

# Igbo People Of Nigeria

J. Oriji

*The Spirituality of the Igbo People of Nigeria as an Example of Religious Modernization in a Global World* Henry CHUKWUDI OKEKE, 2020-02-18 If there is no religion in the world, the world would more or less become a jungle. The world will be inhuman. Religion touches all aspects of human life. Identifying God's will in our world today has become a major problem for many religions of the world. In the past, in Igbo Traditional Religion, human sacrifice as well as the killing of twins were practised. For the Igbo traditionalists then, that was the will of the deities and equally not against God's will. But following the encounter of Igbo Traditional Religion with Christianity these are no longer practised. Misinterpretation of God's will by some religions of the world has given rise to religious violence, religious extremism, fanaticism and terrorism we are experiencing today in the world. For these problems to be resolved, it is pertinent that the study of various religions be taken seriously. This study should be aiming at better understanding, co-existence, respect for one another and frequent inter-religious dialogues among the various religions of the world. When this is achieved, the believers of various religions would realize that many are worshipping one God and their desire is to communicate with Him, although they may approach Him differently.

**Igbo Women in the Diaspora and Community Development in Southeastern Nigeria** Sussie U. Aham-Okoro, 2017-06-05 Gender, Migration and Development in Africa: Igbo Women in the Diaspora and Community Development in Southeastern Nigeria provides a unique approach to the study of the role of Igbo women in the diaspora to community development in Igboland. Utilizing primary sources, specifically, migration stories of women and the groups they form in the United States and other parts of the world, the book highlights the dynamism in the zeal to give back to their communities of origin in Igboland. The book seeks to affirm the propensity of Igbo women to evolve through personal efforts and formation of social groups to extend humanitarian services to underprivileged individuals and societies in Igboland. Through several community development programs, they have provided needed medical and educational supplies, hospital equipment, supplies and sponsored several medical missions in different parts of the Igboland. This book further counters the previously understudied role of women in development. Through a comprehensive documentation of the various programs and projects completed by the groups and individual charities, readers and policy makers will be inspired to appreciate the efforts of the various groups and extend needed support and assistance to the groups. The findings in the book reveal the increasing shift

from the brain drain concept to brain circulation and networking within the Igbo women community. They are positively utilizing the skills and resources acquired from their host communities to engage in the development processes through remittances and social development projects. The study reinforces the trends and ideas that the improvement of African societies may well depend on the contributions of Africans outside the continent, especially women.

Foreign Missionary Background and Indigenous Evangelization in Igboland Nkem Hyginus M. V. Chigere, 2001

**Igbo History Hebrew Exiles of Eri** Omabala Aguleri, 2014-07-13 This is an Igbo History book that has the first time told of how the people of the South East and the South South Zones are Igbo. These are the Edo, the Itsekiri, the Urhobo, the Ijaw, the Ogoni, the Ika, the Opobo, the Efik, the Anang, the Ibibio, the Ogoja the Obubra, the Owerri, the Anambra, the Udi, the Ezeagu, the Nkanu, the Nsukka, the Akpoto, the Izza the Izzi, the Ikwo, the Ngwa, the Andoni, the Ikwerre, the Ndokki and others are all Igbo. Every family in the South East and South South owe it a duty to book for copies of this book for their children at home and abroad.

**Nigeria** Toyin Falola, Bukola A. Oyeniyi, 2015-02-24 Written by leading experts in African studies, this broad introduction to Nigeria follows the history of the republic from the early period to the present day. As Africa's most populated country and major world exporter of oil, Nigeria is a nation with considerable international importance—a role that is hampered by its economic underdevelopment and political instability. This book examines all major aspects of Nigeria's geography, politics, and culture, addressing the area's current attempts at building a strong nation, developing a robust economy, and stabilizing its domestic affairs. Perfect for students of African history, geography, anthropology, and political science, this guidebook provides an overview and history of Nigeria from the early period to contemporary times. Chapters focus on each region in the country; the government, economy and culture of Nigeria; the challenges and problems Nigerians face since the country's independence; and topics affecting everyday life, including music, food, etiquette, gender roles, and marriage.

**Afro-Igbo Mmad? and Thomas Aquinas's Imago Dei** Venatius Chukwudum Oforka, 2016-06-25 In our modern and globalised world, the concept of human dignity has gained a haloed status and plays a decisive role in assessing the moral integrity of every human being. It provides a necessary foundation for the on-going human rights struggles. For the idea of human dignity ensures that our ever-growing complicated world wears a human face and that human beings are respected as absolute values in themselves. Afro-Igbo Mmad? and Thomas Aquinas' Imago Dei: An Inter-cultural Dialogue on Human Dignity attempts to expand the discourse on the concept of human dignity, which appears to have been parochially founded on the principles of Western cultures and ideologies. To deparochialise this discourse, it proposes an inter-cultural dialogue towards establishing common principles that define the foundation of human dignity, even when the approaches of diverse cultures to this foundation differ. The Afro-Igbo Mmadu and Thomas Aquinas' Imago Dei is, therefore, a model of such inter-cultural dialogue. It hosts a profound dialogue between the concept of Mmad? among the Igbo people of eastern Nigeria

(Africa) and the concept of Imago Dei according to Thomas Aquinas of western European culture. The study discusses the rich values in these cultural concepts and acknowledges them as veritable tools for establishing human dignity as a universal and inalienable character of human beings. It, nonetheless, highlights the low points in these cultures that are discordant with this universal and inalienable character. The dialogue establishes that these two cultures could complementarily enrich one another and in this way mutually augment their shortcomings towards a more globalised and reinforced foundation of human dignity and the defence of the dignity of every individual human being.

**Political Organization in Nigeria since the Late Stone Age** J. Oriji, 2011-01-17 Although the Igbo constitute one of the largest ethnic nationalities of Nigeria and the West African sub-region, little is known about their political history before the Trans-Atlantic slave trade. This book is a pioneer study of the broad changes Igbo political systems have undergone since the prehistoric period.

Anioma Don C. Ohadike, 1994 The subject is the history since the 10th century A.D. of a people of Nigeria who began to reclaim their usurped identity in the 1970s. In a broader context, the study illustrates how certain decentralized (or small-scale) African societies functioned in precolonial periods, how their settlements grew from a few individuals to tens of thousands of

*Modern Nigeria* Alex Egodotaye Asakitikpi, Aretha Oluwakemi Asakitikpi, 2024-01-25 Discover Nigeria, Africa's most populous country, in this thematic encyclopedia that covers everything from geography and economics to etiquette and pop culture. Part of Bloomsbury's Understanding Modern Nations series, this volume takes readers on a tour of contemporary Nigeria, helping them better understand the country and the many cultures, religions, and ethnicities that call it home. Chapters are organized thematically, examining a variety of topics, including geography, history, government, economics, religion, ethnic and social groups, gender, education, language, etiquette, food, literature and the arts, and pop culture. Each chapter begins with an overview essay, followed by a selection of encyclopedic entries that provide a more nuanced look at that facet of modern Nigeria. The main text is supplemented with sidebars that highlight additional high-interest topics. A collection of appendices rounds out the volume, offering short vignettes of daily life in the country, a glossary of key terms, statistical data, and a list of state holidays. Once a pawn of British colonialism, today Nigeria is a sovereign nation and key player on the world stage. Its vast oil resources have made it an international powerhouse and the wealthiest country on the African continent, yet political unrest and corruption, and ethnic and religious violence continue to threaten this prosperity. Nigeria is equally rich culturally, a nation where time-honored traditions mix with contemporary influences. Explore the diversity of modern Nigeria in this concise and accessible volume.

**African Cultural Personalities in a World of Change** Ikechukwu Anthony Kanu, Ejikemeuwa J. O. Ndubisi, Kanayo Nwadiakor, 2018-08-16 This notwithstanding, over the years, the African culture in all its manifestations became the bulls eye

for attack especially during the Atlantic Slave Trade, Colonialism, Racism. During these periods, Europe dealt coup de grace to the African personality, to his is-ness, by destroying the African cultural values. They disrespected African peculiarities, languages enriched with traditions of centuries, parables, many of them the quintessence of family and national histories; modes of thought, influenced more or less by local circumstances, local poetry which reveals the profundity of African literary wizardry. A lot of these were altered against the background that the African in all his susceptibilities is an inferior race and that it is needful to give him a foreign model beacon to emulate and follow. In our time of globalization, bringing about a new sweep of changes on the African cultural values, a more careful, historically grounded interpretation of the cultural changes occurring on the continent is, therefore, needed and for it to be useful, it should enable us to transcend the narrow and narrowing parameters that currently dominate the discourse on the processes and structures of change occurring in contemporary Africa. This piece is a great accomplishment by African scholars to do a grounded hermeneutics of the structures of changes taking place in Africa. The different chapters are the fruits of the 2018 International Conference of the Association for the Promotion of African Studies (APAS). The authors, like artists, combine originality with insightful imagination. They have carefully treated the historical, conceptual, basic and substantive issues in cultural change in Africa. Their coherent, systematic and encyclopedic approaches have the capacity to expand the intellectual and professional horizon of its readers.

**Doing Ministry in the Igbo Context** Cajetan E. Ebuziem, 2011 *Doing Ministry in the Igbo Context: Towards an Emerging Model and Method for the Church in Africa* arises out of reflection on experience and practice. The volume reflects on the author's own cultural context, religious heritage, and pastoral functioning. In addition, it considers the author's personal experiences in relation to the common experiences of others within the author's cultural and religious traditions and places these experiences and the voices they represent into mutually critical correlation. Thus, commonalities and dissonances in them emerge leading to insights where to go from there in providing ministry to the People of God in the local church context and still within the framework of one universal church. This book presents a contextual model of local theology that begins its reflection with the Igbo cultural context. The Igbo or Nigerian or African Church can have a pattern of ministry with a model and a method that are consistent with the peoples' values. To accomplish this goal a local cultural value must be explored and brought into the scene. Since the Igbo society is the heart of Christianity and Catholicism in Africa, the author relies on Igboland as his situational context. The exploration of the indigenous Igbo value of collaboration will be an advantage in ministering to the rest of the African people who have cultural resemblances to Igbos. The African Church has to learn from the Igbo values of *umunna bu ike*. *Umunna* is the basic Igbo unit, and possibly the most powerful missionary force in Igboland, and potentially an Igbo gift to the Church in Nigeria and Africa, and even beyond. -- Back cover.

**Igbo Funeral Rites Today** Austin Echema, 2010 *Igbo Funeral Rites* is about the rigorous and complex nature of death

and burial obsequies in Igboland. Analytical as it is descriptive and anthropological as it is theological, the book is an attempt to provide new insights for handling some of the pastoral challenges of Igbo funeral rites. It exhibits admirable maturity by acknowledging the need for flexibility along with harmonization.

*Nigeria's Fourth Republic, 1999-2021* Michael Nwankpa, 2022-11-18 This book reflects on Nigeria's fourth republic, the country's longest democratic period since it gained independence from Great Britain. It argues that although constitutional or political democracy has lasted for over two decades in Nigeria and seen three successful democratic changes of power, Nigeria's democracy remains largely militarised. During Nigeria's fourth republic, political and socio-economic affairs have been increasingly dominated by a pervasive military presence and ideology, which has seen a redistribution of resources and government funds away from social programmes into an increase in security budgets, weapons proliferation, and internal military interventions and occupations. This institutionalisation of violence has turned the country into a national security state where the rule of force and violence rather than dialogue and compassion reflect everyday reality. Whilst acknowledging the history of militarisation during colonial and military rule, this book makes a compelling argument for considering the distinct character of the Nigerian nation state's path to militarisation over the last 20 years of experimentation with democracy. This book's fresh insights into the fourth republic's path to militarisation will be of interest to researchers of African politics, security and development.

**Library of Congress Subject Headings** Library of Congress, Library of Congress. Subject Cataloging Division, Library of Congress. Office for Subject Cataloging Policy, 2013

Family, Violence and Gender in African Anglophone Novels and Contemporary Terrorist Threats Chi Sum Garfield Lau, 2017-05-11 This book investigates how the breakdown of the family and the conventional gendering of roles gives rise to terrorist violence as portrayed in various African Anglophone narratives written by internationally renowned authors including Chinua Achebe, Doris Lessing, J.M. Coetzee and the award-winning contemporary Moroccan author Laila Lalami. It proves that the indispensable relationship between an eroding family structure and terror is not only an observation found in African Anglophone narratives, but, rather, that this relationship can help us to better comprehend terror as a globalized phenomenon in the twenty-first century. Both the novels and the real-life cases of various terrorist figures such as Osama bin Laden and Mohamed Morsi seemingly suggest a linkage between an alternative family institution in the form of fundamentalist religious sects and terror. Referencing paratexts in fiction and biography, the book adopts a ground-breaking approach to juxtapose the portrayal of fictional characters to the life story of Malala Yousafzai, a Pakistani student who has resisted Taliban rule in Afghanistan at great personal risk. When viewed together, these paratexts capably represent a viable afterlife of ideology and narrative to the colonial legacy of terror, and the reinvention of that legacy as a tradition of contemporary fundamentalism in response to the failure of states to protect the family.

*Conspiracy of Silence* Azukaoma Uche Osakwe, 2022-08-28 Nigeria is rife with divisions, particularly between Christians and Muslims. Both groups aim at converting others, and so they are in direct conflict with each other. The bitterness came to a head when Goodluck Jonathan, a Christian, succeeded his former boss, Musa Yar'Adua, upon his death. Jonathan would serve as president from 2010 to 2015. The northern oligarchy was infuriated because they depended on rent and patronage, which they knew would not be feasible under a Christian president. They employed every tactic they could to destabilize his regime, and in 2015, he lost the presidential election to the former military head of state, Gen. Muhammadu Buhari. In this book, the author lays out how politics in Nigeria is no longer based on what politicians can do for the community. Rather, the focus is on what they can do for themselves. There is no more catching fish for God. The religion they follow is based on stealing from the people. Buhari was presented as an agent of change, but his seven years in charge have only brought pain, bloodshed, anarchy, and more turmoil. Something must be done to move Nigeria away from the precipice. Praise for *Conspiracy of Silence* "Azukaoma Uche Osakwe's book is another in a growing list of sad narratives on the failure of leadership in Nigeria under the leadership of Muhammadu Buhari's Administration. The book painstakingly combs through the many ills of Nigerian society under Buhari and the collapse of such institutions as the police, army, electoral body, government officials and the various ethnic nationalities. He accuses these people of conspiring to stay mum amid terrible governance. The author charges the citizenry, as well as the Igbo Nation, which, he says, are marginalized, to buckle up and take what remains of their destiny in their own hands." —Jude Atupulazi, editor-in-chief, Fides Newspaper, Awka, Nigeria "Conspiracy of Silence ... this book must necessarily take a long title. It would indeed, be difficult to capture the Muhammadu Buhari era as president of Nigeria with an elegantly titled book. The simple reason is that the Buhari tenure was devoid of neither elegance nor finesse. Conspiracy of Silence encapsulates this rather dark epoch in fine detail - warts and all. It's a racy report of Africa's giant caught in the vice grips of mediocrity and mendacity in equal measures. It's stranger than fiction!" —Steven Osuji, columnist and former member of the editorial board, The Nation, Nigeria

**The Politics of Memory** Ifi Amadiume, 2000-07 Binaifer Nowrojee and Regan Ralph.

**Igbo in the Atlantic World** Toyin Falola, Raphael Chijioke Njoku, 2016-09-26 The Igbo are one of the most populous ethnic groups in Nigeria and are perhaps best known and celebrated in the work of Chinua Achebe. In this landmark collection on Igbo society and arts, Toyin Falola and Raphael Chijioke Njoku have compiled a detailed and innovative examination of the Igbo experience in Africa and in the diaspora. Focusing on institutions and cultural practices, the volume covers the enslavement, middle passage, and American experience of the Igbo as well as their return to Africa and aspects of Igbo language, society, and cultural arts. By employing a variety of disciplinary perspectives, this volume presents a comprehensive view of how the Igbo were integrated into the Atlantic world through the slave trade and slavery, the transformations of Igbo identities and culture, and the strategies for resistance employed by the Igbo in the New World.

Moving beyond descriptions of generic African experiences, this collection includes 21 essays by prominent scholars throughout the world.

**Nigeria's Christian Revolution** Richard Burgess, 2008-08-01 Nigeria has become the area of one of the most remarkable religious movements of recent times, reflecting the shift in the global center of Christianity from the North to the South. This book tells the story of one sector of this movement from its roots in the Nigerian civil war to the turn of the new millennium. It describes a revival that occurred among the Igbo people of Eastern Nigeria, and the new Pentecostal churches it generated, and documents the changes that have occurred as the movement has responded to global flows and local demands. As such, it explores the nature of revivalist and Pentecostal experience, but does so against the backdrop of local socio-political and economic developments, such as decolonization and civil war, as well broader processes, such as modernization and globalization.

Handbook of Research on Deconstructing Culture and Communication in the Global South Okocha, Desmond Onyemechi, Yousaf, Muhammad, Onobe, Melchizedec J., 2023-07-10 There are inequalities in global knowledge production in communication outlets, cultural practices, and governance problems. Under this symbiotic relationship, they reinforce the cultural ideas, values, and governance systems operating in the Western countries as an ideal and role model for the Global South countries. Media is regarded as the agent of change for communication and cultural values. Indigenous knowledge production and dissemination is an essential feature to get a better insight into Global South countries. Likewise, dewesternizing and demystifying societal culture and governance issues are pertinent in this age of information. The Handbook of Research on Deconstructing Culture and Communication in the Global South focuses on local production practices keeping in view the local needs of communication outlets and societal and cultural sensitivities. This Indigenous knowledge would provide deeper and richer insights into the problems and sensitivities of Global South countries. To achieve this end, this book adopts a broader approach encompassing development issues, democratic values, digitalization practices, gender equality issues, and more. Covering topics such as biocultural activism, language ideology, and religiocentrism, this major reference work is a valuable resource for graduate students, sociologists, government officials, students and educators of higher education, librarians, development organization leaders, religious scholars, policymakers, researchers, and academicians.

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## Table of Contents Igbo People Of Nigeria

1. Understanding the eBook Igbo People Of Nigeria
  - The Rise of Digital Reading Igbo People Of Nigeria
  - Advantages of eBooks Over Traditional Books
2. Identifying Igbo People Of Nigeria
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook

## Platform

- Popular eBook Platforms
  - Features to Look for in an Igbo People Of Nigeria
  - User-Friendly Interface
4. Exploring eBook Recommendations from Igbo People Of Nigeria
    - Personalized Recommendations
    - Igbo People Of Nigeria User Reviews and Ratings
    - Igbo People Of Nigeria and Bestseller Lists
  5. Accessing Igbo People Of Nigeria Free and Paid eBooks
    - Igbo People Of Nigeria Public Domain eBooks

- Igbo People Of Nigeria eBook Subscription Services
  - Igbo People Of Nigeria Budget-Friendly Options
6. Navigating Igbo People Of Nigeria eBook Formats
    - ePub, PDF, MOBI, and More
    - Igbo People Of Nigeria Compatibility with Devices
    - Igbo People Of Nigeria Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Igbo People Of Nigeria



- Highlighting and Note-Taking Igbo People Of Nigeria
- Interactive Elements Igbo People Of Nigeria
- 8. Staying Engaged with Igbo People Of Nigeria
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Igbo People Of Nigeria
- 9. Balancing eBooks and Physical Books Igbo People Of Nigeria
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Igbo People Of Nigeria
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Igbo People Of Nigeria
  - Setting Reading Goals Igbo People Of Nigeria
  - Carving Out Dedicated

- Reading Time
- 12. Sourcing Reliable Information of Igbo People Of Nigeria
  - Fact-Checking eBook Content of Igbo People Of Nigeria
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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