

# Il Perugino Giurista Medievale

**Paolo Grillo,Autori Vari**

*Le strade di Ercole* Luca Carlo Rossi,2010

**I luoghi di Perugino tra Perugia e il Trasimeno** AA.VV.,2023-04-18 In occasione dei cinquecento anni dalla sua morte, un percorso in forma di guida attraverso i luoghi umbri che hanno accolto Perugino e le sue opere. Un'esperienza immersiva nella pittura peruginesca e quindi nella straordinaria stagione artistica del rinascimento umbro. Prendendo avvio da Perugia, città in cui Perugino (Città della Pieve, 1448 - Fontignano, 1523) visse a lungo, ebbe bottega e da cui derivò suo il nome, il volume presenta un itinerario attraverso i capolavori del maestro, dagli affreschi nel Collegio del Cambio, alle pale d'altare per la Cattedrale di San Lorenzo e il Monastero di Sant'Agnese. Altre città della regione conservano la testimonianza del suo passaggio: a Città della Pieve, sua città natale, si può ammirare l'Adorazione dei Magi nell'Oratorio di Santa Maria dei Bianchi, il Battesimo di Cristo nella Cattedrale e gli affreschi nella chiesa di Santa Maria dei Servi. A Cerqueto il celebre San Sebastiano nella chiesa di Santa Maria Assunta, a Corciano l'Assunzione di Maria nella chiesa di Santa Maria Assunta. Passando poi per Deruta e Fontignano, il viaggio si conclude a Panicale, un piccolo borgo medievale nella cui chiesa di San Sebastiano è custodito l'affresco dedicato al martirio del santo. Ciascuna scheda presenta un inquadramento della località in cui si trova l'opera, del contesto in cui è conservata, le informazioni per la visita ed infine la storia e la descrizione dell'affresco o della pala.

**Dalla realtà urbana alla ricostruzione di un quadro di civiltà** Antonella Lignani,Eros Lunani,2006

Giuristi e politica nei comuni di Popolo Sara Menzinger,2012-03-13T00:00:00+01:00 Il libro si concentra sul rapporto che nei Comuni duecenteschi si instaura tra gli esperti di diritto e il governo delle proprie città. L'indagine ha per oggetto una fase specifica della storia comunale, la seconda metà del Duecento, quando molte città italiane danno vita a forme di governo popolari, caratterizzate dall'affermazione istituzionale di quella parte della cittadinanza generalmente dedita all'esercizio di un mestiere, che non si identifica e si oppone alla aristocrazia urbana (militia). L'interesse principalmente per tre aspetti, cioè il rapporto tra uomini di legge e potere, la dialettica tra identità sociale e ruolo politico del ceto dei giuristi, e più in generale la funzione attribuita al diritto nei governi di Popolo, ha suggerito l'importanza di un approccio comparativo, che mettesse al riparo dal rischio di un modello troppo condizionato da fattori locali. Da qui la scelta di lavorare su tre città (Siena, Perugia e Bologna) che, pur presentando affinità da un punto di vista politico-istituzionale, sono inserite in contesti

regionali profondamente diversi. Porre al centro della ricerca il funzionamento del sistema comunale e il ruolo del giurista al suo interno ha significato concretamente differenziare le tipologie di fonti a cui rivolgere l'attenzione, guardando, oltre alla produzione legislativa, la documentazione amministrativa e giudiziaria conservata negli archivi di queste tre città. È attraverso l'esame congiunto di questo materiale che si è cercato di ricostruire le forme istituzionali attraverso cui si esprime il coinvolgimento politico dei giuristi, la qualità del loro intervento, i problemi che derivano dall'enorme potere che, in certe fasi, esercitano le commissioni di esperti di diritto nella realtà comunale.

**Medioevo latino**, 2009

Si quis occidit occidetur Marzia Lucchesi, 1999

*Digesto delle discipline privatistiche*, 1993

*Protesta e rivolta contadina nell'Italia medievale* Giovanni Cherubini, 1995

**Ordinamenti giuridici dell'Europa medievale** Mario Caravale, 1994

**I libri dei cappuccini, la biblioteca Oasis di Perugia** Natale Vacalebre, 2016

**Gli ebrei nell'Assisi medievale** Ariel Toaff, 2001

**Perugia** Giovanna Chiuini, Francesco Federico Mancini, Simonetta Stopponi, 1993 Questa guida si fonda sull'evidenza fisica del paesaggio. Ogni informazione è ancorata all'immediata percezione della realtà visibile. Ancor prima d'incontrarla, la città si manifesta nella forme assunte dal territorio su cui ha esercitato la propria influenza e da cui ha tratto le possibilità e la materia del suo aspetto e della sua cultura. Gli itinerari urbani si snodano lungo le vie storiche principali; la raggiera di strade che parte dalla piazza grande dà forma alla città e si prolunga verso la campagna. Sono descritti i luoghi più notevoli normalmente aperti al pubblico. Non mancano itinerari monotematici e una trattazione storica chiara e ordinata. Oltre allo stradario, alla cronologia essenziale e alla bibliografia generale, la sezione conclusiva del volume comprende un indice-dizionario pensato come strumento scolastico. Vi figura la quasi totalità dei nomi citati nel testo non solo dei luoghi e dei personaggi, dei fatti e della toponomastica storica, ma anche dei materiali costruttivi e di quant'altro serva a comprendere meglio il carattere, la forma, la storia, le opinioni e il colore stesso della città.

*Nell'officina dell'interprete* Andrea Massironi, 2012

**Manoscritti, editoria e biblioteche dal Medioevo all'età contemporanea** Mario Ascheri, Domenico Maffei, Gaetano Colli, 2006

**Pubblicazioni dell'Istituto di storia del diritto italiano**, 2001

Gli Ebrei e le scienze Nathalie Blancardi, 2001

Signorie italiane e modelli monarchici (secoli XIII-XIV) Paolo Grillo, Autori Vari, 2014-05-19T00:00:00+02:00 Una delle chiavi di lettura più fruttuose per analizzare l'avvento dei regimi signorili nelle città italiane è quella del contrasto fra il

mandato popolare di cui molti domini inizialmente godevano e le ambizioni autocratiche di questi ultimi e delle loro famiglie, che li portarono spesso a travalicare gli originari limiti del loro potere in seno alle magistrature comunali. Spesso, per analizzare questo passaggio, si è fatto ricorso a categorie politiche contemporanee, senza considerare che i comuni italiani erano un'eccezione repubblicana in seno a un Occidente quasi uniformemente monarchico. La personalizzazione e la dinastizzazione dei domini signorili rappresentavano dunque una sorta di omologazione dell'Italia centro-settentrionale al più ampio quadro euromediterraneo. Attraverso l'analisi di una serie di esempi, questo volume vuole mettere in luce e approfondire proprio la perdurante influenza dei modelli e degli ideali monarchici nelle città italiane e l'uso che di questi modelli seppero fare i signori per consolidare e legittimare il loro governo.

**Studi in onore di Remo Martini** Remo Martini, 2009

*History of Universities* Mordechai Feingold, 2002-09-12 Volume XVII of History of Universities contains the customary mix of learned articles, book reviews, conference reports, and bibliographical information, which makes this publication such an indispensable tool for the historian of higher education. Its contributions range widely geographically, chronologically, and in subject-matter. The volume is, as always, a lively combination of original research and invaluable reference material.

**Chiesa romana e modernità giuridica** Carlo Fantappiè, 2008

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