

Discurso Sobre El Espíritu Positivo

Eugenio Moya

Discurso sobre el espíritu positivo Auguste Comte,1980

Discurso sobre el espíritu positivo Auguste Comte,2020-08-20 Discurso sobre el espíritu positivo, publicado en 1844, es una buena síntesis del pensamiento de Auguste Comte (1789-1857), fundador y maestro de la corriente positivista que tanta influencia ejerció en la filosofía del siglo XIX. Obra de madurez, acota con vigor los momentos fundamentales de las concepciones comteanas y los agrupa en páginas tan escasas como concisas y transparentes.

Discurso sobre el espíritu positivo Auguste Comte,1985

Discurso sobre el espíritu positivo Augusto Comte,1987

Discurso sobre el espíritu positivo Auguste Comte,1984

Curso de filosofía positiva Augusto Comte,1984

El pensamiento sociológico clásico ,1998

Curso de filosofía positiva : discurso sobre el espíritu positivo Auguste Comte,1985 El Curso de filosofía positiva fue la principal obra del filósofo y sociólogo francés Auguste Comte, una de las personalidades filosóficas más célebres del siglo XIX, quien además fue el fundador del positivismo.

Discurso sobre el espíritu positivo. Comte Augusto Comte,1953

La disputa del positivismo en la filosofía contemporánea Eugenio Moya,1997

Discurso sobre el espíritu positivo Auguste Comte,Eugenio Moya,1999

Póngale optimismo a la vida Hernando Duque Yepez, En la actualidad, el mercado está lleno de libros de superación. Sin embargo, la mayoría proporciona fórmulas o leyes mágicas que han de llevar el éxito a quienes los leen. Alcanzar el optimismo no es tarea fácil en una sociedad como la de hoy; mucho menos alcanzar el éxito sin más.

Ensayos sobre teoría sociológica Héspér Eduardo Pérez Rivera,2002 Razón de ser de los clásicos - Actualidad de los clásicos - La concepción de la vida religiosa en Durkheim : una crítica / Fernando Uricoechea / - Religión primitiva, origen y cambio - La religión, lo religioso y lo sagrado - La crítica del animismo y el naturismo - La ecuación de conocimiento, creencias y valores en Durkheim - La emergencia de lo sagrado.

Discursos sobre el espíritu positivo Auguste Comte,1998

Sociología Antonio Cruz Suárez, 2002-06-20 Dice el autor: Decía el escritor italiano Giovanni Papini que la mitad de los libros que se escriben no se venden. La mitad de los que se venden no se leen. La mitad de los que se leen no se entienden y la mitad de los que se entienden, se entienden mal. Espero que el pesimismo de este polémico autor no se haga realidad también en esta obra que tienes en las manos, querido lector. Sociología es un intento de aproximación a la realidad social que envuelve al mundo protestante contemporáneo. Se dirige preferentemente a quienes están sensibilizados y se interesan por la situación actual del Evangelio en plena globalización. He escrito pensando sobre todo en los pastores y líderes cristianos, así como en los estudiantes de teología o de otras materias, que desean profundizar en la perspectiva bíblica acerca de los mitos sociales que mueven todavía a la sociedad occidental. Creo que todos ellos encontrarán en estas páginas suficientes motivos para la reflexión y la inspiración personal. Pero faltaría a la verdad si no confesara que, a la vez, me mueve también el deseo de que la lectura de este libro pueda contribuir a la superación de los errores y los comportamientos equivocados que se están produciendo en el seno de muchas congregaciones evangélicas, como consecuencia de la introducción de ciertas ideas ajenas a la Biblia y de ciertos mitos propios de la cultura secular de nuestro tiempo. En este sentido se pretende también empezar a equilibrar el déficit sociológico que existe en la literatura protestante hispanoamericana. Las relaciones entre la sociología y la teología siempre han sido muy tensas, debido al empeño de la mayoría de los sociólogos por negar la presencia divina y no querer ver en la religión más que una construcción humana. Sin embargo, lo cierto es que ninguna de estas dos importantes ramas del saber (teología y sociología) constituyen una ciencia unitaria que posea un conjunto definido de principios y una metodología universalmente aceptada. En el estudio de lo social hay muchas perspectivas teóricas distintas que no resulta fácil reconciliar entre sí y que suelen provocar importantes controversias. De manera que, el sociólogo, en tanto que investigador, debe procurar dejar a un lado sus preferencias personales y buscar siempre unas conclusiones que sean demostrables para todo el mundo. Evidentemente la existencia de Dios y la autenticidad de las relaciones religiosas no pueden demostrarse ni refutarse mediante la metodología sociológica. En el presente trabajo se parte de esta realidad y se acepta que aunque la fe cristiana es una dimensión simbólica que se refiere siempre a la idea de un Dios absoluto, como afirma el sociólogo Durkheim, no es posible reducirla a nada más que eso, a una simple proyección de la mente humana. Este reduccionismo simbólico no es capaz de captar de manera adecuada el cristianismo desde el punto de vista sociológico. La fe en Jesús como Hijo de Dios es mucho más que un mero exudado de la mente del hombre. Antes de entrar en tales valoraciones ha sido necesario, por tanto, definir qué es sociología. Conocer su origen y sus principales métodos de estudio. Preguntarse acerca de la sociabilidad del ser humano y explicar las principales realidades sociales existentes. Todo ello se ha llevado a cabo en la primera parte de esta obra. Los principales mitos sociales que han marcado el mundo moderno llegando hasta el presente, constituyen la segunda parte del libro. Las ideas sociales de Maquiavelo, Descartes, Hobbes, Locke, Rousseau, Hegel, Comte, Darwin, Marx y Freud forman un decálogo que se contrasta

en cada caso con la doctrina bíblica respectiva, tanto del Antiguo como del Nuevo Testamento.

Grandes juristas Alejandro Vergara Blanco,2024-04-01 El derecho, como fenómeno social, no está constituido únicamente por la ley. El derecho se nos presenta en cuatro dimensiones: las normas, de las que deriva el «derecho normativo o legal»; el hecho jurídico, del que se deriva la costumbre, de los que se desprende el «derecho vivido»; la jurisprudencia, que emana de las sentencias emitidas por los jueces, y, por último, la doctrina, dedicada a la construcción de disciplinas especializadas y a la elaboración de escritos académicos, manuales y tratados. Es en medio de esta última fuente en donde aparecen los juristas, pues son los autores de los libros de doctrina. Dentro de esta obra tendremos la posibilidad de distinguir los distintos roles que cumplen aquellos técnicos formados en las ciencias del derecho que llamamos juristas. La estructura del libro consta de una presentación; una breve reseña sobre el contenido del libro; veinticuatro capítulos que contienen los textos escritos por especialistas, referentes a los juristas en estudio; y al final, se ofrece una breve biografía de cada jurista.

La ética, aliento de lo eterno Luis Méndez Francisco,2003

Introducción al Derecho Penal Antonio García-Pablos de Molina,2018-09-17 La materia que aborda esta obra, esto es, el examen de los instrumentos del Derecho Penal moderno (penas, medidas de seguridad, consecuencias accesorias, etc.); el emplazamiento del mismo en el Derecho Público, y sus consecuencias ante el fenómeno de las actuales tendencias privatizadoras del sistema penal; la legitimación y funciones sociales del Derecho Penal; polémica sobre los fines reales y fines atribuidos al castigo; estructura lógica de la norma penal; límites formales y materiales del ius puniendi; Escuelas Penales; fuentes del Derecho Penal; interpretación de la ley penal; vigencia temporal y espacial de esta última; extradición; la denominada euroorden (de detención y entrega), etc. etc.; es universal, interesa a todos los ordenamientos jurídicos cualquiera que sea el modelo en el que se integren (angloamericano, continental, etc.) porque se ocupa de problemas reales y siempre vigentes. Incumbe y preocupa por igual a países comunitarios y no comunitarios. La evolución, además, del Derecho Penal europeo confirma esta tendencia. Hoy, por razones incluso geopolíticas, el mapa europeo ha evolucionado tanto y tan rápido que muy pocos son ya los ordenamientos penales que sintonizan con la dogmática penal clásica "more germanica" que ha perdido su liderazgo. El penalista moderno debe hacer un esfuerzo por volver a las raíces de la Ciencia Criminal, analizando los problemas que interesan y preocupan a todos: los problemas que se examinan en esta quinta edición de Introducción al Derecho Penal.

Historia de Las Doctrinas Filosoficas Pedro Chávez Calderón,2004

Sociología, capitalismo y democracia Fernando Álvarez-Uría,Julia Varela,2009-11-15 Han transcurrido más de doscientos años desde que se produjo en Occidente la revolución industrial y la revolución política democrática, dos fuertes conmociones sociales que transformaron el mundo, pero la riqueza de las naciones sigue estando desigualmente repartida y

la pervivencia de amos del universo prueba las limitaciones del proceso de democratización de nuestras sociedades. La sociología, la democracia y el capitalismo han coexistido de forma conflictiva en los países occidentales desde hace más de dos siglos. Este libro pretende abordar la historia de sus relaciones complejas. Fernando ÁLVAREZ-URÍA y Julia VARELA proponen en SOCIOLOGÍA, CAPITALISMO Y DEMOCRACIA una larga navegación por la apasionante y accidentada senda de las teorías sociológicas analizadas ahora en los marcos sociales e institucionales en los que cobran sentido. El principal objetivo de este libro es crear las condiciones intelectuales para la elaboración de teorías sociológicas al servicio de la libertad.

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