

# **Historia De Las Teoras De La Comunicacion Armand Mattelart**

**Enric Castelló**

**Historia de las teorías de la comunicación** Armand Mattelart, Michèle Mattelart, 1997 El organismo social - Los empirismos del Nuevo Mundo - La teoría de la información - Industria cultural, ideología y poder - Economía política - El regreso de lo cotidiano - La influencia de la comunicación.

*Identidades mediáticas. Introducción a las teorías, métodos y casos* Enric Castelló, 2008 Esta obra plantea una aproximación a la identidad teniendo en cuenta su creación en procesos históricos, su construcción en la interacción social, su transformación a través de las tecnologías y su fragmentación en la sociedad posmoderna. Es una obra especialmente indicada para estudiantes e investigadores de las identidades culturales, nacionales, de género, de clase o generacionales y los medios.

**Teoría del periodismo** Felipe Pena de Oliveira, 2011-12-15 El objetivo primordial de una Teoría del Periodismo es dilucidar dos cuestiones básicas: Una, ¿por qué las noticias son como son? Dos, ¿cuáles son los efectos que esas noticias generan? La primera se ocupa fundamentalmente de la producción periodística, pero también estudia la circulación del producto, la noticia. La noticia es el resultado de la interacción histórica y la combinación de una serie de vectores: personal, cultural, ideológico, social, tecnológico y mediático. Por su parte, los efectos se pueden dividir en afectivos, cognitivos y de comportamiento, incidiendo sobre las personas, sociedades, culturas y civilizaciones. Pero también influyen en la producción de la noticia, en un movimiento retroactivo de repercusión. En resumen, los diversos modelos de análisis se ocupan de la producción y la recepción de la información periodística. Asuntos tales como las técnicas de narración, los aspectos semiológicos del discurso, las funciones del profesional y el análisis de las secciones específicas; un tratamiento histórico, ético y peistemológico del periodismo, así como discusiones estilísticas, instrumentales y de género, también deben incluirse en una Teoría del periodismo. Construir una teoría unificada no significa partir hacia un aislamiento científico. El movimiento debe ser exactamente el contrario, con la incorporación de otros saberes pertinentes y el diálogo con las teorías análogas. Ése ha sido el espíritu que ha orientado las páginas de este libro.

*Teorías de la comunicación* Miquel Rodrigo Alsina, 2025-01-17 Las teorías de la comunicación se han consolidado, desde

un pluralismo teórico, como una de las líneas de investigación y uno de los ámbitos de docencia más importantes de las ciencias sociales. En el libro se puede ver como las teorías de la comunicación aportan un pensamiento riguroso y creativo en el estudio de la comunicación y, a la vez, se delimita el objeto de estudio, en constante reconstrucción.

*Teorías de la comunicación* Edison Otero,2020-07-13 Este libro que se incluye a la colección de la Escuela de Comunicación reconstruye en términos históricos el desarrollo de las ideas en nuestro campo, desde los niveles interpersonales y grupales hasta los medios de comunicación, Internet y las redes sociales. Ofrece, en consecuencia, un panorama de los autores, las tendencias y las controversias asociadas, lo cual lo convierte en un libro de texto de valor para estudiantes y académicos de una variedad de carreras y especialidades, las que van desde el periodismo hasta la comunicación audiovisual y digital.

### **Teorías de la comunicación ,2008**

Teorías de la comunicación y el poder Víctor Sampedro Blanco,2023-06-15 Este libro contiene otros dos: un curso abreviado de comunicación (y ciudadanía) digital y un manual de estrategias para intervenir en la esfera pública. Cartografiamos el ecosistema comunicativo: identificamos sus mapas de poder, según quién controla y gestiona los canales y los flujos informativos. La era digital difumina -pero no borra- la frontera entre emisores y usuarios. Y la capacidad de la ciudadanía para generar y viralizar (des)información no ha redundado en más conocimiento sino en pseudocracia: el gobierno de la mentira. En la democracia deliberativa, que da voz a la sociedad civil, esta actúa como polo de contrapoder: exige transparencia a los representantes de la opinión pública y que los centros de poder rindan cuentas. Para ello, concretamos prácticas y estrategias de generar y procesar información. Las encuadramos en los modelos clásicos que confieren poder a las élites o al «Pueblo» y apostamos por regularlo institucionalmente.Hablamos del poder que consiste en imponer una narrativa pública, con unas agendas y unos marcos determinados. Así que estos contenidos no conciernen solo a futuros graduados en Comunicación. También constituyen materia de estudio en (pos)grados de Sociología, Ciencias Políticas, Antropología, Trabajo-Educación Social o Magisterio. Igual que la comunicación, estas páginas atraviesan distintas disciplinas y desbordan las fronteras académicas. Ojalá vuelvan a saltar los muros de los campus y se hagan merecedoras de los elogios que equipararon versiones previas de este libro a un «manual de instrucciones» para generar el relato que la opinión pública asume como propio. Esta es la máxima expresión de poder comunicativo. Y, en democracia, determina quién (no) nos representa y gestiona -o destroza- el bien común.

**La historia y su comunicacion persuasiva** Mª Elena Del Valle Mejías,2014-07-22 Una serie de investigadores punteros de varias universidades mundiales han recibido el encargo de analizar la última vanguardia en comunicación. Así, se han podido recopilar sus investigaciones y reflexiones en torno a los nuevos contenidos (in)formativos a partir de las reformas

que ha supuesto el Espacio Europeo de Enseñanza Superior (EEES o Plan Bolonia) como reto innovador en las aulas en tanto en cuanto contenidos y fórmulas. Esta aportación intelectual a las nuevas corrientes docentes se ha plasmado en un trabajo, multidisciplinar y variado, que se presenta en formato de libro, patrocinado por el Fórum Internacional de Comunicación y Relaciones Públicas (Fórum XXI), la Sociedad Española de Estudios de la Comunicación Iberoamericana (SEECI) y el Grupo de Investigación Validado Complutense Concilium. En estas páginas el lector podrá hallar un selecto grupo de trabajos encargados a unos autores comprometidos con las reformas educativas, quienes conforman la vanguardia actual en el campo de la Comunicación, para la confección de un estudio prospectivístico sobre las directrices por las que se encaminan los referentes de la nueva Universidad derivada del EEES. A través de los títulos recogidos en la colección Nuevo Impulso Educativo se pueden atisbar las líneas que marcarán el futuro de la realidad universitaria en los campos docentes e investigadores sobre contenidos y formas durante el próximo lustro.

### **Teorías de la Comunicación ,2004**

Epistemología de la comunicación Efendy Maldonado,2015 El libro trata la dimensión comunicacional para ser conocida, problematizada, teorizada, investigada y trabajada, en perspectiva transformadora y crítica, requiere de la confluencia de métodos y teorías. El trabajo de producción de conocimiento e información, en la línea transmetodológica, exige una praxis teórico-metodológica que actúe a partir de las estructuras de origen, de cada disciplina, que son reconstruidas y atravesadas (lógicas en concurrencia y confrontación) en un montaje singular, exigido por el ?problema/objeto? investigado. En estos movimientos, los ?mosaicos? y las ?mezclas transmetodológicas? orientan la investigación y potencializan producciones y resultados significativos.

*Armand Mattelart, crítica y pensamiento para la liberación en América Latina* Javier Moreno Galvez,2016-05-02 Selection of texts published in the Chasqui magazine between 1987 and 2011.

### *La comunicación como construcción de un mundo alternativo ,1997*

**Historia de la sociedad de la información** Armand Mattelart,2007 Armand Mattelart es un autor de referencia en las ciencias de la información. Historia de la sociedad de la información es uno de los títulos clave en los estudios de comunicación a nivel mundial. ¿Qué relación podemos establecer entre la utopía de la sociedad de la información y la quimera de la biblioteca universal?¿Es tan reciente la problemática de las redes de información?¿Qué papel desempeña la guerra en la “revolución de la información”? ¿Quién dirige Internet? Para responder a estas preguntas y trazar la historia de la sociedad de la información, esta obra combina la perspectiva cronológica con la geopolítica. Al propio tiempo, estudia las relaciones de fuerza, las continuidades y las rupturas que permiten apreciar la lenta gestación de un proyecto de reorganización del mundo. La originalidad de Historia de la sociedad de la información estriba en que va más allá de las opiniones comunes y pone en tela de juicio los axiomas que legitiman la noción de «sociedad de la información». Armand

Mattelart es profesor de Ciencias de la Información y de la Comunicación de la Universidad París-VIII e investigador en La Maison des Sciences de l'Homme Paris-Nord. Es autor, entre otros, de Historia de la utopía planetaria, La publicidad, Historia de las teorías de la comunicación, La mundialización de la comunicación, Historia de la sociedad de la información e Introducción a los estudios culturales. Todos ellos publicados en Paidós.

**Investigación sobre comunicación en Latinoamérica** Luis Ramiro Beltrán,2000

*Comunicación audiovisual* Margarida Maria Krohling Kunsch,Margarita Ledo Andión,Margarida Krohling Kunsch,1999

*La comunicación efectiva* Carlos Julio Báez,2000

Interpretar la comunicación Miguel De Moragas Spà,2011-01-01 Interpretar la comunicación se propone responder a los grandes cambios que se han producido tanto en la comunicación como en sus estudios en las últimas décadas. La prioridad de este libro, a diferencia de otros manuales, no es la descripción del objeto (la comunicación) sino, más bien, sus interpretaciones. El libro recorre la historia de las investigaciones sobre la transmisión de la información (Shannon y Wiener), también el desarrollo de la mass communication research (Lazarsfeld, Merton, Lasswell) y los primeros estudios culturales, pero también presta atención a las investigaciones que han ido superando aquellas teorías y que han confluido en los modernos estudios de comunicación. A las corrientes iniciales de las ciencias de la comunicación (modelo cibernetico, aproximación empírica funcionalista de los medios, método estructural del análisis cultural y aproximación histórica) se han ido añadiendo nuevas perspectivas que han renovado el pensamiento comunicacional. Se consideran las nuevas perspectivas abiertas por la pragmática, la etnometodología y la sociología de las interacciones sociales, los estudios sobre la recepción, la economía política y, aún más recientemente, las nuevas teorías sobre la globalización y la sociedad de la información. El libro se refiere doblemente a las teorías y a los estudios de la comunicación, aplicaciones que se han ido sucediendo de estas teorías. Su objeto más preciso es la comunicación social o la comunicación/cultura, en la perspectiva sociocultural de la comunicación, respondiendo así a las nuevas y múltiples formas de mediación.

**Geopolítica de la cultura** Armand Mattelart,2002

**Comunicación política** ,2004

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