

# Die Grossen Prophezeiungen Der Sibylle Knigin Von Saba

**Paul Nikolaus Cossmann**

*Die geistliche Dichtung des Mittelalters*, 1888

Die geistliche Dichtung des Mittelalters Piper, 1888

**Die geistliche dichtung des mittelalters: t. Die legenden und die Deutschordensdichtung [Evangelium des Nikodemus von Heinrich von Hesler** Paul Piper, 1888

**Kulturgeschichte der mittelalterlichen Wahrsagerei** Christa Agnes Tuczay, 2012-10-01 Die Suche nach der Wahrheit, das Wissen um die Zukunft, die Lösung der Rätsel der Vergangenheit, die Beantwortung von brennenden Fragen – all das versprochen Orakel schon in der Antike. Das Aufkommen des Christentums bedeutete zwar einen Einschnitt, doch blühten die Wahrsagekünste, partiell nach antikem Vorbild in christianisierter Form weiter, aber auch genuin mittelalterliche Methoden bildeten sich heraus. Die von der Kirche nur widerwillig geduldeten geheimwissenschaftlichen Traktate, die sich mit Orakeltechniken befassten, waren immer wieder Verboten ausgesetzt, da die Theologen den Schicksalsglauben einerseits und die Beeinflussung der Wirklichkeit mit Hilfe der Magie andererseits als Ketzerei und Teufelsdienst verurteilten. Die widersprüchlichen Haltungen der Zeitzeugen beweisen, dass man nicht so einfach zwischen Gegnern und Anhängern der Wahrsagemethoden zu unterscheiden vermag, da die Widersprüche offenbar in den Personen selbst ausgetragen wurden. Dieses Buch bietet einen umfassenden kulturwissenschaftlichen Überblick aller mittelalterlichen Formen der Wahrsagerei und erweitert die bisherige Forschung um eine Perspektivierung der Rezeptions-, Diskurs- und Kontextgeschichte, ergänzt um einen Rückblick auf die Antike.

*Süddeutsche Monatshefte* Paul Nikolaus Cossmann, 1931

*Ausführliches Lexikon der griechischen und römischen Mythologie: Bd. Quadriformis-Roma.* 1909 Wilhelm Heinrich Roscher, 1909

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