

Anthropology And Sociology Difference

Mr. Rohit Manglik

The Making and Unmaking of Differences Richard Rottenburg, Burkhard Schnepel, Shingo Shimada, 2015-07-15 This book is about the making and unmaking of socio-cultural differences, seen from anthropological, sociological and philosophical perspectives. Some contributions are of a theoretical nature, such as when the »problem of translation«, »the enigma of alienity« or »queer theory« are addressed; other contributors throw light on contemporary issues like the integration of Muslims in Norway, identity-forming processes in »Creole« societies or »neo-traditionalist movements« and »identity« in Africa. Moreover, the book deals with »strangers« looked at from an »anthropology of the night«. Special emphasis is placed on how globalization and the rapid spread of ever new technologies of information have generated ever new patterns of inclusion and exclusion, and how these can be theorized.

Splitting the Difference Martin Benjamin, 1990 Politics is often characterized as the art of compromise - the implication being that compromise is desirable and that insight, imagination, discipline, and skill are all necessary for a compromise. Compromise in ethics, however, is quite another matter: there, it is usually regarded as a sign of weakness or lack of integrity. From Socrates and Sir Thomas More to Elizabeth Cady Stanton, Gandhi and Martin Luther King, Jr., we honour these men and women not only for the nature of their convictions but also for their unwavering refusal to compromise.

Worlds of Difference Said Arjomand, Elisa P Reis, 2013-08-22 How can differences be understood in social theory through comparisons, and how should social theory relate to regional studies to do so? This question has been prevalent within the sociological field for over a century, but is becoming increasingly important in a globalised age in which cultural borders are constantly challenged and rapidly changing. In this collection, Arjomand and Reis illuminate the importance of exploring spatial, cultural and intellectual differences beyond generalizations, attempting to understand diversity in itself as it takes shape across the world. With contributions from internationally renowned scholars, and a focussed emphasis upon sociological key themes such as modernization, citizenship, human rights, inequality and domination, this title provides a rich and convincing discussion that will add significant value to the ongoing debate about alternative modernities, diversity and change within the social sciences. Worlds of Difference constitutes an important and timely collection that will be of great inspiration for students and scholars alike.

The Fashioned Body Joanne Entwistle, 2015-03-03 The Fashioned Body provides a wide-ranging and original overview of

fashion and dress from an historical and sociological perspective. Where once fashion was seen as marginal, it has now entered into core economic discourse focused around ideas about 'cultural' and 'creative' work as a major driver of developed economies. With a new preface and new material on the evolving fashion industry, this second edition gives a clear summary of the theories surrounding the role and function of fashion in modern society. Entwistle examines how fashion plays a crucial role in the formation of modern identity through its articulation of the body, gender and sexuality. The book offers a much needed synthesis between the literature on fashion and dress, and the sociology of the body, offering an updated critique of the issues raised in the first edition. Entwistle shows how an understanding of fashion and dress requires an understanding of the meanings acquired by the body in culture since it is the body that fashion speaks to and which is dressed in almost all social situations and encounters. She argues that while fashion refers to a specific system of dress originating in the west, all cultures 'dress' the body in the same way, making it a crucial feature of social order. Drawing on the work of theorists, the book offers insights into the connections that need to be made between the body, fashion and dress. The Fashioned Body will be an invaluable resource for anyone interested in the social role of fashion and dress in modern culture.

Handbook of Ethnography Paul Atkinson, Sara Delamont, Amanda Coffey, John Lofland, Lyn Lofland, 2007-04-25 I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer. I would recommend it for any graduate student who contemplates a career in the field. Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field. - Journal of Contemporary Ethnography No self-respecting qualitative researcher should be without Paul Atkinson's handbook on ethnography. This really is encyclopaedic in concept and scope. Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic, theoretical tradition and methodology. - SRA News Ethnography is one of the chief research methods in sociology, anthropology and other cognate disciplines in the social sciences. This Handbook provides an unparalleled, critical guide to its principles and practice. The volume is organized into three sections. The first systematically locates ethnography firmly in its relevant historical and intellectual contexts. The roots of ethnography are pinpointed and the pattern of its development is demonstrated. The second section examines the contribution of ethnography to major fields of substantive research. The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly. The third section moves on to examine key debates and issues in ethnography, from the conduct of research through to contemporary arguments. The result is a landmark work in the field, which draws on the expertise of an internationally renowned group of interdisciplinary scholars. The Handbook of Ethnography provides readers with a one-stop critical guide to the past, present and future of ethnography. It will quickly establish itself as the ethnographer's bible.

Anthropological Approaches to Psychological Medicine Professor John Cox, Vieda Skultans, 2000-08-01 This text brings

together clinicians and researchers in psychiatry and mental health. The aim is to explore what we can learn from anthropology to achieve a contextual understanding of mental illness and health in contemporary society. The book contains a wide selection of ideas, and works well to bridge the gap between anthropology and psychiatry.

On Being Different Conrad Phillip Kottak, Kathryn A. Kozaitis, 2003 *On Being Different* provides an up-to-date, comprehensive, and interdisciplinary account of diversity and multiculturalism in the United States and Canada. Kottak and Kozaitis clarify essential issues, themes, and topics in the study of diversity, including ethnicity, religion, gender, and sexual orientation. The book also presents an original theory of multiculturalism, showing how human agency and culture work to organize and change society. The authors use rich and varied ethnographic examples, from North America and abroad, to help students apply the material to their own lives, and thus gain a better understanding of diversity and multiculturalism.

Modes of Comparison Aram A. Yengoyan, 2006 In *Modes of Comparison: Theory and Practice*, the contributors highlight how theoretical problems have brought forth new ideas on comparison and how comparison has become pivotal in the human sciences. Each of the essays questions a number of critical and contemporary issues in history, sociology, and anthropology as they relate to various ideas of comparison.--BOOK JACKET.

Sex Differences Lee Ellis, Scott Hersherberger, Evelyn Field, Scott Wersinger, Sergio Pellis, David Geary, Craig Palmer, Katherine Hoyenga, Amir Hetsroni, Kazmer Karadi, 2013-05-13 This volume is the first to aim at summarizing all of the scientific literature published so far regarding male-female differences and similarities, not only in behavior, but also in basic biology, physiology, health, perceptions, emotions, and attitudes. Results from over 18,000 studies have been condensed into more than 1,900 tables, with each table pertaining to a specific possible sex difference. Even research pertaining to how men and women are perceived (stereotyped) as being different is covered. Throughout this book's eleven years in preparation, no exclusions were made in terms of subject areas, cultures, time periods, or even species. The book is accompanied by downloadable resources containing all 18,000+ references cited in the book. *Sex Differences* is a monumental resource for any researcher, student, or professional who requires an assessment of the weight of evidence that currently exists regarding any sex difference of interest. It is also suitable as a text in graduate courses pertaining to gender or human sexuality.

Making All the Difference Martha Minow, 2016-10-01 Should a court order medical treatment for a severely disabled newborn in the face of the parents' refusal to authorize it? How does the law apply to a neighborhood that objects to a group home for developmentally disabled people? Does equality mean treating everyone the same, even if such treatment affects some people adversely? Does a state requirement of employee maternity leave serve or violate the commitment to gender equality? Martha Minow takes a hard look at the way our legal system functions in dealing with people on the basis of race, gender, age, ethnicity, religion, and disability. Minow confronts a variety of dilemmas of difference resulting from contradictory legal strategies—strategies that attempt to correct inequalities by sometimes recognizing and sometimes

ignoring differences. Exploring the historical sources of ideas about difference, she offers challenging alternative ways of conceiving of traits that legal and social institutions have come to regard as different. She argues, in effect, for a constructed jurisprudence based on the ability to recognize and work with perceptible forms of difference. Minow is passionately interested in the people—different people—whose lives are regularly (mis)shaped and (mis)directed by the legal system's ways of handling them. Drawing on literary and feminist theories and the insights of anthropology and social history, she identifies the unstated assumptions that tend to regenerate discrimination through the very reforms that are supposed to eliminate it. Education for handicapped children, conflicts between job and family responsibilities, bilingual education, Native American land claims—these are among the concrete problems she discusses from a fresh angle of vision. Minow firmly rejects the prevailing conception of the self that she believes underlies legal doctrine—a self seen as either separate and autonomous, or else disabled and incompetent in some way. In contrast, she regards the self as being realized through connection, capable of shaping an identity only in relationship to other people. She shifts the focus for problem solving from the different person to the relationships that construct that difference, and she proposes an analysis that can turn difference from a basis of stigma and a rationale for unequal treatment into a point of human connection. The meanings of many differences can change when people locate and revise their relationships to difference, she asserts. The student in a wheelchair becomes less different when the building designed without him in mind is altered to permit his access. Her book evaluates contemporary legal theories and reformulates legal rights for women, children, persons with disabilities, and others historically identified as different. Here is a powerful voice for change, speaking to issues that permeate our daily lives and form a central part of the work of law. By illuminating the many ways in which people differ from one another, this book shows how lawyers, political theorist, teachers, parents, students—every one of us—can make all the difference,

Behavioural Sciences Mr. Rohit Manglik, 2024-05-16 Explores human behavior, psychology, and social influences in healthcare. Aims to improve patient communication and empathy in clinical settings.

Degrees of Difference Nancy S. Niemi, 2017-04-19 This volume investigates the dissonance between the supposed advantage held by educated women and their continued lack of economic and political power. Niemi explains the developments of the so-called female advantage and boy crisis in American higher education, setting them alongside socioeconomic and racial developments in women's and men's lives throughout the last 40 years. Exploring the relationship between higher education credentials and their utility in creating political, economic, and social success, *Degrees of Difference* identifies ways in which gender and academic achievement contribute to women's and men's power to shape their lives. This important book brings new light to the issues of power, gender identities, and the role of American higher education in creating gender equity.

Questioning Gender Robyn Ryle, 2011-01-25 A unique multidimensional view of the relationship between the state,

society, and oppression Designed to help students analyze and understand political developments in the world around them, this unique text covers a wide array of political sociology concepts and theoretical perspectives. The book's proposed multidimensional view emphasizes the interplay between power, inequality, multiple oppressions, and the state. Blending elements of today's prevalent power structure theories, this framework provides students with a unique focus on the structure of power and inequality in society today. Features: A critical analysis of commonly ignored theoretical perspectives, including anarchist theory, queer theory, and post-structuralism, provides an interdisciplinary perspective. Unique multidimensional topics include class-based, racialized, and gendered state policies and practices in Chapter 7, and paths of resistance, challenge, and subversion, particularly social movements, in Chapter 6. Chapter-ending critical thinking and discussion questions ask students to apply the chapter's conceptual frameworks and concepts to contemporary issues or current events. Charts and diagrams throughout the book help students process conceptual ideas, data, and a wide range of perspectives.

Comparison Rita Felski, Susan Stanford Friedman, 2013-06-15 An extended volume of *New Literary History* that considers the practice of comparison in literary studies and other disciplines within the humanities. Writing and teaching across cultures and disciplines makes the act of comparison inevitable. Comparative theory and methods of comparative literature and cultural anthropology have permeated the humanities as they engage more centrally with the cultural flows and circulation of past and present globalization. How do scholars make ethically and politically responsible comparisons without assuming that their own values and norms are the standard by which other cultures should be measured? *Comparison* expands upon a special issue of the journal *New Literary History*, which analyzed theories and methodologies of comparison. Six new essays from senior scholars of transnational and postcolonial studies complement the original ten pieces. The work of Gayatri Chakravorty Spivak, Ella Shohat, Robert Stam, R. Radhakrishnan, Bruce Robbins, Ania Loomba, Haun Saussy, Linda Gordon, Walter D. Mignolo, Shu-mei Shih, and Pheng Cheah are included with contributions by anthropologists Caroline B. Brettell and Richard Handler. Historical periods discussed range from the early modern to the contemporary and geographical regions that encompass the globe. Ultimately, *Comparison* argues for the importance of greater self-reflexivity about the politics and methods of comparison in teaching and in research.

Rethinking Work and Learning Peter Willis, Stephen Mckenzie, Roger Harris, 2008-11-02 *Rethinking a Sustainable Society* Alan Mayne The world has already passed the midway point for achieving by 2015 the eight Millennium Development Goals for a “more peaceful, prosperous and just world” that were set by the United Nations in the wake of its inspirational Millennium Declaration in 2000. These goals range from combating poverty, hunger, and disease, to empowering women, and ensuring environmental sustainability. However Ban Ki-Moon, the United Nations Secretary-General, conceded in 2007 that progress to date has been mixed. During 2008 the head of the United Nations World Food Programme cautioned that

because of the surge in world commodity prices the program had insufficient money to stave off global malnutrition, and the World Health Organization warned of a global crisis in water and sanitation. Depressing news accounts accumulate about opportunities missed to achieve a fairer world order and ecological sustainability: the manipulation of election results in Africa, human rights abuses in China, 4000 Americans dead and another nation torn apart by a senseless and protracted war in Iraq, and weasel words by the world's political leadership in the lead-up to negotiations for a climate change deal in 2009 that is supposed to stabilize global carbon dioxide emissions. It is clear that the parameters of the debates that drive progressive policy change urgently require repositioning and energizing. As is shown by the contributors to Rethinking work and learning, experts in the humanities and social sciences (HASS) could have an important role to play in this process.

Sexual Difference in Debate Leticia Gloer Fiorini, 2018-05-08 The greater part of this book focuses on a critical analysis of the logics and ways of thinking supporting both explicit and implicit theories of sexual difference and the masculine/feminine pair. These theories may be private or collective; conscious, preconscious, or unconscious. They impact heavily on interpretations and constructions made in analytic practice, while they also affect transference-countertransference patterns. This conceptual analysis reviews the Freudian oeuvre as well as the work of other significant authors, post-Freudian and contemporary, that have contributed specifically to this topic. The concept of sexual difference contains a persistent problem: binary, dichotomous thinking and its blind spots and aporias. For this reason, the author has turned to other epistemologies that offer novel forms to think about the same problems, such as the paradigm of hyper-complexity, as well as thinking at intersections and limits between different categories.

Research Involving Participants with Cognitive Disability and Differences M. Ariel Cascio, Eric Racine, 2019-09-05 Research participants who have cognitive disabilities and differences may be considered a vulnerable population. At the same time, they should also be empowered to participate in research in order to foster the growth of knowledge and the improvement of practices. For research participants with cognitive disabilities or differences, participating in research that concerns them follows the Disability Rights Movement's call "Nothing About Us Without Us" and is a vital component of the principle of justice. However, cognitive disabilities and differences may pose challenges to ethical research, particularly with respect to the research ethics principle of autonomy, for a variety of reasons. Several alternative or modified strategies, for example when obtaining informed consent, have been used by researchers. This volume provides timely, multidisciplinary insights into the ethical aspects of research that includes participants with cognitive disability and differences. These include conditions such as intellectual disability, autism, mild cognitive impairment (MCI), and psychiatric diagnoses. The chapters in this volume describe situations where difficulties arise, explore strategies for empowerment and inclusion, drawing on both empirical and normative research to offer suggestions for research design, research ethics, and best practices that empower

people with cognitive disabilities and differences to participate in research while respecting and managing potential coercion or undue influence. The book includes contributions from scholars in anthropology, sociology, ethics, child studies, health and rehabilitation sciences, philosophy, and law who address these issues in both clinical and social/behavioural research. The book will be valuable for anyone performing research involving these populations - from the fields of neuropsychology, neurology, psychiatry, and neuroscience.

Feminine Feminists Giovanna Miceli Jeffries, 1994 *Feminine Feminists* was first published in 1994. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible, and are published unaltered from the original University of Minnesota Press editions. What does it mean to be a woman today in Italy, a country with the lowest birthrate in the world and the heaviest maternal stereotype? Does being a feminist exclude practices of cultural femininity? What are Italian women's cultural productions? These questions are at the center of this volume, which looks at how feminism and femininity are embedded in a broad spectrum of Italian cultural practices. In recent years, several books have introduced the American public to Italian women's voices. This volume goes beyond others in its range of theoretical topics and modes, considering cultural practices not only in their popular, material appearance, but also in the disciplines and forms of knowledge that order information and circumscribe behavior. The essays, all by well-known scholars in Italian studies, reflect the authors' specific critical interests in cinema, fashion, literary texts, feminist theory, and popular culture, past and present. Some address the culture of everyday life, while others examine feminism and femininity in the context of philosophy, ethics, or national identity within a global culture. Some begin with the conviction that performing femininity—whether in appearance or in nurturing practices—can be culturally liberating. Others put this notion to the critical test. By situating the problem of femininity within the discussion of feminism, this volume takes on larger issues within feminist discourse. Its bold examination of the component of femininity within the context of women's experiences offers readers rare insight into Italian women's culture and into the multicultural possibilities of feminism. Contributors: Beverly Allen, Serena Anderlini-D'Onofrio, Lucia Chiavola Birnbaum, Renate Holub, Carol Lazzaro-Weis, Maria Marotti, Aine O'Healy, Graziella Parati, Eugenia Paulicelli, Robin Pickering-Iazzi, Maurizio Viano. Giovanna Miceli Jeffries is a lecturer in the department of French and Italian at the University of Wisconsin, Madison.

Working and Mothering in Asia Theresa W. Devasahayam, Brenda S. A. Yeoh, 2007 Large numbers of women in Asia engage in paid work, in many cases outside the home. Some of them simply need to support their families. Others, particularly educated women, hope to develop rewarding careers. Many of these women also continue to shoulder the home and family responsibilities that social and cultural norms define as their primary concern. In an effort to balance the conflicting demands of these roles, women in various Asian societies are negotiating, contesting and reconfiguring motherhood. -- Back cover.

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