

Aljibe De La Alcazaba De Merida

Yeyo Balbás

Los sarcófagos romanos de la Bética con decoración de tema pagano José Beltrán Fortes, Pedro Rodríguez Oliva, 1999

Building between Eastern and Western Mediterranean Lands ,2022-08-01 This edited volume examines the construction processes and the mechanisms of transmission of knowledge between the eastern and western Mediterranean lands from the late Roman period to the early centuries of Islam. The essays explore issues of material culture, craft techniques, technological and typological changes and cultural contacts in Syria, Jordan, North Africa and Spain. The volume includes case studies on prestigious architectural complexes, defensive systems and other structures located in major urban centres (Cyrrhus, Bosra, Jerash, Sousse, Kairouan and Cordoba), as well as minor sites and rural buildings. It offers a fresh contribution to the long-lasting historiographic debate on the transition from antiquity to the Middle Ages and how Early Islamic architecture fostered the structural assumptions for new building experiences in many Mediterranean regions. Contributors: Antonio Almagro, Shaker Al Shbib, Stefano Anastasio, Ignacio Arce, Jean-Claude Bessac, Pascale Clauss-Balty, Piero Gilento, Mattia Guidetti, Pedro Gurriarán Daza, Roberto Parenti, Pauline Piraud-Fournet, María de los Ángeles Utrero Agudo, Jean-Pierre van Staëvel, Apolline Vernet, François Villeneuve.

The Crown of Aragon ,2017-09-25 The Crown of Aragon. A Singular Mediterranean Empire recovers the history of an empire which was of great importance in the late medieval Mediterranean, but which has since been relegated almost to oblivion by the course of history. The Crown of Aragon was a Mediterranean crossroads: between west and east for the economy, and between north and south for culture and religion, drawing in many different peoples, covering Iberia to Greece. A new vision of the Crown of Aragon as a framework of overlapping identities facilitates its historiographical recovery, showcased in the chapters of this volume which analyse the economy, institutions, social evolution, political strategy and cultural expression in literature and art of the Crown of Aragon. Contributors are David Abulafia, Lola Badia, Xavier Barral-i-Altet, Pere Benito, Maria Bonet, Jesús Brufal, Alessandra Cioppi, Damien Coulon, Luciano Gallinari, Isabel Grifoll, Adam J. Kosto, Esther Martí-Setañés, Sebastiana Nocco, Antoni Riera, Flocel Sabaté and Antoni Simon.

Philosophy and Arts in the Islamic World Union européenne des arabisants et islamisants. Congress, 1998 The volume contains 26 contributions to literature, philosophy, linguistics and epigraphy in Islamic culture, ranging from pre-Islamic poetry to contemporary prose, from the Ihwan as-Safa to the theology of Mawdudi, from lexicography to epigraphy. These

papers were read at the Eighteenth International Congress of the Union Europeenne des Arabisants et Islamisants, organized by the Catholic University of Leuven (KUL) from 3 to 10 September 1996. A second volume of proceedings, that appears along with this one (OLA 86), is more concerned with questions of actuality and political organisation, including Christian minorities in the Arab world, in their relation to the Muslim environment. As such the two volumes put together, will provide to the world of learning, we may say, an overall picture of the current scientific investigations about Islamic culture and society.

Castillos y murallas Miguel Sobrino, 2022-09-21

Los castillos y murallas han ostentado un papel crucial en el mundo de la cultura y han sido fuente de inspiración para el pensamiento y las artes.

Este libro, ilustrado magistralmente por su autor, presenta al lector las fortalezas españolas, desde Loarre y Olite hasta las murallas de Ávila o Sevilla, no solo como parte de la historia militar, sino también como obras pertenecientes al mundo de la arquitectura, al que han aportado multitud de hallazgos y particularidades. Además, recorre y disecciona con extraordinaria sensibilidad y precisión la historia de su desarrollo e influencia en lo social, económico y cultural, y su rol como grandes centros de poder.

Una obra deslumbrante que, junto a los aclamados *Catedrales* y *Monasterios*, cierra una trilogía que lega al lector la más excepcional biografía sobre las grandes obras arquitectónicas del patrimonio cultural de España.

«Este es realmente un texto hermoso, que debería conocerse hasta en las escuelas. Porque evita la jerga técnica y cualquier otro exceso académico, y sus descripciones y relatos los hace siempre con esa cortesía literaria que logra seducir al lector no especializado». ANTONIO HERRERA CASADO, *Real Academia de la Historia*

Mérida visigoda María Cruz Villalón, 1985

La Basílica de Santa Eulalia de Mérida Pedro Mateos Cruz, 1999

La terra sigillata italica del Museo Nacional de Arte Romano de Mérida José Manuel Jerez Linde, 2005

Repertorio de arquitectura cristiana en Extremadura Pedro Mateos Cruz, Luis Caballero Zoreda, 2003

Tratado de arquitectura hispanomusulmana: Agua Basilio Pavón Maldonado, 1990

Respeto o barbarie: el islam ante la Antigüedad Elices Ocón, Jorge, 2020-05-30 El pasado nos permite explicar el presente y desde el presente imaginamos el pasado para dar un sentido a quiénes somos, pero ¿qué ocurre cuando no nos reconocemos en ese pasado? ¿Podemos cambiar la historia, salvarla o destruirla, para que así tenga sentido? Este libro busca

comprender la relación de las sociedades islámicas con la antigüedad. Las recientes destrucciones llevadas a cabo por DAESH parecen mostrar que esta herencia resulta conflictiva e imposible de asumir. ¿Es cierto esto? ¿Ocurrió lo mismo siglos antes en la Península Ibérica, en al-Andalus? A través de una meticulosa investigación, el autor nos invita a reconsiderar las visiones simplistas y a entender que pasado y presente siempre van de la mano y son un reflejo en el espejo.

Espada, hambre y cautiverio Yeyo Balbás, 2022-03-02 «De este modo arrasa con la espada, el hambre y el cautiverio no solamente la Spania Ulterior, sino también la Citerior [...] Arruina hermosas poblaciones, entregándolas al incendio, condena al suplicio a los ancianos y a los potentados, mata a puñaladas a los jóvenes y niños de pecho, e infundiendo de esta manera en todos el terror». Con estas terribles palabras describía la conquista islámica de la península ibérica, de Spania, el anónimo redactor de la Crónica Mozárabe, coetáneo de los hechos. Una conquista que culminaba la expansión hacia Poniente del pujante islam, un proceso que había comenzado menos de cien años antes y que había llevado a los seguidores del Profeta a extender su fe y sus dominios desde el Atlántico hasta el corazón de Asia. Y, como cualquier conquista, se hizo por la espada y acarreó hambre y cautiverio. Yeyo Balbás, investigador experto en el periodo y autor de novelas históricas como *El reino imposible* –que precisamente versa sobre la caída del reino de Toledo–, *Pax romana* o *Pan y circo*, escribe, con oficio de historiador y prosa de novelista, una documentada y completa narración del final de la Spania visigoda y del proceso de implantación musulmana. Frente a los relatos tradicionales, a menudo ideologizados, lastrados por una lectura acrítica de las fuentes o con un foco muy cerrado en la península ibérica, esta obra integra la conquista dentro del proceso de expansión islámica por el Mediterráneo, un análisis global que precede y proporciona muchas claves para entender lo que aconteció en la Península tras la –mal llamada– batalla de Guadalete. *Espada, hambre y cautiverio*. La conquista islámica de Spania hace hincapié, además, en las cuestiones bélicas, habitualmente ausentes en la historiografía, y cuyo estudio es necesario para explicar lo que fue una ocupación manu militari. Se analizan ejércitos y combatientes, estrategias y tácticas, aunando una renovada lectura de las fuentes con los aportes que proporciona la arqueología, para iluminar aspectos como el cruce del Estrecho, el derrumbe cual castillo de naipes del reino godo o la resistencia en las montañas asturianas, con la batalla de Covadonga, de la que acaso este año –dudas penden sobre su datación– se cumplen mil trescientos años. Porque hasta allí llega este libro, hasta explicar cómo un «asno salvaje» llamado Pelayo pudo articular un foco de resistencia en el septentrión peninsular que constituyó el germen de lo que ha venido a llamarse Reconquista.

¿Ciudades invisibles? Sabine Panzram, Laurent Brassous, 2025-06-13 ¿Son invisibles las ciudades tardoantiguas? Este volumen contribuye a la investigación sobre las ciudades en la península ibérica y en el norte de África y, por tanto, a la historia social del poder, entre la Antigüedad tardía y la Alta Edad Media. Ofrece una selección de diez estudios de casos de ambas regiones, basados en la evidencia arqueológica, los monumentos epigráficos y la transmisión literaria, para el periodo comprendido entre el 300 y el 800. Presta especial atención al vínculo entre los cambios en el espacio urbano y las

estructuras sociopolíticas, un proceso que es el resultado, por un lado, de la manifestación material del cristianismo y, por otro, de la adaptación a las cambiantes condiciones externas, como el establecimiento de la dominación visigoda, vándala y, finalmente, omeya.

La península imaginaria Julia Hernández Juberías,1996

Desarrollo Sostenible, Uso Conjunto Y Gestion Integral de Recursos Hidricos Juan Antonio López Geta,Luis Rodríguez Hernández,2010

Umayyad Legacies Antoine Borrut,Paul M. Cobb,2010-06-14 The Umayyads, the first dynasty of Islam, ruled over a vast empire from their central province of Syria, providing a line of caliphs from 661 to 750. Another branch later ruled in al-Andalus - Islamic Spain - from 756 to 1031, ruling first as emirs and then as caliphs themselves. This book is the first to bring together studies of this far-flung family and treat it not as two unrelated caliphates but as a single enterprise. Yet for all that historians have made note of Umayyad accomplishments in the Near East and al-Andalus, Umayyad legacies - what later generations made of these caliphs and their achievements - are poorly understood. Building on new interest in the study of memory and Islamic historiography and including interdisciplinary perspectives from Arabic literature, art, and archaeology, this book highlights Umayyad achievements and the shaping of our knowledge of the Umayyad past.

Al-Andalus (711-1248) AA. VV.,2017-06-13T00:00:00+02:00 1579.3.9

Entre civitas y madina Sabine Panzram,Laurent Callegarin,2018-11-22 En las regiones a las dos orillas del Gaditanum fretum existía una concentración de ciudades única en el Imperio. La importancia y el significado de estas ciudades como centros de poder se mantienen -según el debate actual- sin interrupción hasta comienzos del siglo VIII, pero, ¿cómo se desarrolla a partir de entonces, después de estos años que hasta ahora siempre se habían considerado como punto de inflexión decisivo en la historia de estas regiones? Ya en 1985, Hugh N. Kennedy llamó la atención sobre el hecho de que la llamada «Madīna» debería considerarse consecuencia de transformaciones sociales y económicas, más que resultado de una «islamización» abrupta de la sociedad. Este volumen, en función de la nueva valoración del mundo de las ciudades de la Antigüedad tardía, quiere cuestionar sus consecuencias para la época de la temprana Edad Media, desde una perspectiva interdisciplinar y sobre una nueva base material.

Los capiteles romanos de Mérida José Luis de la Barrera Anton,1984

The Visual Culture of al-Andalus in the Christian Kingdoms of Iberia Inés Monteiro,2024-10-11 This book addresses the reception of Islamic visual culture by the northern Iberian kingdoms, by systematically comparing works of art from both sides and fleshing out their historical context. This study includes figurative and iconographic motifs, architectural forms, and even the spolia from constructions and Arabic inscriptions that were embedded in Christian buildings. The Islamic visual culture of al-Andalus was often transformed as it was recreated by Christian hands, bringing to the fore various

nuances in the relationship between the two religious communities. Artistic transfer was conditioned by social coexistence between Christians and Muslims—both in the caliphate al-Andalus and in the northern realms—and military conflict. To approach the different ways in which Andalusí visual culture was received in the northern kingdoms, while embracing the vast diversity of case studies available, this book is divided into three thematic sections: Reinterpretation, Appropriation, and Artistic Transfers. This book will be of interest to scholars working in art history, visual culture, and medieval studies.

Unveiling the Magic of Words: A Report on "**Aljibe De La Alcazaba De Merida**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Aljibe De La Alcazaba De Merida**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Aljibe De La Alcazaba De Merida Introduction

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