

Junji Ito No Longer Human

Osamu Dazai, Hisatoshi Yasunaga

No Longer Human Junji Ito, 2019-12-17 Mine has been a life of much shame. I can't even guess myself what it must be to live the life of a human being. Plagued by a maddening anxiety, the terrible disconnect between his own concept of happiness and the joy of the rest of the world, Yozo Oba plays the clown in his dissolute life, holding up a mask for those around him as he spirals ever downward, locked arm-in-arm with death. Osamu Dazai's immortal—and supposedly autobiographical—work of Japanese literature, is perfectly adapted here into a manga by Junji Ito. The imagery wrenches open the text of the novel one line at a time to sublimate Yozo's mental landscape into something even more delicate and grotesque. This is the ultimate in art by Ito, proof that nothing can surpass the terror of the human psyche. -- VIZ Media

No Longer Human 人間失格, 1958 A young man describes his torment as he struggles to reconcile the diverse influences of Western culture and the traditions of his own Japanese heritage.

No Longer Human Osamu Dazai, 2012-09-30 The poignant and fascinating story of a young man who is caught between the breakup of the traditions of a northern Japanese aristocratic family and the impact of Western ideas. Mine has been a life of much shame. I can't even guess myself what it must be to live the life of a human being. Portraying himself as a failure, the protagonist of Osamu Dazai's *No Longer Human* narrates a seemingly normal life even while he feels himself incapable of understanding human beings. His attempts to reconcile himself to the world around him begin in early childhood, continue through high school, where he becomes a "clown" to mask his alienation, and eventually lead to a failed suicide attempt as an adult. Without sentimentality, he records the casual cruelties of life and its fleeting moments of human connection and tenderness. Still one of the ten bestselling books in Japan, *No Longer Human* is an important and unforgettable modern classic: "The struggle of the individual to fit into a normalizing society remains just as relevant today as it was at the time of writing." (The Japan Times)

Horror Comics and Religion Brandon R. Grafius, 2024-12-05 While many genres offer the potential for theological reflection and exploration of religious issues, the nature of horror provides unique ways to wrestle with these questions. Since EC Comics of the 1950s, horror comics have performed theological work in ways that are sometimes obvious, sometimes subtle, but frequently surprising and provocative. This collection brings together essays covering the history of horror comics, from the 1950s to the present, with a focus on their engagement with religious and theological issues. Essays

explore topics such as the morality of EC Comics, cosmic indifference in the works of Junji Ito, the reincarnated demons of the web-comic The Devil is a Handsome Man, religion and racial horror in comic voodoo, and much more.

Black Paradox Junji Ito, Ichiro Nakayama, Hirokatsu Kihara, 2022-10-25 Four people intent on killing themselves meet through the suicide website Black Paradox: Maruso, a nurse who despairs about the future; Taburo, a man who is tortured by his doppelganger; Pii-tan, an engineer with his own robot clone; and Baracchi, a woman who agonizes about the birthmark on her face. They wander together in search of the perfect death, fatefully opening a door that leads them to a rather bizarre destiny... -- VIZ Media

No Longer Human Osamu Dazai, 2026-05-05 The classic Japanese novel of alienation and the search for meaning and connection in the modern world, in a brilliant new translation—for fans of Salinger, Camus, Sartre, Hesse, and the hit anime series Bungo Stray Dogs and No Longer Allowed in Another World, both of which feature a character based on No Longer Human's author, Osamu Dazai A Penguin Classics Graphic Deluxe Edition Portraying himself as a failure, the protagonist of Osamu Dazai's No Longer Human narrates a seemingly normal life even while he feels himself incapable of understanding human beings. Oba Yozo's attempts to reconcile himself to the world around him begin in early childhood, continue through high school, where he becomes a "clown" to mask his alienation, and eventually lead to a failed suicide attempt as an adult. Without sentimentality, he records the casual cruelties of life and its fleeting moments of human connection and tenderness. Semi-autobiographical, No Longer Human is the final completed work of one of Japan's most important writers. It has come to "echo the sentiments of youth" (The Mainichi Daily News) from post-war Japan to the postmodern society of technology. Still one of the ten bestselling books in Japan, No Longer Human is a powerful exploration of an individual's alienation from society.

No Longer Human Complete Edition (manga) Usamaru Furuya, Osamu Dazai, 2022-11-01 Osamu Dazai's classic tale retold by Usamaru Furuya is now in a complete omnibus edition! No Longer Human, the searing semi-autobiographical novel by Osamu Dazai, Japan's Dostoevsky, trades its original prewar setting for the brave new world of the aught years in this adaptation by the enfant terrible of manga. This unique omnibus, previously available in three installments, features left-to-right (rather than "flipped") art drawn by the creator himself for Western audiences. Find out how a self-described clown awakens to his dark genius.

No Longer Human - Dazai Osamu Osamu Dazai, 2025-08-08 No Longer Human is a deeply introspective exploration of alienation, identity, and the struggle for self-acceptance in a rapidly changing society. Osamu Dazai presents the fragmented life of Ōba Yōzō, a man unable to reconcile his outward persona with his inner despair, navigating a world where human connection feels impossible and authenticity seems unattainable. Through a series of confessional notebooks, the narrative confronts the psychological disintegration of its protagonist, revealing the corrosive effects of isolation, guilt, and societal

expectations. Since its publication, *No Longer Human* has been recognized as one of the most significant works of modern Japanese literature, praised for its unflinching honesty and emotional depth. Its exploration of universal themes such as the fear of rejection, the search for meaning, and the destructive consequences of self-alienation has resonated with readers across cultures and generations. The novel's stark portrayal of mental anguish and existential crisis continues to speak to those grappling with the tension between their inner selves and the facades they present to the world. The enduring power of *No Longer Human* lies in its capacity to strip away illusions and confront the raw, uncomfortable truths about the human condition. By examining the fragile boundaries between authenticity and performance, belonging and estrangement, Dazai invites readers to reflect on the cost of disconnection — and on the profound human need for understanding, compassion, and genuine connection.

No Longer Human, 2014

No Longer Human 人間失格 **Learn Japanese** Osamu Dazai, Hisatoshi Yasunaga, 2023-02-14 *No Longer Human* 人間失格 by Osamu Dazai 人間失格 JLPT N3/N2 Japanese Reading Practice This series is for the people/students who want to learn Japanese. <https://reading-japanese.com/>

Posthuman Glossary Rosi Braidotti, Maria Hlavajova, 2018-02-22 If art, science, and the humanities have shared one thing, it was their common engagement with constructions and representations of the human. Under the pressure of new contemporary concerns, however, we are experiencing a “posthuman condition”; the combination of new developments—such as the neoliberal economics of global capitalism, migration, technological advances, environmental destruction on a mass scale, the perpetual war on terror and extensive security systems— with a troublesome reiteration of old, unresolved problems that mean the concept of the human as we had previously known it has undergone dramatic transformations. The *Posthuman Glossary* is a volume providing an outline of the critical terms of posthumanity in present-day artistic and intellectual work. It builds on the broad thematic topics of Anthropocene/Capitalocene, eco-sophies, digital activism, algorithmic cultures and security and the inhuman. It outlines potential artistic, intellectual, and activist itineraries of working through the complex reality of the 'posthuman condition', and creates an understanding of the altered meanings of art vis-à-vis critical present-day developments. It bridges missing links across disciplines, terminologies, constituencies and critical communities. This original work will unlock the terms of the posthuman for students and researchers alike.

Horror of Philosophy Eugene Thacker, 2025-10-14 Eugene Thacker’s three cult-classic volumes of supernatural horror come together in this new Zer0 Books omnibus, revised with updated material, offering an essential resource for thinking about the unthinkable world.

Horror Fiction in the Global South Ritwick Bhattacharjee, Saikat Ghosh, 2021-04-30 *Horror Fiction in the Global South: Cultures, Narratives, and Representations* believes that the experiences of horror are not just individual but

also/simultaneously cultural. Within this understanding, literary productions become rather potent sites for the relation of such experiences both on the individual and the cultural front. It's not coincidental, then, that either William Blatty's *The Exorcist* or Gabriel Garcia Marquez's *One Hundred Years of Solitude* become archetypes of the re-presentations of the way horror affects individuals placed inside different cultures. Such an affectation, though, is but a beginning of the ways in which the supernatural interacts with the human and gives rise to horror. Considering that almost all aspects of what we now designate as the Global North, and its concomitant, the Global South – political, historical, social, economic, cultural, and so on – function as different paradigms, the experiences of horror and their telling in stories become functionally different as well. Added to this are the variations that one nation or culture of the east has from another. The present anthology of essays, in such a scheme of things, seeks to examine and demonstrate these cultural differences embedded in the impact that figures of horror and specters of the night have on the narrative imagination of storytellers from the Global South. If horror has an everyday presence in the phenomenal reality that Southern cultures subscribe to, it demands alternative phenomenology. The anthology allows scholars and connoisseurs of Horror to explore theoretical possibilities that may help address precisely such a need.

Japanese Horror Culture Fernando Gabriel Pagnoni Berns, Subashish Bhattacharjee, Ananya Saha, 2021-11-17

Contemporary Japanese horror is deeply rooted in the folklore of its culture, with fairy tales-like ghost stories embedded deeply into the social, cultural, and religious fabric. Ever since the emergence of the J-horror phenomenon in the late 1990s with the opening and critical success of films such as Hideo Nakata's *The Ring* (Ringu, 1998) or Takashi Miike's *Audition* (Ôdishon, 1999), Japanese horror has been a staple of both film studies and Western culture. Scholars and fans alike throughout the world have been keen to observe and analyze the popularity and roots of the phenomenon that took the horror scene by storm, producing a corpus of cultural artefacts that still resonate today. Further, Japanese horror is symptomatic of its social and cultural context, celebrating the fantastic through female ghosts, mutated lizards, posthuman bodies, and other figures. Encompassing a range of genres and media including cinema, manga, video games, and anime, this book investigates and analyzes Japanese horror in relation with trauma studies (including the figure of Godzilla), the non-human (via grotesque bodies), and hybridity with Western narratives (including the linkages with Hollywood), thus illuminating overlooked aspects of this cultural phenomenon.

Horror James Marriott, Kim Newman, 2006 Packed with photographs of some terrifying scenes in cinema history, this comprehensive guide traces the story of horror, decade-by-decade, and provides a critique of over 250 films, plus any TV series and literature that informed them.

Invincible #96 Robert Kirkman, 2012-10-24 The Flaxan invasion comes to a horrible, violent end. Robot and Monster Girl will never be the same again as their secrets are revealed. The new Invincible has gotten a taste for what his new role will

require. Meanwhile, back at home... Mark Grayson is growing stronger.

Manga: The Complete Guide Jason Thompson,2012-07-03 • Reviews of more than 900 manga series • Ratings from 0 to 4 stars • Guidelines for age-appropriateness • Number of series volumes • Background info on series and artists THE ONE-STOP RESOURCE FOR CHOOSING BETWEEN THE BEST AND THE REST! Whether you're new to the world of manga-style graphic novels or a longtime reader on the lookout for the next hot series, here's a comprehensive guide to the wide, wonderful world of Japanese comics! • Incisive, full-length reviews of stories and artwork • Titles rated from zero to four stars-skip the clunkers, but don't miss the hidden gems • Guidelines for age-appropriateness-from strictly mature to kid-friendly • Profiles of the biggest names in manga, including CLAMP, Osamu Tezuka, Rumiko Takahashi, and many others • The facts on the many kinds of manga-know your shôjo from your shônen • An overview of the manga industry and its history • A detailed bibliography and a glossary of manga terms LOOK NO FURTHER, YOU'VE FOUND YOUR IDEAL MANGA COMPANION!

The Anthropocene in Global Media Leslie Sklair,2020-11-22 This book offers the first systematic study of how the 'Anthropocene' is reported in mass media globally, drawing parallels between the use (or misuse) of the term and the media's attitude towards the associated issues of climate change and global warming. Identifying the potential dangers of the Anthropocene provides a useful path into a variety of issues that are often ignored, misrepresented, or sidelined by the media. These dangers are widely discussed in the social sciences, environmental humanities, and creative arts, and this book includes chapters on how the contributions of these disciplines are reported by the media. Our results suggest that the natural science and mass media establishments, and the business and political interests which underpin them, tend to lean towards optimistic reassurance (the 'good' Anthropocene), rather than pessimistic alarmist stories, in reporting the Anthropocene. In this volume, contributors explore how dangerous this 'neutralizing' of the Anthropocene is in undermining serious global action in the face of the potential existential risks confronting humanity. The book presents results from media in more than 100 countries in all major languages across the globe. It covers the reporting of key environmental issues, such as the impact of climate change and global warming on oceans, forests, soil, biodiversity, and the biosphere. We offer explanations for differences and similarities in how the media report the Anthropocene in different regions of the world. In doing so, the book argues that, though it is still controversial, the idea of the Anthropocene helps to concentrate minds and behaviour in confronting ongoing ecological (and Coronavirus) crises. The Anthropocene in Global Media will be of interest to students and scholars of environmental studies, media and communication studies, and the environmental humanities, and all those who are concerned about the survival of humans on planet Earth.

The Anthropocene Working Group and the Global Debate Around a New Geological Epoch Martin Bohle,Boris Holzer,Leslie Sklair,Fabienne Will,2025-03-03 This book examines the role of the Anthropocene Working Group (AWG) in

public and scholarly discussions of the meaning of the Anthropocene proposal. The status of the Anthropocene, both as a geoscientific concept and as a cultural concept becoming increasingly familiar in the public sphere, has been highly controversial. While geoscientists focus on possible geological markers and periodisation, the social sciences, environmental humanities, and creative arts have taken up the Anthropocene as a cultural concept to make sense of the planetary environmental crisis and contemporary society. This book documents intra-, inter-, and transdisciplinary debates, particularly, although not limited to, how different scholarly disciplines have responded to the Anthropocene proposal. The authors analyse how the AWG has become the focal point of a debate that straddles the boundaries between academic disciplines and public perceptions of science. The AWG thus serves as a case of the globalisation of science in terms of the global interconnectedness of scientific disciplines and the cultural significance of the Anthropocene proposal.

A Shameful Life Osamu Dazai, 2018-11-13 Recipient of the 2018 William F. Sibley Memorial Subvention Award for Japanese Translation A new, definitive translation of the postwar classic known to the west as *No Longer Human*—a tortured vision inspiring the likes of Junji Ito and Bungo Stray Dogs Osamu Dazai is one of the most famous—and infamous—writers of 20th-century Japan. *A Shameful Life* (Ningen Shikkaku) is his final published work and has become a bestselling classic for its depiction of the tortured struggle of a young man to survive in a world that he cannot comprehend. Paralleling the life and death of Dazai himself, the delicate weaving of fact and fiction remorselessly documents via journals the life of Yozo, a university student who spends his time in increasing isolation and debauchery. His doomed love affairs, suicide attempts, and constant fear of revealing his true self haunt the pages of the book and reveal a slow descent into madness. This dark tale nevertheless conveys something authentic about the human heart and its inability to find its true bearing. Gibeau's translation cements *A Shameful Life*'s place in the existentialist literary canon from Dostoevsky to Camus. Fans of Bungo Stray Dogs will recognize Osamu Dazai as one of the characters named after the giants of Japanese literature. Those familiar with the numerous adaptations in graphic novels and animation can experience the source material in faithful, modern prose.

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Junji Ito No Longer Human Introduction

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