

La Muerte No Es Nada San Agustn

Antonio Caso

Ultimas Frases Antes de Morir + Frases Sobre la Muerte Luis Fernando Narvaez Cazares,2016-01-13 La muerte es lo único seguro en el mundo. Así se ha dicho de mil formas por bastantes personas, famosas o no. Dicho esto, presento este libro como lo que más te guste: Reflexión, Reseña, Referencia e incluso guía para entender la forma en que muchos de los grandes personajes de la historia han concebido al término de la vida. Entre las frases que encontrarás están algunas que se refieren solo al hecho de morir y otras que en definitiva fueron las últimas palabras dichas. Luis Fernando Narváez Cázares

Toma de decisiones y principios éticos en la unidad de terapia intensiva Raúl Carrillo Esper,Asisclo de Jesús Villagómez Ortiz,2023-10-02 El médico intensivista siempre ha tenido la preocupación de tratar de actuar de la mejor manera para con su paciente, ya sea en el aspecto técnico médico o en lo referente a los aspectos éticos y morales de la atención médica del enfermo grave; sin embargo, ante la avalancha de avances tecnológicos y de información médica, que se han acompañado de mayor sofisticación en la atención médica, también ha venido de la mano la despersonalización de la atención, en ocasiones brindando una atención médica un tanto deshumanizada y también carente de los valores éticos que debe tener el médico, por lo que en este milenio se ha recobrado con gran fuerza el intento de atender estos aspectos de la medicina que se han perdido por la sofisticación de la medicina aunada a una pobre formación ética durante la carrera de medicina y durante la especialización. En el mismo tenor, y con el propósito de tratar de dar un punto de vista de los intensivistas en lo que se refiere a los aspectos éticos relacionados con la atención del enfermo grave, hemos decidido abordar la presente obra comenzando por tratar los aspectos filosóficos relacionados con la muerte, los aspectos legales y religiosos de la atención de los enfermos al final de la vida, y también tratando temas de relevante importancia, como los derechos de los enfermos, el consentimiento informado, los aspectos relacionados con la voluntad anticipada, muy en boga en nuestro país, y la siempre controvertida eutanasia, que ha sido discutida durante siglos y abordada recientemente por nuestros legisladores. También abordamos temas de mucho interés en la atención del enfermo grave, como los aspectos éticos relacionados con la investigación en este grupo de enfermos, la vulnerabilidad del paciente, la limitación del esfuerzo terapéutico, los aspectos éticos relacionados con la donación de órganos y muchos otros temas de ética de utilidad para el intensivista en la atención del enfermo grave. Los temas encontrados en la presente obra son abordados por expertos en el área y con amplia experiencia en la atención de enfermos en estado crítico, por lo que consideramos que la amalgama de experiencia,

conocimiento y sencillez con la que se tratan permitirá una lectura fácil y agradable.

El Mundo de Carmela Maricarmen Barranca,2021-12-09 Tras perder a su madre en apenas siete días, El Mundo de Carmela muestra el lado menos amable de una pandemia. A modo de diario, su autora comparte todo un torbellino de sensaciones que terminó desencadenando en una carta, su felicitación navideña del año 2020, donde manifestó su deseo de pasar sola la Navidad, sin suplir la ausencia de su madre con nadie. Meses después, un accidente de tráfico inesperado la sumerge en la inquietud de escribir sobre la vida y la muerte con naturalidad, invitando a pasear entre nubes con más luces que sombras, a vivir con esa herida en el corazón, a contemplar el arcoíris tras la tempestad para hallar esperanza, pese a la adversidad de verse obligada a mirar de frente a ese virus que se ha llevado a Mary Luz. Es una mirada a las Parcas del destino, aferrándose a la vida entre emociones y sentimientos encontrados, sumada a la necesidad de superar la tristeza y el dolor a través de la escritura. Comparte pensamientos íntimos y reflexiones de forma asertiva, contando anécdotas de una chica soltera en la cuarentena que, con sus detalles y peripecias, te sorprenderá hasta hacerte sonreír.

Obras completas Antonio Caso,1972

El Anti-Zaratustra Daniel Frutos,2021-01-22 Este libro pretende examinar algunas de las polémicas más cruentas de Friedrich Nietzsche en relación a temas tan apremiantes de la moral contemporánea como son la configuración actual del hombre medio, el nihilismo como un hábito adquirido en los comportamientos morales del occidente, la crítica de los valores morales según su procedencia histórica, la trascendencia y el significado de la muerte de Dios en cada uno de los ámbitos de la sociedad contemporánea, las consecuencias prácticas que este postulado conlleva para el futuro de la civilización y la conformación de un nuevo orden ético a nivel global. Por lo tanto, en esta primera entrega de ensayos, esta reflexión moral toma como referencia las doctrinas de este pensador alemán sobre el advenimiento del nihilismo, la muerte de Dios y la profecía del último hombre con el fin de actualizarlas y plantearlas en nuestra época, sobre todo por el impacto que tales doctrinas han tenido en la formación del individuo contemporáneo de acuerdo a la evolución y el desarrollo de nuestros tiempos democráticos. La previsión histórica de Nietzsche resulta desoladora: él anticipa que el hombre (a diferencia de los pronósticos ilustrados) habría de convertirse en un ser humano más susceptible, ególatra, pusilánime y profundamente cobarde. Este diagnóstico se encuentra resumido en la profecía del último hombre, en la cual se halla sintetizada la correspondencia de las cualidades de esta premonición de hombre futuro en relación a las características del perfil contemporáneo. En este sentido, las siguientes cuestiones cobran mayor actualidad para nuestra época: ¿Hasta qué punto el hombre contemporáneo es capaz de soportar y enfrentarse con las consecuencias de la muerte de Dios en nuestra sociedad y, por lo mismo, puede conformar un orden moral que no dependa de un fundamento teológico? ¿Es posible establecer una moral con base en una reflexión meramente racional y humana? ¿Será posible construir una ética, una política y un derecho más allá de Dios y del nihilismo? Para resolver estas cuestiones, es fundamental retornar a la lectura concienzuda de la obra

de Nietzsche, que es lo que se propone este libro.

La filosofía de Antonio Caso Rosa Krauze de Kolteniuk,1985

El acto ideatorio y la filosofía de Husserl. Positivismo, neopositivismo y fenomenología Antonio Caso,1972

La experiencia trágica de la muerte José Martínez Hernández,2010 La muerte ha gozado y goza entre nosotros de demasiados privilegios. Nuestra cultura la ha sagrado como motor de la Historia y le ha dado un carácter positivo y necesario, ha pactado con ella y la ha alabado, ha sido deseada como liberación o, en la mayoría de las ocasiones, esgrimida como amenaza, pero rara vez ha sido despreciada y despojada de sus prerrogativas. Bastante poderosa es ella por sí misma, como para que, encima, la halaguemos o aumentemos con nuestra renuncia a ese poder. El terror que hoy despierta en nosotros su sólo nombre es el último rostro de su hegemonía, es el vestigio funesto de un valor añadido que le hemos dado entre todos, un valor sacrificial nacido de nuestro temor y nuestra impotencia, que sólo nos prepara para lo peor y nos aleja de lo mejor de la vida. Nuestro recorrido a través de Schopenhauer, Nietzsche, Unamuno, Camus, Heidegger y Sartre, quiere ser, a un tiempo, el reconocimiento y la denuncia de esa impotencia sobreañadida, la búsqueda de su origen y el rechazo de su necesidad. El objetivo final de este ensayo es esbozar la posibilidad de un pensamiento afirmativo que, aún reconociendo trágicamente el terrible poder de la muerte, combatá su hegemonía cultural en Occidente y denuncie las versiones nihilistas de ese dominio, desde su mitificación religiosa o filosófica hasta su actual silenciamiento.

El acto ideatorio y la filosofía de Husserl Antonio Caso,1946

Obras completas: La existencia como economía, como desinterés y como caridad Antonio Caso,1972

Renacer sin ti Gabriela Traviesa Soria,2020-03-11 “Después de tu partida, sólo queda un vacío dentro de mí, un dolor en el alma que no sé si algún día deje de sentir”. “¿Cómo continuar mi vida sin tu presencia?” “Renacer sin ti,” más que un libro de teoría de Tanatología, es un libro de autoayuda, lleno de enseñanzas compartidas, reflexiones y momentos vividos. Más que un “¿qué hago con mi dolor?”, nos muestra el camino con todo y su recorrido hacia la búsqueda de un nuevo propósito de vida, la aceptación en paz y así volver a ser feliz. A través de su experiencia como tanatóloga y de las experiencias de sus propias pérdidas, Gaby Traviesa nos muestra un sendero hacia una nueva vida, cómo crearla de nuevo, no partiendo del dolor, sino del agradecimiento y del amor, no partiendo de las culpas, sino del perdón. Una pregunta que también se nos ha presentado alguna vez es: ¿cómo ayudo a alguien a superar una pérdida? No sólo el tiempo cura todo. Nuestro apoyo al doliente es un regalo que todos podemos dar; en estas líneas encontrarás todo lo que puedes hacer por los demás.

Aprendamos a recordar sin dolor, a ver que sí podemos salir adelante, volver a sonreír, tener nuevos proyectos... vivir.

Volvemos a empezar, pero no de cero. Empezamos una vida nueva acompañados de hermosos recuerdos y experiencias y con la certeza de que hemos aprendido a amar. Porque la vida sigue, porque soy más fuerte, porque sé que amé y lo puedo volver a hacer, porque siempre te recordaré, por eso puedo... Renacer sin ti.

Ensayo sobre la muerte Roberto Esteban Duque,2011-09-01 ¿Es la muerte la auténtica limitación de toda aspiración humana a la felicidad o, por el contrario, enseñándonos a descubrir lo esencial de la vida nos muestra aquello que no puede perecer, el amor como verdadero sentido, capaz de destruir la misma muerte? En diálogo constante con los grandes pensadores y literatos, especialmente contemporáneos, Roberto Esteban Duque guía al lector en la búsqueda de respuestas a esta pregunta, que constituye el misterio último de la existencia humana. Sin despreciar la crítica, abierta y a menudo mordaz, hacia la cultura de la muerte, la banalización de la vida y la distracción ante el enigma del destino que deshumanizan nuestro tiempo, el autor nos propone un recorrido que culmina en la propuesta cristiana. En efecto, el Evangelio proclama la gloria de las flaquezas y la generosidad de un amor gratuito, incondicionado, vinculante, del que «ni la muerte ni la vida, ni criatura alguna podrá separarnos». En ese amor, que es un amor crucificado, está la vida, la muerte de la muerte.

Historia de la antropología cristiana Jesús Fernández González,2017-06-01 Actualmente para entender a Dios acudimos a la antropología cultural e histórica. La razón cultural incluye a Dios que pasa a ser un presupuesto de la cultura. Comienza el tiempo de la antropología y de la cultura para acceder al problema de Dios. Con este estudio, sobre la historia de la antropología cristiana, pretendemos reforzar la visibilidad cultural del cristianismo a lo largo de la historia en un proceso de fusión, que no de confusión. Partiendo de la conocida relación entre las ciencias y la teología y después de admitir el estatuto científico de la misma, ahora caminamos hacia una reacción y redacción cultural de la fe que ya viene precedida de todo el siglo XX. La civilización moderna se lanza al agua para rescatar al misterio conjunto de Dios y del hombre. Podemos hablar de un nuevo renacimiento cultural de la fe cristiana.

La existencia como economía, como desinterés y como caridad Antonio Caso,1972

El mundo simbólico Filippo Picinelli,1999

La creatividad social: narrativas de un concepto actual Sánchez Capdequí, Celso,2017-12-29 Uno de los cambios más llamativos de las sociedades contemporáneas remite a la noción de creatividad. Si hasta fechas recientes esta se encarnaba en una minoría social especialmente dotada para engendrar la novedad en el mundo del arte, hoy su radio de acción se ha expandido hasta alcanzar los lugares más recónditos de la vida social. De algún modo, se ha normalizado y se ha hecho norma. Su presencia puebla y define los contornos de la vida cotidiana. No solo en el arte, como en el curso de la modernidad, también en la política, la economía, la ciencia, la tecnología, el deporte, etc., la creatividad se ha convertido en la sociedad tardomoderna en el nuevo destino social. Los individuos no solo quieren, también deben ser creadores, ajustarse lo máximo posible a la figura del artista de principios del siglo pasado que expresaba su vida en la obra de arte. Precisamente esta reubicación de la creatividad como valor social hegemónico obliga a las ciencias sociales a repensar definiciones e interpretaciones heredadas que no se reconocen en la situación actual. La sociología contemporánea rastrea el papel de una

creatividad que, frente a la dimensión minoritaria y transgresora de antaño, hoy se ha democratizado y rutinizado.

The Dialectics of Faith in the Poetry of José Bergamín Helen Wing, 1995 A slightly revised version of a Ph. D. dissertation submitted to the University of Cambridge in September 1993.

Razón y fe, 1918 Revista hispano-americana de cultura (varies).

Razon y fe, 1918

Ensayo de una biblioteca ibero-americana de la Orden de San Agustín Gregorio de Santiago Vela, 1925

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