### What Is To Be Done Chernyshevsky

### Nikolay Gavrilovich Chernyshevsky

What is to be Done? Nikolay Gavrilovich Chernyshevsky,1961

**What Is to Be Done?** Nikolai Chernyshevsky,1989 Almost from the moment of its publication in 1863, Nikolai Chernyshevsky's novel, What Is to Be Done?, had a profound impact on the course of Russian literature and politics. The idealized image it offered of dedicated and self-sacrificing intellectuals transforming society by means of scientific knowledge served as a model of inspiration for...

What Is to Be Done? Nikolay Chernyshevsky,2025-02-24T17:27:20Z Viéra Pavlovna is coming of age, and her scheming mother tries to arrange for her to be married to a wealthy man. Viéra feels trapped and unhappy. She finds escape through her brother's tutor Lopukhóf, who often visits the house, and they develop an understanding that they'll get married and build a household together. Both of them consider it very important to be equal partners in the marriage, and so Viéra Pavlovna sets up a sewing collective to retain some of her independence. Chernyshevsky wrote What Is to Be Done? in 1863 while imprisoned in St. Petersburg. It was passed to the magazine Sovremennik and published in installments. Chernyshevsky explores themes of absolute equality of the sexes and equality of the classes in an effort to spur reformation of society at large. By forming small work collectives, he suggests, agrarian Russia could bypass capitalism and move into a utopian modern age. If this suggestion sounds familiar, it might be because What Is to Be Done? was a major influence on revolutionists like Kropotkin and Lenin, who went so far as to name one of his most influential political tracts after the novel. The novel went on to be become a Soviet-era classic thanks to its revolutionary ideas that foreshadowed Marxist socialism. This English translation was originally published with the title A Vital Question; this Standard Ebooks edition uses the more common modern title. This book is part of the Standard Ebooks project, which produces free public domain ebooks.

What is to be Done? Nikolay Gavrilovich Chernyshevsky,1986 \*\*\*\* A BCL3 choice. Michael R. Katz (Russian, U. of Texas, Austin) has translated the socialist classic and provided a long introduction with Wm. G. Wagner (history and Russian, Williams College). Wagner has provided annotations to allusions, references, intellectual sources, and has done the critical bibliography. A necessary addition to every serious collection in fiction, feminism, socialist history. Cloth edition (\$39.95) not seen. Annotation copyrighted by Book News, Inc., Portland, OR

The Odd Man Karakozov Claudia Verhoeven, 2011-08-15 On April 4, 1866, just as Alexander II stepped out of Saint

Petersburg's Summer Garden and onto the boulevard, a young man named Dmitry Karakozov pulled out a pistol and shot at the tsar. He missed, but his unheard-of act changed the course of Russian history—and gave birth to the revolutionary political violence known as terrorism. Based on clues pulled out of the pockets of Karakozov's peasant disquise, investigators concluded that there had been a conspiracy so extensive as to have sprawled across the entirety of the Russian empire and the European continent. Karakozov was said to have been a member of The Organization, a socialist network at the center of which sat a secret cell of suicide-assassins: Hell. It is still unclear how much of this conspiracy theory was actually true, but of the thirty-six defendants who stood accused during what was Russia's first modern political trial, all but a few were exiled to Siberia, and Karakozov himself was publicly hanged on September 3, 1866. Because Karakozov was decidedly strange, sick, and suicidal, his failed act of political violence has long been relegated to a footnote of Russian history. In The Odd Man Karakozov, however, Claudia Verhoeven argues that it is precisely this neglected, exceptional case that sheds a new light on the origins of terrorism. The book not only demonstrates how the idea of terrorism first emerged from the reception of Karakozov's attack, but also, importantly, what was really at stake in this novel form of political violence, namely, the birth of a new, modern political subject. Along the way, in characterizing Karakozov's as an essentially modernist crime, Verhoeven traces how his act profoundly impacted Russian culture, including such touchstones as Repin's art and Dostoevsky's literature. By looking at the history that produced Karakozov and, in turn, the history that Karakozov produced, Verhoeven shows terrorism as a phenomenon inextricably linked to the foundations of the modern world: capitalism, enlightened law and scientific reason, ideology, technology, new media, and above all, people's participation in politics and in the making of history.

The Bolsheviks Adam Bruno ULAM, Adam Bruno Ulam, 2009-06-30 The rise of the Bolsheviks is an epic Russian story that now has a definitive end. The major historian of the subject, Adam Ulam, has enlarged his classic work with a new Preface that puts the revolutionary moment, and especially Lenin, in perspective for our modern age.

John Updike's Rabbit Tetralogy Marshall Boswell,2001 Structure of the finished mega-novel echoes the work's thematic rationale. To help readers who are interested in a particular Rabbit novel. Boswell devotes a chapter to each individual section of the tetralogy. At the same time, he treats each novel as an integral part of the more comprehensive whole. --Book Jacket.

**Dostoevsky** Joseph Frank,1983 The description for this book, Dostoevsky: The Years of Ordeal, 1850-1859, will be forthcoming.

The Boundaries of Genre Gary Saul Morson,1988 Using Dostoevsky's most radical experiment in literary form as a springboard, Gary Saul Morson examines a number of key topics in contemporary literary theory, including the nature of literary genres and their relation to interpretation. He convincingly argues that genre is not a property of texts alone but

arises from the interaction between texts and readers. Observing that changing conventions of interpretation and classification may alter the perception of particular works, Morson considers a number of problematic texts that have been read according to two contradictory sets of conventions - boundary works--And a futher group of texts - threshold works such as Dostoevsky's Diary of a writer - that were evidently designed by their authors to exploit this kind of hermeneutic ambivalence. Morson explores the nature of the literary utopia and its parodic form, the anti-utopia, and, returning to Dostoevsky's Diary as his example, a third form which exists as a sort of open dialogue of utopia and anti-utopia

**Education and the Limits of Reason** Peter Roberts, Herner Saeverot, 2017-07-06 In recent decades, a growing body of educational scholarship has called into question deeply embedded assumptions about the nature, value and consequences of reason. Education and the Limits of Reason extends this critical conversation, arguing that in seeking to investigate the meaning and significance of reason in human lives, sources other than non-fiction educational or philosophical texts can be helpful. Drawing on the work of Dostoevsky, Tolstoy and Nabokov, the authors demonstrate that literature can allow us to see how reason is understood and expressed, contested and compromised – by distinctive individuals, under particular circumstances, in complex and varied relations with others. Novels, plays and short stories can take us into the workings of a rational or irrational mind and show how the inner world of cognitive activity is shaped by external events. Perhaps most importantly, literature can prompt us to ask searching questions of ourselves; it can unsettle and disturb, and in so doing can make an important contribution to our educational formation. An original and thought provoking work, Education and the Limits of Reason offers a fresh perspective on classic texts by Dostoevsky, Tolstoy and Nabokov, and encourages readers to reconsider conventional views of teaching and learning. This book will appeal to a wide range of academics, researchers and postgraduate students in the fields of education, literature and philosophy.

**Written in Blood** Lynn Ellen Patyk,2017-06-20 A fundamentally new interpretation of the emergence of modern terrorism, arguing that it formed in the Russian literary imagination well before any shot was fired or bomb exploded.

Revisiting Russian Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13 Revisiting Russian Radicals is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union. Rather than viewing the radicals through the lens of the 1917 October Revolution, the authors seek to analyze them on their own terms and explore new aspects of their legacy. The chapters provide a fresh look at some well-known radicals like Chernyshevsky, Dobrolyubov, and Pisarev as well as examinations of lesser-known figures, and offer an interdisciplinary approach to their investigations, combining historical and literary analysis. A lengthy introduction is included for those who are non-Slavists, and for the newer generation of Slavists who may not be as familiar with these figures.

Angel of Vengeance Ana Siljak, 2024-06-04 In the Russian winter of 1878 a shy, aristocratic young woman named Vera

Zasulich walked into the office of the governor of St. Petersburg, pulled a revolver from underneath her shawl, and shot General Fedor Trepov point blank. Revenge!, she cried, for the governor's brutal treatment of a political prisoner. Her trial for murder later that year became Russia's trial of the century, closely followed by people all across Europe and America. On the day of the trial, huge crowds packed the courtroom. The cream of Russian society, attired in the finery of the day, arrived to witness the theatrical testimony and deliberations in the case of the young angel of vengeance. After the trial, Vera became a celebrated martyr for all social classes in Russia and became the public face of a burgeoning revolutionary fervor. Dostoyevsky (who attended the trial), Turgenev, Engels, and even Oscar Wilde all wrote about her extraordinary case. Her astonishing acquittal was celebrated across Europe, crowds filled the streets and the decision marked the changing face of Russia. After fleeing to Switzerland, Vera Zasulich became Russia's most famous terroristka, inspiring a whole generation of Russian and European revolutionaries to embrace violence and martyrdom. Her influence led to a series of acts that collectively became part of the age of assassinations. In the now-forgotten story of Russia's most notorious terrorist, Ana Siljak captures Vera's extraordinary life story--from privileged child of nobility to revolutionary conspirator, from assassin to martyr to socialist icon and saint-- while colorfully evoking the drama of one of the world's most closely watched trials and a Russia where political celebrities held sway.

The Revolutionary Ascetic Bruce Mazlish, 2017-07-05 Why have the great revolutionary leaders of modern times? from Robespierre to Lenin and Mao Tse-tung? so often been ascetics, austere puritans with few emotional ties? What functions, political as well as personal, do these ascetic traits perform for the modern revolutionary leader and for his followers? Noted historian and author Bruce Mazlish is convinced that, beginning in the nineteenth century, the needs of modernizing revolutions have produced a distinct new type of political leader, the revolutionary ascetic. This individual's denial of personal pleasures and commitments both enables him to perform politically necessary, if personally repulsive, revolutionary acts, and to command the allegiance of his more worldly followers. Starting with Cromwell and the religious ascetics of the Puritan Revolution, Mazlish shows, in a series of fascinating personality sketches, how this asceticism first became secularized with the French Revolution and then in the nineteenth and twentieth centuries was put to the service of a new kind of total modernizing revolution in Russia, China, and elsewhere. In two remarkably vivid portraits of Lenin and Mao Tsetung, Mazlish shows us precisely how two of the century's best-known revolutionaries consciously and unconsciously used their personal asceticism to induce revolutionary change.

Russia 1848-1917 Jonathan Bromley,2002 A study of Russia from 1848 to 1914. It is designed to fulfil the AS and A Level specifications in place from September 2000. The AS section deals with narrative and explanation of the topic. There are extra notes, biography boxes and definitions in the margin, and summary boxes to help students assimilate the information. The A2 section reflects the different demands of the higher level examination by concentrating on analysis and historians'

interpretations of the material covered in the AS section. There are practice questions and hints and tips on what makes a good answer.

**Violence and Nihilism** Luís Aguiar de Sousa, Paolo Stellino, 2022-07-05 Nihilism seems to be per definition linked to violence. Indeed, if the nihilist is a person who acknowledges no moral or religious authority, then what does stop him from committing any kind of crime? Dostoevsky precisely called attention to this danger: if there is no God and no immortality of the soul, then everything is permitted, even anthropophagy. Nietzsche, too, emphasised, although in different terms, the consequences deriving from the death of God and the collapse of Judeo-Christian morality. This context shaped the way in which philosophers, writers and artists thought about violence, in its different manifestations, during the 20th century. The goal of this interdisciplinary volume is to explore the various modern and contemporary configurations of the link between violence and nihilism as understood by philosophers and artists (in both literature and film).

The City Allen J. Scott, Edward W. Soja, 1996 Los Angeles has grown from a scattered collection of towns and villages to one of the largest megacities in the world. The editors of THE CITY have assembled a variety of essays examining the built environment and human dynamics of this extraordinary modern city, emphasizing the dramatic changes that have occurred since 1960. 58 illustrations.

A History of Russian Thought William Leatherbarrow, Derek Offord, 2010-04-01 The history of ideas has played a central role in Russia's political and social history. Understanding its intellectual tradition and the way the intelligentsia have shaped the nation is crucial to understanding the Russia of today. This history examines important intellectual and cultural currents (the Enlightenment, nationalism, nihilism, and religious revival) and key themes (conceptions of the West and East, the common people, and attitudes to capitalism and natural science) in Russian intellectual history. Concentrating on the Golden Age of Russian thought in the mid-nineteenth century, the contributors also look back to its eighteenth-century origins in the flowering of culture following the reign of Peter the Great, and forward to the continuing vitality of Russia's classical intellectual tradition in the Soviet and post-Soviet eras. With brief biographical details of over fifty key thinkers and an extensive bibliography, this book provides a fresh, comprehensive overview of Russian intellectual history.

Febris Erotica Valeria Sobol,2011-05-01 The destructive power of obsessive love was a defining subject of eighteenthand nineteenth-century Russian literature. In Febris Erotica, Sobol argues that Russian writers were deeply preoccupied with the nature of romantic relationships and were persistent in their use of lovesickness not simply as a traditional theme but as a way to address pressing philosophical, ethical, and ideological concerns through a recognizable literary trope. Sobol examines stereotypes about the damaging effects of romantic love and offers a short history of the topos of lovesickness in Western literature and medicine. Read an interview with the author:

http://www.rorotoko.com/index.php/article/valeria\_sobol\_interview\_febris\_erotica\_lovesickness\_russian\_literary\_imagin/

The Mathematical Mind of F. M. Dostoevsky Michael Marsh-Soloway,2024-11-19 The Mathematical Mind of F. M. Dostoevsky: Imaginary Numbers, Non-Euclidean Geometry, and Infinity reconstructs the curriculum and readings that F. M. Dostoevsky encountered during his studies and connects such sources to the mathematical references and themes in his published works. Prior to becoming a man of letters, Dostoevsky studied at the Main Engineering School in St. Petersburg from 1838 to 1843. After he was arrested, submitted to mock execution by firing squad, and sentenced to penal servitude in Siberia for his involvement in the revolutionary Petrashevsky Circle in 1849, most of his books and journals from the period of his education were confiscated, and destroyed by the Third Section of the Russian Secret Police. Although most scholars discount the legacy of his engineering studies, the literary aesthetics of his works communicate an acute awareness of mathematical principles and debates. This book unearths subtexts in works by Dostoevsky, communicating veins of mathematical thought that evolved throughout Classical Antiquity, the Renaissance, and the Scientific Revolution.

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**Table of Contents What Is To Be** 

**Done Chernyshevsky** 

- 1. Understanding the eBook What Is To Be Done Chernyshevsky
  - $\,\circ\,$  The Rise of Digital Reading

- What Is To Be Done Chernyshevsky
- Advantages of eBooks Over Traditional Books
- 2. Identifying What Is To Be Done Chernyshevsky
  - Exploring Different Genres
  - Considering Fiction vs.
     Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an What Is To Be Done Chernyshevsky
  - User-Friendly Interface
- 4. Exploring eBook
  Recommendations from What Is
  To Be Done Chernyshevsky
  - Personalized
     Recommendations
  - What Is To Be Done Chernyshevsky User Reviews and Ratings
  - What Is To Be Done Chernyshevsky and Bestseller Lists
- 5. Accessing What Is To Be Done

### Chernyshevsky Free and Paid eBooks

- What Is To Be Done Chernyshevsky Public Domain eBooks
- What Is To Be Done Chernyshevsky eBook Subscription Services
- What Is To Be Done Chernyshevsky Budget-Friendly Options
- 6. Navigating What Is To Be Done Chernyshevsky eBook Formats
  - ePub, PDF, MOBI, and More
  - What Is To Be Done Chernyshevsky Compatibility with Devices
  - What Is To Be Done Chernyshevsky Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of What Is To Be Done Chernyshevsky
  - Highlighting and Note-Taking What Is To Be Done Chernyshevsky
  - Interactive Elements What

Is To Be Done Chernyshevsky

- 8. Staying Engaged with What Is To Be Done Chernyshevsky
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers What Is To Be Done Chernyshevsky
- 9. Balancing eBooks and Physical Books What Is To Be Done Chernyshevsky
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection What Is To Be Done Chernyshevsky
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine What Is To Be Done Chernyshevsky
  - Setting Reading Goals What Is To Be Done Chernyshevsky
  - $\circ$  Carving Out Dedicated

Reading Time

- 12. Sourcing Reliable Information of What Is To Be Done Chernyshevsky
  - Fact-Checking eBook Content of What Is To Be Done Chernyshevsky
  - Distinguishing Credible
     Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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