

# Quotes On The Death Penalty

**Larry Wayne Koch, Colin Wark, John F. Galliher**

Debating the Death Penalty Hugo Adam Bedau, Paul G. Cassell, 2005-03-24 Experts on both side of the issue speak out both for and against capital punishment and the rationale behind their individual beliefs.

**The Biblical Truth about America's Death Penalty** Dale S. Recinella, 2015-12-01 While secular support for capital punishment in America seems to be waning, religious conservatives, particularly in the Bible belt, remain staunch advocates of the death penalty, citing biblical law and practice to defend government-sanctioned killing. Dale S. Recinella compares biblical teaching about the death penalty, including such passages as eye for eye, tooth for tooth, life for life, with the nation's current system of capital punishment, and offers persuasive arguments for a faith-based moratorium on -- and eventual abolition of -- executions. Framing his careful and incisive analysis as a legal brief to those who believe the Bible mandates the ultimate punishment, the author addresses two critical areas of inquiry: what do the scriptures tell us about who is deserving of death and who has the authority to kill, and what do they tell us about the required standards for execution and the plight of victims' families. Recinella's examination of the Hebrew Torah, or Christian Pentateuch, and the Talmud reveals that the biblical death penalty was not a simple system of swift retribution, but a complex and practical set of laws that guided capital courts established under the Sanhedrin. His scrutiny of these texts, the Christian doctrine of atonement, and Romans 13 in the Pauline Epistles, draws parallels between the traditional biblical arguments used in favor of capital punishment and those used as the basis for pro-slavery positions in the nineteenth century. Demonstrating that both approaches are unsubstantiated in biblical terms, Recinella debunks the accepted religious reasoning for support of the death penalty and shows instead that the Bible's strict conditions for sanctioning execution are at odds with the arbitrary ways in which capital punishment is administered in the United States. He provides convincing evidence that a sentence of death in today's criminal justice system in fact fails to meet both the Bible's exacting procedural requirements and its strict limitations on judicial authority. By providing actual scriptural language and foundation to counter the position that biblical truth justifies a pro-death penalty stance, this thoughtful, solidly researched, and well-reasoned work will give pause to religious fundamentalists and challenge them to rethink their strongly held views on capital punishment.

**The Death Penalty** Ted Gottfried, 2002-01-01 Discusses the history of the death penalty, the different methods of execution, and how public opinion changes based on the legal and ethical issues that surround this controversial issue.

**Religion and the Death Penalty** Erik Owens, John D. Carlson, Eric P. Elshtain, 2004-08-06 Series Foreword p. viii  
Foreword Jean Bethke Elshtain p. x Preface p. xiii Contributors p. xvi Religion and Capital Punishment: An Introduction Erik C. Owens and Eric P. Elshtain p. 1 I Faith Traditions and the Death Penalty 1. Catholic Teaching on the Death Penalty: Has It Changed? Avery Cardinal Dulles, S.J. p. 23 2. Can Capital Punishment Ever Be Justified in the Jewish Tradition? David Novak p. 31 3. The Death Penalty: A Protestant Perspective Gilbert Meilaender p. 48 4. Punishing Christians: A Pacifist Approach to the Issue of Capital Punishment Stanley Hauerwas p. 57 5. The Death Penalty, Mercy, and Islam: A Call for Retrospection Khaled Abou El Fadl p. 73 II Theological Reflections on the Death Penalty 6. Categorical Pardon: On the Argument for Abolishing Capital Punishment J. Budziszewski p. 109 7. Biblical Perspectives on the Death Penalty Michael L. Westmoreland-White and Glen H. Stassen p. 123 8. Christian Witness, Moral Anthropology, and the Death Penalty Richard W. Garnett p. 139 9. Human Nature, Limited Justice, and the Irony of Capital Punishment John D. Carlson p. 158 10. Responsibility, Vengeance, and the Death Penalty Victor Anderson p. 195 III Personal Commitments and Public Responsibilities 11. The Death Penalty: What's All the Debate About? Frank Keating p. 213 12. Reflections on the Death Penalty and the Moratorium George H. Ryan p. 221 13. God's Justice and Ours: The Morality of Judicial Participation in the Death Penalty Antonin Scalia p. 231 14. Why I Oppose Capital Punishment Mario M. Cuomo p. 240 15. Capital Punishment: Is It Wise? Paul Simon p. 248 16. Facing the Jury: The Moral Trials of a Prosecutor in a Capital Case Beth Wilkinson p. 254 17. The Problem of Forgiveness: Reflections of a Public Defender and a Murder Victim's Family Member Jeanne Bishop p. 264 Afterword: Lifting New Voices against the Death Penalty: Religious Americans and the Debate on Capital Punishment E.J. Dionne Jr. p. 277 Index.

The Debate About the Death Penalty Kaye Stearman, 2007-12-15 Describes the debate about the death penalty raising questions about whether it is justified, whether it is ever humane, who dies and who lives, and whether the death penalty ever makes society safer.

*The Death Penalty* Louis P. Pojman, Jeffrey Reiman, 2000-01-01 Two distinguished social and political philosophers take opposing positions in this highly engaging work. Louis P. Pojman justifies the practice of execution by appealing to the principle of retribution: we deserve to be rewarded and punished according to the virtue or viciousness of our actions. He asserts that the death penalty does deter some potential murderers and that we risk the lives of innocent people who might otherwise live if we refuse to execute those deserving that punishment. Jeffrey Reiman argues that although the death penalty is a just punishment for murder, we are not morally obliged to execute murderers. Since we lack conclusive evidence that executing murderers is an effective deterrent and because we can foster the advance of civilization by demonstrating our intolerance for cruelty in our unwillingness to kill those who kill others, Reiman concludes that it is good in principle to avoid the death penalty, and bad in practice to impose it.

The Death Penalty in America Hugo Adam Bedau, 1998-05-28 A. J. Richards

*The Death of the American Death Penalty* Larry Wayne Koch, Colin Wark, John F. Galliher, 2012 The death penalty has largely disappeared as a national legislative issue and the Supreme Court has mainly bowed out, leaving the states at the cutting edge of abolition politics. This essential guide presents and explains the changing political and cultural challenges to capital punishment at the state level. As with their previous volume, *America Without the Death Penalty* (Northeastern, 2002), the authors of this completely new volume concentrate on the local and regional relationships between death penalty abolition and numerous empirical factors, such as economic conditions; public sentiment; the roles of social, political, and economic elites; the mass media; and population diversity. They highlight the recent abolition of the practice in New York, New Jersey, New Mexico, and Illinois; the near misses in New Hampshire, Connecticut, Maryland, and Nebraska; the Kansas rollercoaster rides; and the surprising recent decline of the death penalty even in the deep South. Abolition of the death penalty in the United States is a piecemeal process, with one state after another peeling off from the pack until none is left and the tragic institution finally is no more. This book tells you how, and why, that will likely happen.

Thoughts on the Death Penalty Charles Calistus Burleigh, 1845

**Against the Death Penalty** Gardner C. Hanks, 1997 Drawing on Old and New Testament resources as well as secular arguments, Gardner C. Hanks shows that the death penalty harms rather than helps any quest for a just, humane society. He demonstrates through research data that the death penalty is an ineffective crime-fighting tool.

**The Leviathan's Choice** James Michael Martinez, William D. Richardson, William Donald Richardson, D. Brandon Hornsby, 2002 One of the broadest and most balanced accounts of the capital punishment debate, *The Leviathan's Choice* explores the death penalty from four distinct perspectives--philosophical, theological, social science, and legal--and includes scholarly essays on both sides of the debate. An ideal reader for students and policy makers, this book is essential for everyone following the arguments surrounding the death penalty.

*Selected Articles on Capital Punishment*, 1909

**Encyclopedia of Supreme Court Quotations** Christopher A. Anzalone, 2000 This is a collection of 1500 quotes from more than 1000 Supreme Court decisions. These excerpts, dating from the beginning of the Republic, are arranged to include the legislative, judicial, and executive branches; states' rights; due process; free speech; equal rights; and freedom of religion.

*The Death Penalty on the Ballot* Austin Sarat, John Malague, Sarah Wishloff, 2019-04-18 Focuses on what happens when the American public gets decide on the fate of capital punishment.

**Medieval Studies: The death penalty for heresy from 1184 to 1917** George Gordon Coulton, 1924

*Contemporary Debates in Applied Ethics* Andrew I. Cohen, Christopher Heath Wellman, 2014-01-14 Now in an updated edition with fresh perspectives on high-profile ethical issues such as torture and same-sex marriage, this collection pairs

cogently argued essays by leading philosophers with opposing views on fault-line public concerns. Revised and updated new edition with six new pairs of essays on prominent contemporary issues including torture and same-sex marriage, and a survey of theories of ethics by Stephen Darwall. Leading philosophers tackle colleagues with opposing views in contrasting essays on core issues in applied ethics. An ideal semester-length course text certain to generate vigorous discussion.

**Congressional Record** United States. Congress, 2000. The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873).

Parliamentary Debates New Zealand. Parliament, 1941

**The Death Penalty** Roger Hood, Carolyn Hoyle, 2015-01-08. The fifth edition of this highly praised study charts and explains the progress that continues to be made towards the goal of worldwide abolition of the death penalty. The majority of nations have now abolished the death penalty and the number of executions has dropped in almost all countries where abolition has not yet taken place. Emphasising the impact of international human rights principles and evidence of abuse, the authors examine how this has fuelled challenges to the death penalty and they analyse and appraise the likely obstacles, political and cultural, to further abolition. They discuss the cruel realities of the death penalty and the failure of international standards always to ensure fair trials and to avoid arbitrariness, discrimination and conviction of the innocent: all violations of the right to life. They provide further evidence of the lack of a general deterrent effect; shed new light on the influence and limits of public opinion; and argue that substituting for the death penalty life imprisonment without parole raises many similar human rights concerns. This edition provides a strong intellectual and evidential basis for regarding capital punishment as undeniably cruel, inhuman and degrading. Widely relied upon and fully updated to reflect the current state of affairs worldwide, this is an invaluable resource for all those who study the death penalty and work towards its removal as an international goal.

*Journal of the American Institute of Criminal Law and Criminology*, 1926

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