

La Definición De Antropología

Carmen Ortiz García,Luis Ángel Sánchez Gómez

Diccionario de antropología Thomas Barfield,2000-01-01 A lo largo de los últimos cien años la antropología ha realizado contribuciones fundamentales a la comprensión del mundo. No obstante, no tenía una guía de referencia breve y de fácil acceso que proporcionara información sobre temas de importancia, conceptos significativos, metodologías y teorías, junto con una guía bibliográfica clave. Este diccionario se concentra en temas de antropología cultural y social, pero también incluye aspectos relacionados de arqueología, antropología física y lingüística. No intenta establecer o definir los límites de un vocabulario canónico, pero busca los elementos de un lenguaje común; su tarea es explicar el lenguaje y los conceptos de la antropología tal como se los utiliza en la actualidad, sin maquillar esas áreas en las que hay diferencias acerca de los significados.

Diccionario Akal de Etnología y Antropología Pierre Bonte,Michael Izard,2003-11-19 Buscar la unidad del hombre en la diversidad de sus obras es un ya viejo intento que desde hace poco más de un siglo define el programa de una ciencia particular. Bajo los diversos nombres que recibe -etnografía, etnología, antropología-, podemos definirla como "un modo original de conocimiento" (Lévi-Strauss). Esto nos permite comprender por qué la aproximación antropológica hoy no se limita a las sociedades largo tiempo llamadas "primitivas", sino que también se aplica al dominio de lo histórico, así como a los problemas sociales y culturales del mundo contemporáneo. Pero además, para presentar la antropología a un público muy amplio y de modo general, era preciso incluir tanto el "cómo" como el "qué" de su conocer. En este diccionario presentamos los principales conceptos de la antropología, los objetos, los dominios y los métodos de análisis e investigación que ella misma se ha dado, las teorías que marcan su desarrollo, las principales figuras que lo ilustran y, en fin, los elementos de una síntesis etnográfica que corresponde a grandes áreas culturales del mundo.

Antropología y teoría social Robert C. Ulín,1990-01-01 El autor analiza textos de Boas, Malinowski, Evans-Pritchard, Winch, Jarvie, Horton, MacIntyre, Gadamer, Lukes y Ricoeur para reflexionar acerca de la polémica sobre la racionalidad y su relación con la práctica antropológica. El texto aborda la teoría de la interpretación y las vertientes que los antropólogos y otros científicos sociales le imprimen con el fin de interpretar y comprender nuestro entorno.

[La antropología cultural](#) Manuel María Marzal,1996

Diccionario histórico de la antropología española Carmen Ortiz García,Luis Ángel Sánchez Gómez,1994

Una definición de antropología social Julio César Espínola,1970

Diccionario Temático De Antropología Cultural Fernando Lolas Stepke,2018-01-14 ANTROPOLOGÍA

SOCIOCULTURAL Y APLICADA, CONCEPTO DE CULTURA, ANTROPOLOGÍA PROSPECTIVA Y NEOEVOLUCIONISMO, ACULTURACIÓN, ALIMENTACIÓN Y ANTROPOLOGÍA FILOSÓFICA, POSMODERNA, TEOLÓGICA, BRUJERÍA, CANIBALISMO, CASTICISMO, COLONIALISMO, CREENCIAS

Introducción a la antropología social y cultural Carmelo Lisón Tolosana,2007-11 Este volumen va dirigido tanto al alumno indeciso que reflexiona seriamente sobre si revestirse del traje antropológico como a aquel que lo acaba de decidir. en él encontrarán ambos una guía preparatoria para iniciarse en la disciplina. De la mano de reputados expertos el lector entrará en el complejo mundo de la variedad social y la diferencia cultural, en todo un universo de imaginación y conocimiento plural. De esta manera, observando el arco de la humana posibilidad, según lo exhiben culturas distintas y distantes en tiempo y espacio, podremos ofrecer aportaciones iluminadoras para examinarnos a nosotros mismos. Esta invitación a la antropología presenta en cada capítulo tanto el marco teórico de referencia como su aplicación metódica, todo según el criterio de cada autor basado en su propia etnografía. Se trata, en definitiva, de abrir horizontes escuchando diferentes voces. así, la colaboración interdisciplinar y el debate son sugerencias constantes en cada apartado. La antropología que aquí ofrecemos es prospectiva, sin teoría unificada o práctica de todo y para todo, y aborda conceptos, temas y métodos tanto clásicos -de lectura necesaria- como modernos.

Diccionario Básico de Antropología Mauricio Fau,2025-05-31 Los términos antropológicos más utilizados, explicados en forma breve, precisa y completa Los términos esenciales de los grandes autores (Lèvi Strauss, Taylor, Malinowsky, Godelier, Boas) Las principales escuelas de pensamiento (estructuralismo, particularismo histórico, estructural-funcionalismo, materialismo histórico)

Antropología jurídica Victoria Chenaut,2002 Sociedades, conflictos, cultura y derecho desde una perspectiva antropológica / Esteban Krotz / - Costumbre, ley y procesos judiciales en la antropología clásica / Guillermo de la Peña / - Los debates recientes y actuales en la antropología jurídica : las corrientes anglosajonas / María Teresa Sierra / - Derecho internacional y derecho indígenas / Rodolfo Stavenhagen / - Multiculturalismo y derecho / Luis Villoro / - Derecho indígena y constitucionalidad / Magdalena Gómez / - La modernidad de Gramsci : del estado jurídico a la sociedad regulada / Francisco Piñón G. / - Michel Foucault y la modernidad / Marcela Suárez Escobar.

Antropología y ambiente Felipe Cárdenas Távara,2002 Antropología y ambiente : enfoques para la comprensión de una relación ecosistema-cultura - El paisaje adivinatorio de los kogi - En los jardines ambientales del cristianismo - Indios, curas e imaginarios campesinos - La familia campesina : entre el determinismo geográfico y los condicionamientos macroeconómicos - Sementeras, quinua y cultura.

Diccionario básico de antropología A. Lorena Campo A.,2008

Antropología lingüística Alessandro Duranti,2000-05-25 Este libro parte del presupuesto de que la antropología lingüística es una disciplina con entidad propia, que merece estudiarse tanto por sus logros pasados como por las perspectivas de futuro que se vislumbran en el trabajo de un grupo activo de investigadores interdisciplinares. Sus contribuciones sobre la naturaleza del lenguaje como instrumento social, y del habla como práctica cultural, han establecido un campo de investigación que imprime un nuevo sesgo a las tradiciones del pasado y a las actuales dentro de las humanidades y las ciencias sociales, y nos invita a todos a pensar de nuevo la relación entre lenguaje y cultura.

Antropología filosófica contemporánea Juan David García Bacca,1982

Manual de antropología cultural Ángel B. Espina Barrio,1996

Introducción a la antropología social Juan Maestre Alfonso,1983-02-08 En el presente manual se pretende dar, con un sentido primordialmente pedagógico, una somera visión de la Antropología que sea a la vez un resumen de las corrientes plasmadas en los textos que hasta ahora se consideran como tradicionales, y avanzada de las modernas orientaciones que están originando un traslado de la atención de los nuevos antropólogos desde el cada vez más inexistente marco de las llamadas sociedades primitivas al de la problemática emanante de la sociedad industrial. Todo ello dentro de un compromiso ideológico que no se niega ni renuncia . Y con la esperanza de que sea útil a las nuevas generaciones españolas de profesionales en la investigación de las Ciencias Sociales, que ya no se verán forzadas a invertir años de tanteo y aproximación personal al conocimiento de estas disciplinas como tuvimos que hacer los de la mía.

Estudios de Antropología Biológica Rosa María Ramos Rodríguez,Sergio López Alonso,1995

Antropología y feminismo Henrietta L. Moore,1991 El objetivo de este estudio es analizar las aportaciones de la teoría feminista a la antropología y algunas áreas de esta disciplina científica. La obra se estructura en cinco capítulos en los que se examinan los aspectos históricos de la relación entre feminismo y antropología, el debate sobre el género y el futuro de los estudios antropológicos comparativos, la relación entre la antropología marxista y la antropología feminista, el capitalismo y la modificación del ámbito laboral y de la división sexual del trabajo, las teorías feministas sobre la relación entre tareas productivas y reproductoras dentro del sistema capitalista, los cambios en la estructura familiar, la mujer y el estado: La mujer en las sociedades socialistas, la mujer en las instituciones políticas, burocráticas y de decisión y las instituciones estatales y la resistencia de las mujeres. Por último, se exponen las nuevas aportaciones y perspectivas de la antropología feminista.

La antropología Javier San Martín,1985

Hacia una antropología hispanoamericana situada Analía Ponce,2007

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