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Cesare Tamagni

Dictionarium latino lusitanicum, ac iaponicum, ex Ambrosii Calepini volumine depromptum, etc Ambrosius CALEPINUS,1625

Dizionario de termini relativi alla geografia ,1852

The American Printer ,1923

L'altra faccia della luna. Operatori sociali e ricerca. Per una «professionalizzazione» della ricerca sociale

Enrico Capo,2020-11-04 Il volume affronta la ricerca sociale professionalizzata, cioè la ricerca realizzata dagli operatori sociali quali ad esempio gli assistenti sociali, gli educatori professionali, i dirigenti dell'assistenza infermieristica, in funzione del conoscere per meglio operare. Non si tratta di un vero e proprio manuale di ricerca, quanto piuttosto di un tentativo di evidenziare le differenze tra la ricerca attuata dagli scienziati sociali e quella - spesso misconosciuta - realizzata dagli operatori sociali. Numerosi esempi concreti arricchiscono l'opera per facilitarne la lettura e rivalutare così una ricerca che rappresenta, appunto, l'altra faccia della luna. Enrico Capo, Assistente Sociale-Ricercatore, già docente di Metodologia della ricerca sociale presso la Libera Università Maria SS. Assunta di Roma (LUMSA) e presso l'Università Cattolica del S. Cuore di Roma, già esperto FAO in Psico-sociologia rurale. Attualmente è consigliere e consulente della Fondazione LABOS (Laboratorio per le Politiche Sociali). È autore di numerose pubblicazioni riguardanti la Sociologia, l'Educazione degli Adulti, la Formazione professionale, il Servizio Sociale, la Politica Sociale, lo Sviluppo rurale, la Dinamica di gruppo, la Ricerca Sociale, lo Scautismo.

L'altra faccia della luna. Emozioni e psicoanalisi Claudio Migliavacca,2006

Nòvo dizionàrio universale della lingua italiana Policarpo Petrocchi,1906

Political Reason and the Language of Change Adriana Luna-Fabritius,Ere Nokkala,Marten Seppel,Keith

Tribe,2022-08-26 This collection of essays re-examines ideas of change and movements for change in early modern Europe without presuming that progressive change was the outcome of reforms. Reform today implies rational, incremental change to public institutions and procedures. Improvement has a more general application, emphasising the positive outcome to which reform is oriented. But the language of reform is today used of historical personalities and movements that did not themselves use the term, and who in many cases were not necessarily seeking the progressive change that we would

understand today. The activities of reform were embedded in contemporary politics, and while improvement was part of a contemporary vocabulary, its real presence has been obscured by the range of natural languages in which it was expressed. Contributors to this volume seek to establish what was meant by contemporary usage. Bringing together scholars of Russia, Southern, Western, Central and Northern Europe, this collection sheds new light on both common and divergent features of a political process too often treated as a uniform movement towards modernity. This volume is a useful resource for students and scholars interested in Enlightenment studies, intellectual history, and conceptual history in early modern Europe. The Open Access version of this book, available at <http://www.taylorfrancis.com>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license.

Giornale di filologia romanza, 1879

ENCICLOPEDIA ECONOMICA ACCOMODATA ALL' INTELLIGENZA FRANCESCO. PREDARI, 1860

Trattato della Sanctissima Charita Cardinal Joannes DOMINICI (Archbishop of Ragusa.), 1513

L'ALTRA ROMA Francesca Faiella, 2016-11-19 Ogni angolo della città di Roma ha la sua storia, leggende e tradizioni che si tramandano da millenni. Ogni passo cela un ricordo e solo procedendo un piede dopo l'altro si potrà rivivere il racconto del passato reso ancora più chiaro ed attraente se alimentato dall'aneddoto pungente o dalla curiosità irriverente o magari da un gossip piccante. Chi meglio di una guida ufficiale di Roma può risvegliare questa cronaca latente capace di destare stupore ed ammirazione tra gli astanti? Immergiamoci allora alla scoperta di Roma seguendo le spiegazioni della nostra guida, cercando di capirne il *modus operandi* ed i segreti più intimi.

Opera Pietro Bembo, 1729

Otherness in Hispanic Culture Teresa Fernandez Ulloa, 2014-06-26 This book addresses contemporary discourses on a wide variety of topics related to the ideological and epistemological changes of the 19th, 20th and 21st centuries, and the ways in which they have shaped the Spanish language and cultural manifestations in both Spain and Hispanic America. The majority of the chapters are concerned with 'otherness' in its various dimensions; the alien Other - foreign, immigrant, ethnically different, disempowered, female or minor - as well as the Other of different sexual orientation and/or ideology. Following Octavio Paz, otherness is expressed as the attempt to find the lost object of desire, the frustrating endeavour of the androgynous Plato wishing to embrace the other half of Zeus, who in his wrath, tore off from him. Otherness compels human beings to search for the complement from which they were severed. Thus a male joins a female, his other half, the only half that not only fills him but which allows him to return to the unity and reconciliation which is restored in its own perfection, formerly altered by divine will. As a result of this transformation, one can annul the distance that keeps us away from that which, not being our own, turns into a source of anguish. The clashing diversity of all things requires the human predisposition to accept that which is different. Such a predisposition is an expression of epistemological, ethical and political

aperture. The disposition to co-exist with the different is imagined in the de-anthropocentricization of the bonds with all living realms. And otherness is, in some way, the reflection of sameness (mismidad). The other is closely related to the self, because the vision of the other implies a reflection about the self; it implies, consciously or not, a relationship with the self. These topics are addressed in this book from an interdisciplinary perspective, encompassing arts, humanities and social sciences.

Storia della letteratura Romana Cesare Tamagni, 1874

Storia letteraria d'Italia Cesare Tamagni, Francesco D'Ovidio, 1874*

Storia letteraria d'Italia Giosia Invernizzi, U.A. Canello, Bernardo Morsolin, Giacomo Zanella, Cesare Tamagni, Francesco d'Ovidio, 1878

Ciclopedia ovvero Dizionario universale delle arti e delle scienze, che contiene una esposizione de' termini, ed una relazion delle cose significate da' medesimi nelle arti liberali e meccaniche, e nelle scienze umane e divin, 1752

L'Etruria studiata al fondo, etc Marcellino SIBAUD, 1871

Luigi Tansillo and Lyric Poetry in Sixteenth-century Naples Erika Milburn, 2003 Luigi Tansillo is one of the most interesting and representative of the Petrarchist poets active in Naples during the mid-sixteenth century. This study reconsiders his substantial lyric corpus from a variety of perspectives, opening with a survey of the textual tradition and previous critical work on his verse. Four of Tansillo's lyric collections are examined in depth, and read from narrative and thematic points of view. Particular emphasis is placed on the evolution of the collections, by exploring the ways in which very different types of narrative implying different underlying poetics can be constructed using often identical poems. Parallel to this is a consideration of Tansillo's place within the broader literary historical context, and his use of verse as a political and ideological tool in the service of the Spanish viceroy of Naples. These detailed studies of individual poetic sequences are complemented by an analysis of Tansillo's poetic language within the context of Neapolitan reactions to the questione della lingua, and of his contribution to creating a fixed iconology for the representation of jealousy in the Renaissance and Baroque lyric.

La palestra del clero, 1892

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