

Deutschland Schafft Sich Ab Thilo Sarrazin

Rick Crownshaw

Kontrovers diskutiert: Thilo Sarrazin und Martin Walser - Zwei Feuilleton-Debatten im Vergleich Farina

Fontaine, 2011 Studienarbeit aus dem Jahr 2011 im Fachbereich Germanistik - Sonstiges, Note: 1,7, Rheinische Friedrich-Wilhelms-Universität Bonn, Sprache: Deutsch, Abstract: Unerträglich, menschenverachtend, dumm und nicht weiterführend, diffamierend und verletzend, polemisch und dämlich, sind nur einige der Bezeichnungen für die Aussagen Thilo Sarrazins in seinem Buch Deutschland schafft sich ab. Wie wir unser Land aufs Spiel setzen. Sarrazin hat im Jahre 2010 wochenlang die Feuilletons der Zeitungen beherrscht und wurde in Deutschland kontrovers diskutiert. Doch auch schon vor dem Erscheinen seines Buches ist Sarrazin mit polarisierenden Aussagen in den Medien präsent. Zwölf Jahre zuvor hielt der Schriftsteller Martin Walser in der Frankfurter Paulskirche eine Rede bei der Verleihung des Friedenspreises des deutschen Buchhandels, in der er sich kritisch zum Umgang mit der Holocaust-Erinnerung äußerte. Diese Rede löste ebenfalls eine Debatte aus, die in den Feuilletons der deutschen Zeitungen ausgetragen wurde, in der Ignatz Bubis, damaliger Vorsitzender des Zentralrates der Juden in Deutschland, sein härtester Gegner war. Die aktuellere Debatte um Thilo Sarrazin soll in dieser Arbeit im Vordergrund stehen. Bereits vor Sarrazin wiesen andere auf integrationspolitische Probleme in Deutschland hin, zum Beispiel Giovanni die Lorenzo, der Herausgeber der Wochenzeitung DIE ZEIT, im Jahre 2004, Rolf Stolz in Deutschland, deine Zuwanderer aus dem Jahr 2002 oder Hans-Hermann Gockel 2006 in Die überstrapazierte Nation. Allerdings lösten sie nicht annähernd die gleichen Reaktionen in Öffentlichkeit und Politik aus, wie Thilo Sarrazin. Warum waren die Reaktionen bei ihm anders? Wieso wurde er gehört und seine Vorredner nicht? Im Verlauf dieser Arbeit soll die Kontroverse rund um Thilo Sarrazin dargelegt und analysiert werden. Die Walser-Bubis Debatte aus dem Jahr 1998 ist etwas kompakter und wird in einem nächsten Schritt zum Vergleich mit der Sarrazin-Debatte herangezogen.

One Word Shapes a Nation: Integration Politics in Germany Johanna Schuster-Craig,

As German as Kafka Lene Rock, 2019-12-10 Since the turn of the 21st century, countless literary endeavors by 'new Germans' have entered the spotlight of academic research. Yet 'minority writing', with its distinctive renegotiation of traditional concepts of cultural identity, is far from a recent phenomenon in German literature. A hundred years previously, the intense involvement of German-Jewish intellectuals in cultural and political discourses on Jewish identity put a clear stamp on German modernism. This book is the first to unfold literary parallels between these two riveting periods in German

cultural history. Drawing on the philosophical oeuvre of Jean-Luc Nancy, a comparative reading of texts by, amongst others, Beer-Hofmann, Kermani, Özdamar, Roth, Schnitzler, and Zaimoglu examines a variety of literary approaches to the thorny issue of cultural identity, while developing an overarching perspective on the 'politics of literature'.

The Cultural Defense of Nations Li'av Orgad, 2015 Addressing one of the greatest challenges facing liberalism today, this book asks if it is legally and morally defensible for a liberal state to restrict immigration in order to preserve the cultural rights of majority groups. Orgad proposes a liberal approach to this dilemma and explores its dimensions, justifications, and limitations.

Imagined Liberation Heribert Adam, Kogila Moodley, 2013-12-01 On a spectrum of hostility towards irregular migrants, South Africa ranks on top, Germany in the middle and Canada at the bottom. South African xenophobic violence by impoverished slum dwellers is directed against fellow Africans. Why would a society that liberated itself in the name of human rights turn against people who escaped human rights violations or unlivable conditions at home? What happened to the expected African solidarity? Why do former victims become victimizers? *Imagined Liberation* asks what xenophobic societies can learn from other immigrant societies which avoided the backlash against multiculturalism in Europe.

In Permanent Crisis Ipek A. Celik, 2015-09-09 Dissects the ways filmmakers frame ethnic and racial Otherness in Europe as adornments of catastrophe

German Angst Frank Biess, 2020 While fear and anxiety have historically been associated with authoritarian regimes, Frank Biess demonstrates the ambivalent role of these emotions in the democratization of West Germany, where fears and anxieties about the country's catastrophic past and uncertain future both undermined democracy and stabilized the emerging Federal Republic.

The German New Right Jay Julian Rosellini, 2020-03-01 Contemporary Germany is a modern industrial democracy admired throughout the world. Many Germans believe that they live in the 'best Germany' that has ever existed. Yet there are dissenting voices: individuals and groups that reject cosmopolitanism, globalization and multiculturalism, and yearn for the more homogeneous country of earlier times. They are part of a global movement, often characterized as populist, that values tradition over innovation or constant change. In Germany, such people are routinely portrayed as reactionary or even neo-fascist. The present study seeks to provide a portrait of these individuals and their organizations. Very little has been written in English about the cultural figures who play a role in this movement. When the political side is discussed--whether in its manifestation as a party (the Alternative for Germany) or a citizens' group (PEGIDA)--the cultural dimension is usually ignored. Jay Julian Rosellini places the so-called New Right in the context of currents in German culture and history that differ from those in other countries. With Germany the dominant country in the European Union, economically and politically, this volume offers an essential view of its current conditions, future prospects and political particularities.

Transcultural Memory Rick Crownshaw, 2016-03-16 Memories are not static or frozen, remaining in particular sites or places, within and belonging to particular groups, cultures or nations; rather, memory travels. Broadly speaking, memory has travelled because of the demographic displacements brought about by modernity's extremes – slavery, colonialism, ethnic cleansing and genocide – and also because of the trade, travel and migration made possible by globalisation. Whether social movement is violent, exilic, migratory, emancipatory or oppressive, it is accompanied by memory. With the movement of people, memories of modernity's histories and postmodern legacies meet, correspond and often become mutually constitutive. Even where memories compete with each other for cultural dominance, mutual dialogue and recognition is implicit if not explicit. Memories travel through and across cultures and national boundaries, a process increasingly facilitated by mass media technologies. This collection explores a range of case studies of transcultural memory as well as theorising the mobility of memory as it travels. It was originally published as a special issue of the journal *parallax*.

The Transcultural Critic: Sabahattin Ali and Beyond Seyda Ozil, Michael Hofmann, Jens Peter Laut, Yasemin Dayioglu-Yücel, Cornelia Zierau, 2017 The central theme of this volume is the work of Sabahattin Ali, the Turkish author and translator from German into Turkish who achieved posthumous success with his novel *Kürk Mantolu Madonna* (The Madonna in the Fur Coat). Our contributors analyze this novel, which takes place largely in Germany, and several other texts by Ali in the context of world literature, (cultural) translation, and intertextuality. Their articles go far beyond the intercultural love affair that has typically dominated the discussion of Madonna. Other articles consider Zafer Şenocak's essay collection *Deutschsein* and transcultural learning through picture books. An interview with Selim Özdoğan rounds out the issue.

Violence and Gender in the "New" Europe B. Weber, 2013-01-30 Weber contributes to the ongoing scholarly discussion about Islam in the West, demonstrating how current thinking about gender violence prohibits the intellectual inquiry necessary to act against such violence, and analyzes ways in which Muslim women participate in the public sphere by thematizing violence in literature, art, and media.

Gender and Protest Frank Jacob, Jowan A. Mohammed, 2023-09-05 For centuries women and other “gendered minorities” had to protest to gain equality. Their demands were often matched by counter-protest from conservative forces within historical societies that intended to return to “old orders” or “good old times.” The present volume will take a closer look at the interrelationship between gender and protest and analyze in detail how gender-related perspectives stimulated protests and initiated historical changes. Through historical case studies that range from antiquity until modern times, specialists from different countries and disciplines discuss reasons for protest, gender as a factor that stimulated social conflicts, and the power of gendered protests of the past with regards to their impact and long-term impact until today.

Reproductive Racism Susanne Schultz, 2023-07-04 Population is a dangerous political category. It is not separable from the racist and class-based valorisation and devaluation of different lives. From global contraceptive implant programmes to

right wing anti-immigration discourses, demographic interpretations of multiple current crises legitimise the states' grip on childbearing and mobility. The results are complex dimensions of reproductive racism and restrictive border regimes. Meanwhile, global social inequalities and racial capitalist extractivism stay out of the game. The book analyses how demographic knowledge production and states' grip to the variable of population intertwine. It introduces the concept of the Malthusian matrix in order to understand how class-selective and racist hierarchies within population narratives are combined with gendered policies of reproductive bodies and behaviours. Several chapters explore current reproductive racism, establishing a hierarchy between the birth of desirable and undesirable people. An upward redistributive family policy in Germany is promoting births within the privileged middle classes. And international population programs revive targets in order to increase the use of long-acting contraceptives in the Global South, within a market-oriented setting of Big Pharma promotion. Reproductive racism is also effective in migration policy strategies: narratives about migrant birth rates circulate among ultra-right forces as well as seemingly apolitical demographic policy consultancy. The last sections discuss state-theoretical approaches and the intersectional feminist concept of reproductive justice in order to provide tools for critique and resistance.

The Moral Triangle Sa'ed Atshan, Katharina Galor, 2020-05-18 Berlin is home to Europe's largest Palestinian diaspora community and one of the world's largest Israeli diaspora communities. Germany's guilt about the Nazi Holocaust has led to a public disavowal of anti-Semitism and strong support for the Israeli state. Meanwhile, Palestinians in Berlin report experiencing increasing levels of racism and Islamophobia. In *The Moral Triangle* Sa'ed Atshan and Katharina Galor draw on ethnographic fieldwork and interviews with Israelis, Palestinians, and Germans in Berlin to explore these asymmetric relationships in the context of official German policies, public discourse, and the private sphere. They show how these relationships stem from narratives surrounding moral responsibility, the Holocaust, the Israel/Palestine conflict, and Germany's recent welcoming of Middle Eastern refugees. They also point to spaces for activism and solidarity among Germans, Israelis, and Palestinians in Berlin that can help foster restorative justice and account for multiple forms of trauma. Highlighting their interlocutors' experiences, memories, and hopes, Atshan and Galor demonstrate the myriad ways in which migration, trauma, and contemporary state politics are inextricably linked.

Digital Media Strategies of the Far Right in Europe and the United States Patricia Anne Simpson, Helga Druxes, 2015-05-06 With the leverage of digital reproducibility, historical messages of hate are finding new recipients with breathtaking speed and scope. The rapid growth in popularity of right-wing extremist groups in response to transnational economic crises underscores the importance of examining in detail the language and political mobilization strategies of the New Right. In Europe, for example, populist right-wing activists organized around an anti-immigration agenda are becoming more vocal, providing pushback against the increase in migration flows from North Africa and Eastern Europe and

countering support for integration with a categorical rejection of multiculturalism. In the United States, anti-immigration sentiment provides a rallying point for political and personal agendas that connect the rhetoric of borders with national, racial, and security issues. *Digital Media Strategies of the Far Right in Europe and the United States* is an effort to examine and understand these issues, informed by the conviction that an interdisciplinary and transnational approach can allow productive comparison of far-right propaganda strategies in Europe and the United States. With a special emphasis on performing ideology in the far-right music scene, on violent anti-immigrant stances, and on the far right's skillful creation and manipulation of virtual communities, the contributions foreground the cultural shibboleths that are exchanged among far-right supporters on the Internet, which serve to generate a sense of group belonging and the illusion of power far greater than the known numbers of neo-Nazis in any one country might suggest. Moreover, with attention to transatlantic right-wing movements and their use of particularly digital media, the essays in this volume put pressure on the similarities among the various national agents, while accommodating differences in the virtual and sometimes violent identities created and nurtured online.

Illness and Image Sander L. Gilman, 2018-01-16 The humanities in higher education are too often labeled as impractical and are not usually valued in today's marketplace. Yet in professional fields, such as the health sciences, interest in what the humanities can offer has increased. Advocates claim the humanities offer health care professionals greater insight into how to work with those who need their help. *Illness and Image* introduces undergraduates and professionals to the medical humanities, using a series of case studies, beginning with debates about male circumcision from the ancient world to the present, to the meanings of authenticity in the face transplantation arena. The case studies address the interpretation of mental illness as a disability and the new category of mental illness, self-harm. Sander L. Gilman shows how medicine projects such categories' existence into the historical past to show that they are not bound in time and space and, therefore, are real. *Illness and Image* provides students and researchers with models and possible questions regarding categories often assumed to be either trans-historical or objective, making it useful as a textbook.

Radicalization in Western Europe Carolin Görzig, Khaled Al-Hashimi, 2014-09-15 Employing a theoretical framework based on the concept of identity loss, this book seeks to understand why increased integration has stimulated greater radicalization among the Muslim populations in Western Europe. Through extensive field research in four European countries – the UK, the Netherlands, Germany and France – the authors investigate three key questions: 1) Why are 2nd and 3rd generations of Muslims in Europe more radical than their parents?; 2) Why does Europe experience more home-grown terrorism today than thirty or forty years ago?; 3) Why do some European countries feature more radical Muslim communities than others? The book reveals that these three puzzling questions can be solved when analyzing the loss of individuality in the face of integration and identification with European society. While Individualist and structural approaches

fail to explain radicalization of Muslims in Europe, this study, by framing radicalization through coupling the public discourse with identity loss, provides a much needed insight into the process of radicalization. Explaining radicalization and gaining an understanding of the drivers of radicalization is crucial to prevent and mitigate intercultural alienation, to further develop immigration policies, redress integration failures as well as to avoid dangerous oversimplifications. This book contributes not only to understanding why greater integration is matched by increasing radicalization, but its insights also contribute to developing ideas about how radicalization can be prevented or overcome and integration policies can be enhanced. This book will be of much interest to students of terrorism and counter-terrorism, radical Islam, war and conflict studies, European politics, IR and security studies.

Turkish Berlin Annika Marlen Hinze, 2013-08-01 The integration of immigrants into a larger society begins at the local level. Turkish Berlin reveals how integration has been experienced by second-generation Turkish immigrant women in two neighborhoods in Berlin, Germany. While the neighborhoods are similar demographically, the lived experience of the residents is surprisingly different. Informed by first-person interviews with both public officials and immigrants, Annika Marlen Hinze makes clear that local integration policies—often created by officials who have little or no contact with immigrants—have significant effects on the assimilation of outsiders into a community and a society. Focusing on the Turkish neighborhoods of Kreuzberg and Neukölln, Hinze shows how a combination of local policy making and grassroots organizing have contributed to one neighborhood earning a reputation as a hip, multicultural success story and the other as a rougher neighborhood featuring problem schools and high rates of unemployment. Aided by her interviews, she describes how policy makers draw from their imaginations of urban space, immigrants, and integration to develop policies that do not always take social realities into consideration. She offers useful examples of how official policies can actually exacerbate the problems they are trying to help solve and demonstrates that a powerful history of grassroots organizing and resistance can have an equally strong impact on political outcomes. Employing spatial theory as a tool for understanding the complex processes of integration, Hinze asks two related questions: How do immigrants perceive themselves and their experiences in a new culture? And how are immigrants conceived of by politicians and policy makers? Although her research highlights the German-Turk experience in Berlin, her answers have implications that resonate far beyond the city's limits.

Yearbook of Muslims in Europe, Volume 3 Jørgen Nielsen, Samim Akgönül, Ahmet Alibašić, Hugh Goddard, Brigitte Maréchal, 2011-10-28 The Yearbook of Muslims in Europe provides an up-to-date account of the situation of Muslims in Europe. Covering 46 countries of Europe in its broader sense, the Yearbook consists of three sections: the first section presents a country-by-country summary of essential data with basic statistics and evaluations of their reliability, surveys of legal status and arrangements, organisations, etc. Data have been brought up to date from the previous volume. The second section contains analysis and research articles on issues and themes of current relevance written by experts in the field. The

final section provides reviews of recently published books of significance. The Yearbook is an important source of reference for government and NGO officials, journalists, and policy makers as well as scholars

Normalization of the Global Far Right Ulrike M. Vieten, Scott Poynting, 2022-09-26 Exploring how the boundary between the extremist far right and centre-right parties and politics became blurred, Normalization of the Global Far Right deconstructs one of the most pressing issues of today: the rise of the far right.

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