

The Dignity Of The Human Person

Us Catholic Bishops

The Dignity of the Human Person Edward Paul Cronan, 1955

Neither Beast Nor God Gilbert Meilaender, 2009-10-18 Appeals to “human dignity” are at the core of many of the most contentious social and political issues of our time. But these appeals suggest different and at times even contradictory ways of understanding the term. Is dignity something we all share equally, and therefore the reason we all ought to be treated as equals? Or is it what distinguishes some greater and more admirable human beings from the rest? What notion of human dignity should inform our private judgments and our public life? In *Neither Beast Nor God*, Gilbert Meilaender elaborates the philosophical, social, theological, and political implications of the question of dignity, and suggests a path through the thicket. Meilaender, a noted theologian and a prominent voice in America’s bioethics debates, traces the ways in which notions of dignity shape societies, families, and individual lives, and incisively cuts through some common confusions that cloud our thinking on key moral and ethical questions. The dignity of humanity and the dignity of the person, he argues, are distinct but deeply connected—and only by grasping them both can we find our way to a meaningful understanding of the human condition.

Robert Spaemann's Philosophy of the Human Person Holger Zaborowski, 2010-02-04 An analysis of the most important features of Robert Spaemann's philosophy. Holger Zaborowski demonstrates the importance of Spaemann's contribution to a number of contemporary debates in philosophy and theology and explains the unity of his thought.

The Selfhood of the Human Person John F. Crosby, 1996 Crosby unfolds the mystery of personal uniqueness, shedding new light on the unrepeatability of each human person.

The Depth of the Human Person Michael Welker, 2014-06-30 This volume brings together leading theologians, biblical scholars, scientists, philosophers, ethicists, and others to explore the multidimensionality and depth of the human person. Moving away from dualistic (mind-body, spirit-flesh, naturalment) anthropologies, the book's contributors examine human personhood in terms of a complex flesh-body-mind-heart-soul-conscience-reason-spirit spectrum. *The Depth of the Human Person* begins with a provocative essay on the question Why is personhood conceptually difficult? It then rises to the challenge of relating theological contributions on the subject to various scientific explorations. Finally, the book turns to contemporary theological-ethical challenges, discussing such subjects as human dignity, embodiment, gender stereotypes,

and human personhood at the edges of life. Contributors: Maria Antonaccio Warren S. Brown Philip Clayton Volker Henning Dreccoll Markus Höfner Origen V. Jathanna Malcolm Jeeves Isolde Karle Eiichi Katayanagi Andreas Kemmerling/il , Stephan Kirste Bernd Oberdorfer John C. Polkinghorne Jeffrey P. Schloss Andreas Schüle William Schweiker Gerd Theissen Günter Thomas Frank Vogelsang Michael Welker ,

Human Person Chris Vervliet, 2009-01-01 The Human Person, African Ubuntu and the Dialogue of Civilisations contributes to the ongoing discussions about the clash of civilisations, illustrating the potential of a dialogue based on the dignity of the human person. The author invites the reader to an intellectual exploration, which is premised on the thesis that "a person is a person through other persons", the central idea of the (South) African Ubuntu philosophy. He discusses the differences and similarities in the philosophies of such reputed African leaders like the late Leopold Senghor, Julius Nyerere and Kwame Nkrumah, showing how Ubuntu not only shares similar concerns about interpersonal relations but also attempts to come to terms with present-day requirements and hindsight. The book highlights Ubuntu's potential to promote corporate life and reconcile it with African concerns for consultation and participation. It widens the debate by comparing Ubuntu with the personalism inherent in European, American and some non-Western traditions through a discussion of such themes as corporate culture, societal pluralism and sustainable development.

Dignity of the Human Person Us Catholic Bishops, 1996-12 Book 3 in the Faith Sharing series highlights the special place held by the poor and vulnerable in Catholic social teaching.

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The Human Person ~ Dignity Beyond Compare Sister Terese Auer, 2025-07-09 This high school textbook is designed to introduce the student to a Thomistic philosophical understanding of the human person.

Compendium of the Social Doctrine of the Church Pontifical Council for Justice and Peace, 2024-03-19 This Compendium is a unique, unprecedented document in the history of the Church. It serves as a tool to inspire and guide the faithful who are faced daily with moral and pastoral challenges. Parts include: God's plan of love for humanity The family, the vital cell of society Social doctrine and ecclesial action For a civilization of love Index of references Analytical index

Philosophical Foundations of Human Rights Rowan Cruft, S. Matthew Liao, Massimo Renzo, 2015 Readership: This book would be suitable for students, academics and scholars of law, philosophy, politics, international relations and economics

Handbook of Human Rights Thomas Cushman, 2012-02-20 The Handbook maps out the field of human rights for the humanities and social sciences. It provides a solid foundation for the reader who wants to learn the basic parameters of the field, but also to promote new thinking and frameworks for the future study of human rights in the twenty-first century.

Religion and Human Rights Wilhelm Gräb, Lars Charbonnier, 2015-05-19 Current processes of globalization are

challenging Human Rights and the attempts to institutionalize them in many ways. The question of the connection between religion and human rights is a crucial point here. The genealogy of the Human Rights is still a point of controversies in the academic discussion. Nevertheless, there is consensus that the Christian tradition – especially the doctrine that each human being is an image of God – played an important role within the emergence of the codification of the Human Rights in the period of enlightenment. It is also obvious that the struggle against the politics of apartheid in South Africa was strongly supported by initiatives of churchy and other religious groups referring to the Human Rights. Christian churches and other religious groups do still play an important role in the post-apartheid South Africa. They have a public voice concerning all the challenges with which the multiethnic and economically still deeply divided South African society is faced with. The reflections on these questions in the collected lectures and essays of this volume derive from an academic discourse between German and South African scholars that took place within the German-South African Year of Science 2012/13.

We Ingolf U. Dalferth ,2024-08-27 We exist; we exist as humans; and as humans we can exist in a human or inhuman way. We are not responsible for the fact that we exist or that we are human, but we are responsible for how we live as humans. Therefore, we need to become clear about what it means to be human and to live in a human way today. --

Ethics of Human Rights A. Reis Monteiro,2014-03-11 This volume focuses on the ethical significance of human rights, aiming at contributing to a universal culture of human rights with deep roots and wide horizons. Its purpose, scope and rationale are reflected in the three-part structure of the manuscript. Part I has a broad introductory historical, theoretical and legal character. Part II submits that an Ethics of Human Rights is best understood as an Ethics of Recognition of human worth, dignity and rights. Moreover, it is argued that human worth consists in the perfectibility of the human species, rooted in its semiotic nature, to be accomplished through the perfecting of human beings, for which the right to education is key. In Part III, the main legal and political outcomes of the Human Rights Revolution are described and answers to the most lasting and common criticisms of human rights are provided. To conclude, the human stature of the Big Five drafters of the Universal Declaration of Human Rights is profiled and the priority that should be recognized to human rights education is highlighted. Some appendices supplement the manuscript. While making a case for the high value and liberating power of the idea and ideal of human rights, objections, controversies and uncertainties are not at all overlooked and emerging issues are explored. The diversity of content of this volume meets many needs of the typical syllabus for a human rights course.

The Charter of Fundamental Rights of the European Union and the Employment Relation Filip Dorssemont,Klaus Lörcher,Stefan Clauwaert,Mélanie Schmitt,2019-04-04 The Charter of Fundamental Rights of the European Union is the most developed and comprehensive legally binding human rights instrument in the social field of the European Union. It is becoming increasingly important and is the first instrument that includes both civil and political rights on one hand and social rights on the other. Despite this, the Court of Justice of the European Union has only rarely dealt with fundamental

social rights. In this context, employment rights need to be examined in this new rights framework. Following on from previous volumes setting out links between European labour law and fundamental social rights (as enshrined in relevant UN, ILO and Council of Europe instruments), in this book the ETUI Transnational Trade Union Rights (TTUR) Expert Network examines the justiciability of social rights and critically analyses the effectiveness of those rights embodied in the EU Charter. Thus, this book completes the trilogy of ETUI TTUR books on fundamental social rights at European level following the publication, also by Hart Publishing, of *The European Convention of Human Rights and the Employment Relation* (2013) and *The European Social Charter and the Employment Relation* (2017).

Human Rights Obligations of Non-State Actors Andrew Clapham, 2006-03-02 The threats to human rights posed by non-state actors are of increasing concern. Human rights activists increasingly address the activity of multinational corporations, the policies of international organizations such as the World Bank and the World Trade Organization, and international crimes committed by entities such as armed opposition groups and terrorists. This book presents an approach to human rights that goes beyond the traditional focus on states and outlines the human rights obligations of non-state actors. Furthermore, it addresses some of the ways in which these entities can be held legally accountable for their actions in various jurisdictions. The political debate concerning the appropriateness of expanding human rights scrutiny to non-state actors is discussed and dissected. For some, extending human rights into these spheres trivializes human rights and allows abusive governments to distract us from ongoing violations. For others such an extension is essential if human rights are properly to address the current concerns of women and workers. The main focus of the book, however, is on the legal obligations of non-state actors. The book discusses how developments in the fields of international responsibility and international criminal law have implications for building a framework for the human rights obligations of non-state actors in international law. In turn these international developments have drawn on the changing ways in which human rights are implemented in national law. A selection of national jurisdictions, including the United States, South Africa and the United Kingdom are examined with regard to the application of human rights law to non-state actors. The book's final part includes suggestions with regard to understanding the parameters of the human rights obligations of non-state actors. Key to understanding the legal obligations of non-state actors are concepts such as dignity and democracy. While neither concept can unravel the dilemmas involved in the application of human rights law to non-state actors, a better understanding of the tensions surrounding these concepts can help us to understand what is at stake.

Medical Ethics Kevin D. O'Rourke, Philip Boyle, 1999 In a single convenient resource, this book organizes and presents clearly the documents of the Catholic church pertaining to medical ethics. Introductory chapters provide the context for interpreting the Church's teachings and guide the reader in applying the teachings to particular ethical quandaries. This third edition has been updated to incorporate the statements issued since the preparation of the second edition. The authors

have revised the introductory chapters to include ideas from the papal encyclical *Splendor Veritatis* and *Instruction of the Ecclesial Vocation of the Theologian*, published by the Vatican Congregation for the Doctrine of the Faith, concerning the various levels of the teachings of the Church. Other new statements included in this edition are relevant topics from the papal encyclical *Evangelium Vitae* (abortion, euthanasia, amniocentesis, suicide and withdrawing life support); the Vatican Congregation of Doctrine and Faith on uterine isolation; the U.S. bishops on the care of anencephalic infants, genetic testing, and cloning; and the Pennsylvania Catholic Conference on the treatment for rape in Catholic hospitals.

Philosophical Foundation of Human Rights Paul Tiedemann, 2023-10-05 This textbook presents a range of classical philosophical approaches in order to show that they are unsuitable as a foundation for human rights. Only the conception of human dignity –based on the Kantian distinction between price and dignity – can provide a sufficient basis. The derivation of human rights from the principle of human dignity allows us to identify the most crucial characteristic of human rights, namely the protection of personhood. This in turn makes it possible (1) to distinguish between real moral human rights and spurious ones, (2) to assess the scope of protection for many codified human rights according to the criteria of “core” and “yard,” and (3) offers a point of departure for creating new, unwritten human rights. This philosophical basis supports a substantial reassessment of the case law on human rights, which will ultimately allow us to improve it with regard to legal certainty, clarity and cogency. In the second edition, errors have been corrected in numerous places, the text has been made clearer and easier to understand. In addition, more recent human rights issues have been newly included, especially those related to the Corona epidemic and climate change. The textbook is primarily intended for advanced law students who are interested in a deeper understanding of human rights. It is also suitable for humanities students, and for anyone in the political or social arena whose work involves human rights and their enforcement. Each chapter is divided into four parts: Abstracts, Lecture, Recommended Reading, and Questions to check reader comprehension. Sample answers are included at the end of the book.

The Vision of Catholic Social Thought Meghan J. Clark, 2014-04-01 *The Vision of Catholic Social Thought* traces the emergence of solidarity and human rights as critical theological and philosophical pillars of the anthropology and ethics foundational to the development of Catholic social teaching. Meghan J. Clark argues that the integration of human rights and the virtue of solidarity at the root of the Catholic social tradition are the unique contributions Catholic thought makes to contemporary debates in ethics, political and philosophical theory. Building upon the historical framework of the development of Catholic social thought, drawing deeply from the papal encyclical tradition and the theological and ethical developments of Vatican II, Clark forwards a constructive vision of virtue and social practice, applying this critical question of human rights on the international stage.

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