativos, gráficos, fotos y hasta enlaces de videos. La obra en sí misma es todo un juego visual.

Semiotica Julia Kristeva,1981

Pedagogía para una crítica literaria semiótica Rosendo Roig,1979

Panorama Da Semiotica - de Platao Winfried Nöth,1995

Semiotica del conflicto Juan Alonso Aldama,2024-11-02 La semiótica propone como uno de sus principios fundamentales la dimensión polémica del sentido. Esta obra aborda el campo político a través del prisma de la tensión y el conflicto. Ya sea que aparezca en forma de textos, imágenes o acciones, la política es un hilo tendido entre la disputa y el contrato, la brutalidad y la cortesía. Con una semiótica tensiva atenta a los valores graduales de esta polémica, explora una serie de motivos recurrentes: "intimidación", "transparencia", "resistencia", "deserción", "venganza", "clandestinidad", entre otros, que puntúan la escenografía política, la figuran y le dan relieve. El estudio se estructura en torno a cuatro temas: la narratividad, la estrategia, la metasemiótica de la política y, finalmente, la semiopolítica de lo sensible. El objetivo final es desarrollar una teorización general de la política entre sus configuraciones estructurantes y los motivos de su dramaturgia.

Arte, estética, sociología del arte y semiótica visual Brahimian Saganogo,2023-02-17 Cuando se pretende estudiar de manera científica los tipos de lenguaje (verbal, auditivo y visual, entre otros), es posible hacerlo desde distintos puntos de vista metodológicos de la semiótica correspondiente al tipo de lenguaje. En efecto, la cuestión del arte se topa con su propia multiplicidad y su dimensión simbólica. Como lenguaje, actividad, forma y producto estético, el arte, bajo todas sus formas, merece ser aprendido para dar con su significado.

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