

# Elogio De La Locura

## Desiderius Erasmus

Nuevo elogio de la locura Alberto Manguel,2006

**Elogio de la locura** Desiderius Erasmus,2007

**Elogio a la locura** Erasmo de Rotterdam,2017-01-10 Comienza con una loa satírica un fragmento de virtuosa locura.

Tras esto, el tono se ensombrece con una serie de discursos solemnes, en los que la locura hace un elogio de la ceguera y la demencia y en los que se realiza un examen satírico de las supersticiones y de las prácticas piadosas y corruptas de la Iglesia Católica, así como de la locura de los pedantes, entre los que se incluye el propio Erasmo. El autor había regresado recientemente de Roma profundamente decepcionado y donde se había lamentado de la evolución que veía en la Curia Romana; poco a poco la locura toma la voz de Erasmo, que lanza una dura reprobación. El ensayo termina con una sincera y sencilla exposición de los verdaderos ideales cristianos.

**Elogio de la locura** Erasmo de Rotterdam,2016-07-01 Reírse de todo es propio de tontos, pero no reírse de nada lo es de estúpidos. Erasmo de Rotterdam Publicado originalmente en 1511, este texto satírico de corte filosófico escandalizó a una época y contribuyó al surgimiento de la reforma protestante. En la obra, la locura toma la palabra y elogia la ceguera y la imbecilidad de los hombres, quienes se dejan manipular por los poderosos y aceptan como ciertas las supersticiones. Estamos ante una crítica feroz a la Iglesia católica y a los excesos del papado, y un cuestionamiento del poder y el falso conocimiento de los gramáticos, filósofos y teólogos. En tono irónico, estas páginas explican por qué la locura tiene mayores ventajas que la racionalidad y afirma que los hombres son más felices cuando se encuentran bajo el dominio de la necedad.

**Elogio de la locura** ,2007 Escrita en 1509 y publicada en París en 1511, en esta obra Erasmo de Rotterdam presenta a la locura personificada y pone en su boca su propio elogio. Es uno de los textos básicos del humanismo y una importante crítica a sus contemporáneos. Muestra la imagen del loco para convertirlo en un cristiano mejor.

*Elogio de la locura o Encomio de la estulticia* Erasmo de Rotterdam,2013-11-26 Desiderio Erasmo, más conocido como Erasmo de Rotterdam, uno de los personajes más influyentes en la Europa de su época, escribió Elogio de la locura en un contexto social y cultural convulsionado por la lucha entre la tradición medieval y las nuevas premisas que apuntaba el humanismo. A lo largo de esta obra que Erasmo dedica a su amigo Tomás Moro, parece querer convencer al mundo de que la Insensatez, la Estulticia o la Locura son el origen de todas las bondades, diversiones y deleites que el ser humano disfruta.

Acompañadas de la ebriedad, la adulación, la pereza o la ignorancia, reclama sus méritos con desfachatez y gracia, en un discurso impregnado de ironía. Pero ¿qué pretende Erasmo con este elogio? ¿Qué esconde? ¿En qué consiste este juego de ingenio? ¿Es todo una burla? En Elogio de la locura Erasmo crea un espejismo seductor y contundente que, impregnado del humanismo cristiano que preconizaba, le sirve de excusa para describir la necedad del mundo y arremeter a dentelladas contra todo lo humano y lo divino.

*Elogio de la locura* Erasmo de Rotterdam, 1980

*Elogio de la locura* Desiderius Erasmus, 1842

*Elogio de la locura* Desiderius Erasmus, Angel Rodríguez Bachiller, 1949

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**Elogio de la locura** Desiderius Erasmus, 1944

*Elogio de La Locura* Erasmo Rotterdam, Raul Bracho, 2014-11-19 Erasmo de Rotterdam *Elogio de la locura*

*Sobre Cervantes* Diego Martínez Torrón, 2003

*Elogio de la locura* Desiderius Erasmus, 1988

**Erasmo, Elogio de la locura. [Trad.]**. Desiderius Erasmus, 1970

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