

Resea De La Independencia De Mexico

Beatriz Garza Cuarón, Georges Baudot

Historia de la literatura mexicana: Las literaturas amerindias de México y la literatura en español del siglo XVI Beatriz Garza Cuarón, Georges Baudot, 1996-01-01 Se abre este volumen inicial exponiendo el gran tema de la historicidad de la literatura mexicana y de su identidad y continuidad desde los textos prehispánicos hasta la historia de las lenguas indígenas mexicanas y del español de México, para dar paso a las historias de las literaturas náhuatl, maya y otomí y al estudio de las coplas indígenas. Además se ocupa de la literatura española en el siglo XVI mexicano. Aborda en diversos capítulos los géneros principales de aquel primer periodo de la literatura novohispana. Se trata de un trabajo colectivo que parte del hecho de que no existe una historia crítica actual que plantee nuevos problemas y perspectivas de la investigación y que sintetice los conocimientos y datos con los que se cuentan hasta ahora. Obra que se verá completada con los siguientes cuatro volúmenes correspondientes a los siglos XVII, XVIII, XIX y XX.

The Mexican Republic Stanley C. Green, 2010-11-23 Green offers a colorful account of the first decade of Mexican independence from Spain. He views the failed attempt to establish a strong republic and the subsequent civil war that plagued the young nation. From this first decade, two polarized factions emerged, one federalist and populist, the other attempted to keep much of the old order of authoritarianism and church power established under colonialism. They were to be called the Liberals and the Conservatives, who would vie for power over the next century.

Mexico in the Age of Proposals, 1821-1853 William M. Fowler, 1998-11-19 This book is a study of the political development of the many factions that surfaced in Mexico from the achievement of independence in 1821 to General Antonio Lopez de Santa Anna's last government in 1853-55. Paying particular attention to the writings of the main thinkers of the period and the ways in which they inspired or were betrayed by their respective factions, this volume concentrates on the evolution of the different factions (traditionalists, moderates, radicals, and santanistas), who sustained their beliefs at one point or another. It follows a chronological approach and puts significant emphasis to the way the hopes of the 1820s degenerated into the despair of the 1840s, and how these in turn affected the evolution of the different factions' political proposals. Political proposals and ideologies were important in independent Mexico; it was an age of proposals. Various constitutional projects were proposed, discussed, attempted, or dismissed. This study offers a comprehensive analysis of how the generalized liberal principles of early republican Mexico became fractured into numerous conflicting political proposals

and movements. In response to the ever-changing political landscape of the new nation, the emergent Mexican political class was prevented from achieving the ever-elusive constitutional order, unity, progress, and stability all dreamed of experiencing when General Agustín de Iturbide marched into Mexico City on September 27, 1821. Appendices with a glossary, chronologies, and description of major personalities are included.

Independent Mexico Will Fowler, 2016 In mid-nineteenth-century Mexico, garrisons, town councils, state legislatures, and an array of political actors, groups, and communities began aggressively petitioning the government at both local and national levels to address their grievances. Often viewed as a revolt or a coup d'état, these pronunciamientos were actually a complex form of insurrectionary action that relied first on the proclamation and circulation of a plan that listed the petitioners' demands and then on endorsement by copycat pronunciamientos that forced the authorities, be they national or regional, to the negotiating table. In *Independent Mexico*, Will Fowler provides a comprehensive overview of the pronunciamiento practice following the Plan of Iguala. This fourth and final installment in, and culmination of, a larger exploration of the pronunciamiento highlights the extent to which this model of political contestation evolved. The result of more than three decades of pronunciamiento politics was the bloody Civil War of the Reforma (1858-60) and the ensuing French Intervention (1862-67). Given the frequency and importance of the pronunciamiento, this book is also a concise political history of independent Mexico.

Reseña histórica del teatro en México Enrique de Olavarría y Ferrari, 1895

Mexico, 1848-1853 Pedro Santoni, Will Fowler, 2018-08-06 Historians have paid scant attention to the five years that span from the conclusion early in 1848 of Mexico's disastrous conflict with the United States to the final return to power in April 1853 of General Antonio López de Santa Anna. This volume presents a more thorough understanding of this pivotal time, and the issues and experiences that then affected Mexicans. It sheds light on how elite politics, church-state relations, institutional affairs, and peasant revolts played a crucial role in Mexico's long-term historical development, and also explores topics like marriage and everyday life, and the public trials and executions staged in the aftermath of the war with the U.S.

Diccionario de escritores mexicanos, siglo XX, 1988

Los últimos años de la historia natural y los primeros días de la biología en México Rafael Guevara Fefer, 2002
University of Texas Bulletin, 1925

The City of Mexico in the Age of Díaz Michael Johns, 2011-05-18 Mexico City assumed its current character around the turn of the twentieth century, during the dictatorship of Porfirio Díaz (1876-1911). In those years, wealthy Mexicans moved away from the Zócalo, the city's traditional center, to western suburbs where they sought to imitate European and American ways of life. At the same time, poorer Mexicans, many of whom were peasants, crowded into eastern suburbs that lacked such basic amenities as schools, potable water, and adequate sewerage. These slums looked and felt more like rural

villages than city neighborhoods. A century—and some twenty million more inhabitants—later, Mexico City retains its divided, robust, and almost labyrinthine character. In this provocative and beautifully written book, Michael Johns proposes to fathom the character of Mexico City and, through it, the Mexican national character that shaped and was shaped by the capital city. Drawing on sources from government documents to newspapers to literary works, he looks at such things as work, taste, violence, architecture, and political power during the formative Díaz era. From this portrait of daily life in Mexico City, he shows us the qualities that make a Mexican a Mexican and have created a culture in which, as the Mexican saying goes, everything changes so that everything remains the same.

The Metropolis in Latin America, 1830-1930 Idurre Alonso, Maristella Casciato, 2021-08-17 This volume examines the unprecedented growth of several cities in Latin America from 1830 to 1930, observing how sociopolitical changes and upheavals created the conditions for the birth of the metropolis. In the century between 1830 and 1930, following independence from Spain and Portugal, major cities in Latin America experienced large-scale growth, with the development of a new urban bourgeois elite interested in projects of modernization and rapid industrialization. At the same time, the lower classes were eradicated from old city districts and deported to the outskirts. *The Metropolis in Latin America, 1830-1930* surveys this expansion, focusing on six capital cities—Havana, Mexico City, Rio de Janeiro, Buenos Aires, Santiago de Chile, and Lima—as it examines sociopolitical histories, town planning, art and architecture, photography, and film in relation to the metropolis. Drawing from the Getty Research Institute's vast collection of books, prints, and photographs from this period, largely unpublished until now, this volume reveals the cities' changes through urban panoramas, plans depicting new neighborhoods, and photographs of novel transportation systems, public amenities, civic spaces, and more. It illustrates the transformation of colonial cities into the monumental modern metropolises that, by the end of the 1920s, provided fertile ground for the emergence of today's Latin American megalopolis.

Fueling Mexico Germán Vergara, 2021-06-24 Germán Vergara explains how, when, and why fossil fuels (oil, coal, and natural gas) became the basis of Mexican society.

Historia de la Iglesia en Mexico Mariano Cuevas, 1928

Mexico at the World's Fairs Mauricio Tenorio-Trillo, 1996-01-01 Cosmopolitan approach frames the issue within a more international setting than is common in works about a single Latin American country. Recommended--*Handbook of Latin American Studies*, v. 58.

The Roots of Conservatism in Mexico Benjamin T. Smith, 2012-11-15 *The Roots of Conservatism* is the first attempt to ask why over the past two centuries so many Mexican peasants have opted to ally with conservative groups rather than their radical counterparts. Blending socioeconomic history, cultural analysis, and political narrative, Smith's study begins with the late Bourbon period and moves through the early republic, the mid-nineteenth-century Reforma, the Porfiriato, and the

Revolution, when the Mixtecs rejected Zapatista offers of land distribution, ending with the armed religious uprising known as the “last Cristiada,” a desperate Cold War bid to rid the region of impious “communist” governance. In recounting this long tradition of regional conservatism, Smith emphasizes the influence of religious belief, church ritual, and lay-clerical relations both on social relations and on political affiliation. He posits that many Mexican peasants embraced provincial conservatism, a variant of elite or metropolitan conservatism, which not only comprised ideas on property, hierarchy, and the state, but also the overwhelming import of the church to maintaining this system.

Monuments of Progress Claudia Agostoni, 2003 A social and cultural history of public health in Mexico during the late 1800s and early 1900s. The book offers a fresh take on the history of medicine and public health by shifting away from the history of epidemic disease and heroic accounts of medical men and toward looking at public health in a broader social framework. It shows how new public health policies were instrumental in the 'modernisation' of Mexico. Adds to a small, but fast-growing body of literature, on the history of public health in Latin America and other developing areas of the world.

The Hispanic American Historical Review James Alexander Robertson, 1966 Includes Bibliographical section.

Don Carlos de Sigüenza Y Góngora Irving Albert Leonard, 1929

University of California Publications in History University of California, Berkeley, 1929

University of California Publications in History, 1929

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