A Priori V S Posteriori

I. Niiniluoto, Matti Sintonen, Jan Wolenski

Husserl and the A Priori Daniele De Santis,2021-06-09 This book presents a systematic discussion of the development of Husserl's concept of the a priori from his early and through his later writings. The chapters contained herein analyze the different phases and aspects of Husserl's phenomenology of the a priori in light of his twofold notion of reason, construed as both ontological and transcendental. Starting from the assessment of the introduction of the notion of a priori knowledge in the context of the Logical Investigations, this text uniquely explores its development during the Göttingen years. It is at this time during his work on The Crisis of European Sciences, that Husserl comes to see the a priori as a criterion to interpret the history of philosophy, notably, modern philosophy. This book sheds light upon such concepts as: essence and eidos; ideation, eidetic attitude and eidetic reduction; as well as formal and material, innate and contingent a priori. The author argues that the a priori becomes for Husserl the expression of an ontological form of rationality, i.e., the rationality immanent to being. This book appeals to students and researchers working on Husserl and phenomenology.

A Historical and Systematic Perspective on A Priori Knowledge and Justification Ivette Fred-Rivera, 2022-08-10 This book provides a detailed and comprehensive account of the problem of a priori knowledge from a historical as well as a systematic perspective. The author explores Kant's views in connection with the possibility of revision, something hardly, if at all, done in philosophical literature. Furthermore, the views of well-renowned philosophers such as Quine, Putnam, Kitcher, and Hale are discussed in detail and are put into a historical and systematic perspective. Finally, this book contains a glossary of important notions offering illuminating accounts of a priori knowledge and related notions and explains the relationship between a priori knowledge, fallibility and revision. The detailing of concepts such as 'defeasibility', 'infallibility', 'falsifiability' helps anyone reading philosophical literature to pin down the meaning of the terms and its implications in this context. The enriched and dual approach the author takes makes the book a very useful and lucid guide to the problem of a priori knowledge.

Handbook of Epistemology I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty-eight essays in this Handbook, all by leading experts in the field, provide the most extensive treatment of various epistemological problems, supplemented by a historical account of this field. The entries are self-contained and substantial contributions to topics such as the sources of knowledge and belief, knowledge acquisition, and truth and justification. There are extensive essays on

knowledge in specific fields: the sciences, mathematics, the humanities and the social sciences, religion, and language. Special attention is paid to current discussions on evolutionary epistemology, relativism, the relation between epistemology and cognitive science, sociology of knowledge, epistemic logic, knowledge and art, and feminist epistemology. This collection is a must-have for anybody interested in human knowledge, and its fortunes and misfortunes.

Mental Symbols P. Novak,2012-12-06 Mental Symbols is an essay on mind and meaning, on the biological implementation of mental symbols, on the architecture of mind, and on the correct construal of logical properties and relations of symbols, including implication and inference. The book argues against the main contemporary trends in the cognitive sciences, preferring rather the classical early-modern tradition. The author looks at some logical paradoxes in the light of that tradition, and offers a novel answer to the problem of the biological implementation of the mind in the brain.

Constructing the World David J. Chalmers, 2012-10-04 David Chalmers develops a picture of reality on which all truths can be derived from a limited class of basic truths. The picture is inspired by Rudolf Carnap's construction of the world in Der Logische Aufbau Der Welt. Carnap's Aufbau is often seen as a noble failure, but Chalmers argues that a version of the project can succeed. With the right basic elements and the right derivation relation, we can indeed construct the world. The focal point of Chalmers' project is scrutability: the thesis that ideal reasoning from a limited class of basic truths yields all truths about the world. Chalmers first argues for the scrutability thesis and then considers how small the base can be. The result is a framework in metaphysical epistemology: epistemology in service of a global picture of the world. The scrutability framework has ramifications throughout philosophy. Using it, Chalmers defends a broadly Fregean approach to meaning, argues for an internalist approach to the contents of thought, and rebuts W.V. Quine's arguments against the analytic and the a priori. He also uses scrutability to analyze the unity of science, to defend a sort of conceptual metaphysics, and to mount a structuralist response to skepticism. Based on Chalmers's 2010 John Locke lectures, Constructing the World opens up debate on central philosophical issues concerning knowledge, language, mind, and reality.

Epistemology of Modality and Philosophical Methodology Anand Vaidya, Duško Prelević, 2023-03-21 This book collects original essays on the epistemology of modality and related issues in modal metaphysics and philosophical methodology. The contributors utilize both the newer metaphysics-first and the more traditional epistemology-first approaches to these issues. The chapters on modal epistemology mostly focus on the problem of how we can gain knowledge of possibilities, which have never been actualized, or necessities which are not provable either by logico-mathematical reasoning or by linguistic competence alone. These issues are closely related to some of the central issues in philosophical methodology, notably: to what extent is the armchair methodology of philosophy a reliable guide for the formation of beliefs about what is possible and necessary. This question also relates to the nature of thought experiments that are extensively used in science and philosophy. Epistemology of Modality and Philosophical Methodology will be of interest to researchers

and advanced students working on the epistemology and metaphysics of modality, as well as those whose work is concerned with philosophical methodology more generally.

Kant's Theory of Knowledge Georges Dicker, 2004-11-04 The Critique of Pure Reason is Kant's acknowledged masterpiece, in which he tackles the question of how we can possibly have knowledge that does not rest on experience (a priori knowledge). The first half of the Critique advances a constructive theory of human cognition and defends the possibility of human knowledge against the skeptical empiricism of Hume. These sections of the Critique are difficult for beginners and for advanced students alike. While there exist many scholarly works discussing the Critique on an advanced level, this book is explicitly designed to be read alongside the text by first-time readers of Kant. Dicker makes Kant's views and arguments as accessible as possible without oversimplifying them, and synthesizes the views of contemporary scholars. Kant's Theory of Knowledge will be useful to both undergraduate and graduate students struggling with this notoriously difficult yet deeply influential thinker.

The Routledge Handbook of Metametaphysics Ricki Bliss, J.T.M. Miller, 2020-07-14 Philosophical questions regarding the nature and methodology of philosophical inquiry have garnered much attention in recent years. Perhaps nowhere are these discussions more developed than in relation to the field of metaphysics. The Routledge Handbook of Metametaphysics is an outstanding reference source to this growing subject. It comprises thirty-eight chapters written by leading international contributors, and is arranged around five themes: • The history of metametaphysics • Neo-Quineanism (and its objectors) • Alternative conceptions of metaphysics • The epistemology of metaphysics • Science and metaphysics. Essential reading for students and researchers in metaphysics, philosophical methodology, and ontology, The Routledge Handbook of Metametaphysics will also be of interest to those in closely related subjects such as philosophy of language, logic, and philosophy of science.

Understanding History Jonathan Gorman,1992 Has any question about the historical past ever been finally answered? Of course there is much disagreement among professional historians about what happened in the past and how to explain it. But this incisive study goes one step further and brings into question the very ability of historians to gather and communicate genuine knowledge about the past. Understanding History applies this general question from the philosophy of history to economic history of American slaveholders. Do we understand the American slaveholders? Has the last word on the subject been said? Both the alleged profitability of slavery and the purported causes of the American Civil War are philosophically analyzed. Traditional narrative history and econometric history are examined and compared, and their different philosophical assumptions made explicit. The problem of justifying historical methodologies is first set in the wider context of the philosophical problem of knowledge, then lucidly explained and resolved along pragmatic lines. The novelty of Gorman's approach lies in its comparison of narrative with econometric history, its analysis of empathetic understanding in terms of

cost-benefit analysis, and its elucidation of the metaphysical presuppositions of empiricism. It stands out especially for the clarity, rigor, and simplicity of its arguments.

Logic and Philosophy in the Lvov—Warsaw School Jan Wolenski, 2012-12-06 The Lvov-Warsaw School was active in all spheres of philosophy. Its members worked in the border area between philosophy and disci plines such as psychology, linguistics, and literary theory. But its most important achievements were without doubt in logic and philosophical analysis based on logic. The present book is concerned with fields to which the Lvov-Warsaw School made its most important and famous contributions. Data on the School as a whole are included only in the first and last part of the book. This work is based on my monograph (1985), which appeared in Polish. But it is not merely a translation, because some fragments of the Polish version have been omitted (e. g., the chapter on ethics), and some have been revised. Many persons helped me in my work on the book in Polish as well as on the present edition. I must first mention the late Izydora D~mbska, to whom this book is dedicated. On various detailed issues I have availed myself of advice and information given to me by Stefan Amsterdamski, Zdzislaw Augustynek, Kazimierz Czarnota, Henryk Hii, Boleslaw Iwanus, Jacek Jadacki, Jacek Kabziliski, Stanislaw Kiczuk, Tomasz Komendzinski, Janina Kotarbinska, Czeslaw Lejewski, Jerzy Perzanowski, Marian Przet~cki, the late Jerzy Slupecki, Klemens Szaniawski, Stefan Zamecki, Zbigniew Zwinogrodzki i Jan Zygmunt. I am indebted to Jaakko Hintikka for suggesting that my book be trans lated into English and published by Reidel. Olgierd Wojtasiewicz helped me to prepare the English text.

A Theory of Philosophical Fallacies Leonard Nelson, 2015-08-07 Presented as a Vorlesung in the German philosophical tradition, this book presents the most detailed account of Nelson's method of argument analysis, celebrated by many luminaries such as Karl Popper. It was written in 1921 in opposition to the relativistic, subjectivistic and nihilistic tendencies of Nelson's time. The book contains an exposition of a method that is a further development of Kant's transcendental dialectics, followed by an application to the critical analysis of arguments by many famous thinkers, including Bentham, Mill, Poincaré, Leibniz, Hegel, Einstein, Bergson, Rickert, Simmel, Brentano, Stammler, Jellinek, Dingler, and Meinong. The book presents a general theory of philosophical argumentation as seen from the viewpoint of the typical fallacies committed by anybody arguing philosophically, whether professional philosophers or philosophical laypeople. Although the nature of philosophy and philosophical argumentation is one of the most recurrent objects of reflection for philosophers, this book represents the first attempt at a general theory of philosophical fallacy. According to Nelson, it is in the shape of false dilemmas that errors in reasoning always emerge, and false dilemmas are always the result of the same mechanism--the unwitting replacement of one concept for another.

An Introduction to Metametaphysics Tuomas E. Tahko,2015-11-12 This is the first systematic student introduction to metametaphysics, examining the nature, foundations and methodology of metaphysical inquiry.

Kripke: Names, Necessity, and Identity Christopher Hughes, 2004-01-15 Saul Kripke, in a series of classic writings of the 1960s and 1970s, changed the face of metaphysics and philosophy of language. Christopher Hughes offers a careful exposition and critical analysis of Kripke's central ideas about names, necessity, and identity. He clears up some common misunderstandings of Kripke's views on rigid designation, causality and reference, the necessary and the contingent, the a posteriori and the a priori. Through his engagement with Kripke's ideas Hughes makes a significant contribution to ongoing debates on, inter alia, the semantics of natural kind terms, the nature of natural kinds, the essentiality of origin and constitution, the relative merits of 'identitarian' and counterpart-theoretic accounts of modality, and the identity or otherwise of mental types and tokens with physical types and tokens. No specialist knowledge in either the philosophy of language or metaphysics is presupposed; Hughes's book will be valuable for anyone working on the ideas which Kripke made famous in the philosophy world.

Metaphysics and the Good Samuel Newlands, Larry M. Jorgensen, 2009-01-08 Throughout his philosophical career at Michigan, UCLA, Yale, and Oxford, Robert Merrihew Adams's wide-ranging contributions have deeply shaped the structure of debates in metaphysics, philosophy of religion, history of philosophy, and ethics. Metaphysics and the Good: Themes from the Philosophy of Robert Merrihew Adams provides, for the first time, a collection of original essays by leading philosophers dedicated to exploring many of the facets of Adams's thought, a philosophical outlook that combines Christian theism, neo-Platonism, moral realism, metaphysical idealism, and a commitment to both historical sensitivity and rigorous analytic engagement. Tied together by their aim of exploring, expanding, and experimenting with Adams's views, these eleven essays are coupled with an intellectual autobiography by Adams himself that was commissioned especially for this volume. As the introduction to the volume explains, the purpose of Metaphysics and the Good is to explore Adams's work in the very manner that he prescribes for understanding the ideas of others. By experimenting with Adams's conclusions, pulling a string here to see what moves over there, so to speak, as Adams puts it, our authors throw into greater relief what makes Adams such an original and stimulating philosopher. In doing so, these essays contribute not only to the exploration of Adams's continuing interests, but they also advance original and important philosophical insights of their own.

Poincaré and the Philosophy of Mathematics Janet M. Folina,2016-07-27 This book is a sympathetic reconstruction of Henri Poincar's anti-realist philosophy of mathematics. Although Poincar is recognized as the greatest mathematician of the late 19th century, his contribution to the philosophy of mathematics is not highly regarded. Many regard his remarks as idiosyncratic, and based upon a misunderstanding of logic and logicism. This book argues that Poincar's critiques are not based on misunderstanding; rather, they are grounded in a coherent and attractive foundation of neo-Kantian constructivism.

The Economy of Thought Thomas Hughes, 1875

Pattern Recognition and Machine Learning King-Sun Fu,2012-12-06 This book contains the Proceedings of the US-

Japan Seminar on Learning Process in Control Systems. The seminar, held in Nagoya, Japan, from August 18 to 20, 1970, was sponsored by the US-Japan Cooperative Science Program, jointly supported by the National Science Foundation and the Japan Society for the Promotion of Science. The full texts of all the presented papers except two t are included. The papers cover a great variety of topics related to learning processes and systems, ranging from pattern recognition to systems identification, from learning control to biological modelling. In order to reflect the actual content of the book, the present title was selected. All the twenty-eight papers are roughly divided into two parts--Pattern Recognition and System Identification and Learning Process and Learning Control. It is sometimes quite obvious that some papers can be classified into either part. The choice in these cases was strictly the editor's in order to keep a certain balance between the two parts. During the past decade there has been a considerable growth of interest in problems of pattern recognition and machine learn ing. In designing an optimal pattern recognition or control system, if all the a priori information about the process under study is known and can be described deterministically, the optimal system is usually designed by deterministic optimization techniques.

Digital Speech Transmission and Enhancement Peter Vary, Rainer Martin, 2023-11-23 DIGITAL SPEECH TRANSMISSION AND ENHANCEMENT Enables readers to understand the latest developments in speech enhancement/transmission due to advances in computational power and device miniaturization The Second Edition of Digital Speech Transmission and Enhancement has been updated throughout to provide all the necessary details on the latest advances in the theory and practice in speech signal processing and its applications, including many new research results, standards, algorithms, and developments which have recently appeared and are on their way into state-of-the-art applications. Besides mobile communications, which constituted the main application domain of the first edition, speech enhancement for hearing instruments and man-machine interfaces has gained significantly more prominence in the past decade, and as such receives greater focus in this updated and expanded second edition. Readers can expect to find information and novel methods on: Low-latency spectral analysis-synthesis, single-channel and dual-channel algorithms for noise reduction and dereverberation Multi-microphone processing methods, which are now widely used in applications such as mobile phones, hearing aids, and man-computer interfaces Algorithms for near-end listening enhancement, which provide a significantly increased speech intelligibility for users at the noisy receiving side of their mobile phone Fundamentals of speech signal processing, estimation and machine learning, speech coding, error concealment by soft decoding, and artificial bandwidth extension of speech signals Digital Speech Transmission and Enhancement is a single-source, comprehensive guide to the fundamental issues, algorithms, standards, and trends in speech signal processing and speech communication technology, and as such is an invaluable resource for engineers, researchers, academics, and graduate students in the areas of communications, electrical engineering, and information technology.

Belief and Religion in Barbarian Europe c. 350-700 Marilyn Dunn, 2013-11-28 This ground-breaking study offers a new paradigm for understanding the beliefs and religions of the Goths, Burgundians, Sueves, Franks and Lombards as they converted from paganism to Christianity between c.350 and c.700 CE. Combining history and theology with approaches drawn from the cognitive science of religion, Belief and Religion in Barbarian Europe uses both written and archaeological evidence to challenge many older ideas. Beginning with a re-examination of our knowledge about the deities and rituals of their original religions, it goes on to question the assumption that the Germanic peoples were merely passive recipients of Christian doctrine, arguing that so-called 'Arianism' was first developed as an 'entry-level' Christianity for the Goths. Focusing on individual ethnic groupings in turn, it presents a fresh view of the relationship between religion and politics as their rulers attempted to opt for Catholicism. In place of familiar debates about post-conversion 'pagan survivals', contemporary texts and legislation are analysed to create an innovative cognitive perspective on the ways in which the Church endeavoured to bring the Christian God into people's thoughts and actions. The work also includes a survey of a wide range of written and archaeological evidence, contrasting traditional conceptions of death, afterlife and funerary ritual with Christian doctrine and practice in these areas and exploring some of the techniques developed by the Church for assuaging popular anxieties about Christian burial and the Christian afterlife.

Conceivability and Possibility Tamar Szabo Gendler, John Hawthorne, 2002-07-25

The Enigmatic Realm of A Priori V S Posteriori: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **A Priori V S Posteriori** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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