

Einstellung O Impostazione Soggettiva

Agostino Gemelli

Brentano in Italia Liliana Albertazzi, Roberto Poli, 1993

Rivista di psicologia, 1965

Archivio di psicologia, neurologia e psichiatria, 1951

Archivio di psicologia, neurologia, psichiatria e psicoterapia Agostino Gemelli, 1950

Il mondo tossicomane. Fenomenologia e psicopatologia Gilberto Di Petta, 2004

Tra cielo e terra : Eugen Fink e l'interpretazione fenomenologica dei Presocratici Lorenzo De

Stefano, 2024-10-29 Questo studio ha per tema fondamentale l'interpretazione della filosofia presocratica in Eugen Fink e la sua cosmologia matura, che caratterizza il periodo successivo all'assistentato con Edmund Husserl. Esso intende ripercorrere la genesi della prospettiva cosmologica attraverso un'analisi dettagliata di lezioni, volumi, seminari e documenti editi ed inediti dal Nachlass dell'autore, aventi per oggetto la filosofia greca e presocratica. L'articolazione del problema del mondo è il risultato di una rielaborazione critica della fenomenologia di Husserl e Heidegger, delle filosofie di Kant, Hegel e Nietzsche e dello snodo fondamentale costituito dalla rimeditazione delle categorie del pensiero greco come effettivo spartiacque ermeneutico. Il mondo e la "differenza cosmologica sono la veste che la questione dell'essere e del nulla assume in tale filosofia. Questa nuova ontologia cosmologica costituisce anche una profonda rimeditazione della problematica del trascendentale e delle sue categorie, svincolata dall'ipoteca della soggettività che caratterizzava ancora le filosofie di Kant, Husserl e Heidegger, e il neokantismo. In questo contesto, la cosmologia fenomenologica di Fink si configura come una originale linea di pensiero e una particolare interpretazione critica della storia della metafisica, debitrice, ma non sovrapponibile, alle prospettive dei suoi maestri.

Il valore dell'altro Giulia Cabra, 2023-03-21 T00:00:00+01:00 Il volume considera la figura teoretica del valore dell'altro nel pensiero di Edmund Husserl, ponendo in connessione le analisi del filosofo sull'intersoggettività e sull'etica. Da qui le questioni fondamentali che guidano il percorso: è possibile impiegare le analisi fenomenologiche husserliane della relazione nel campo dell'assiologia e dell'etica? Può così essere fondato il valore dell'altro soggetto e della dimensione intersoggettiva e, dunque, un dovere nei loro confronti? Le analisi etiche presentano una particolare concezione dell'altro soggetto e della relazione come dotate di valore? È la categoria etica dell'amore a permettere di guadagnare una prospettiva significativa

rispetto a tali interrogativi, rivelando come valore e dovere siano implicati dalla dimensione intersoggettiva dell'esperienza. Si apre così un'interessante prospettiva interpretativa, secondo la quale la fenomenologia husserliana contribuisce ad analizzare la dimensione dell'alterità e della relazione intersoggettiva anche da un punto di vista assiologico ed etico.

Enciclopedia del diritto, 1958

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In some sort of inundated with displays and the cacophony of instantaneous interaction, the profound energy and mental resonance of verbal art usually disappear into obscurity, eclipsed by the constant barrage of sound and distractions. However, set within the lyrical pages of **Einstellung O Impostazione Soggettiva**, a captivating work of literary splendor that pulses with fresh feelings, lies an unique trip waiting to be embarked upon. Published with a virtuoso wordsmith, that enchanting opus guides readers on a psychological odyssey, gently revealing the latent possible and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is key styles, dissect its interesting publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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