

# Nabokov The Real Life Of Sebastian Knight

**Gerard de Vries,Donald Barton Johnson**

*The Real Life of Sebastian Knight* Vladimir Nabokov,1992-02-04 The Real Life of Sebastian Knight is a perversely magical literary detective story -- subtle, intricate, leading to a tantalizing climax -- about the mysterious life of a famous writer. Many people knew things about Sebastian Knight as a distinguished novelist, but probably fewer than a dozen knew of the two love affairs that so profoundly influenced his career, the second one in such a disastrous way. After Knight's death, his half brother sets out to penetrate the enigma of his life, starting with a few scanty clues in the novelist's private papers. His search proves to be a story as intriguing as any of his subject's own novels, as baffling, and, in the end, as uniquely rewarding. Nabokov writes prose the only way it should be written, that is, ecstatically. -John Updike

**Silent Love** Gerard Vries,2019-08-28 The Real Life of Sebastian Knight is one of Vladimir Nabokov's most autobiographical novels and it has often been observed that Sebastian's passionate affair with the femme fatale Nina Rechnoy is a dramatized extension of Nabokov's infatuation with Irina Guadanini. In this book it is shown that the novel also conceals another, secluded, love affair Sebastian had with a man, which reflects the main episode in the life of Nabokov's brother Sergey. By pursuing many biographical and literary references and allusions, and by disregarding the deceptive guiding by the narrator (Sebastian's half-brother), this moving story about Sebastian's silent love becomes brightly visible.

**The Real Life of Sebastian Knight** Vladimir Vladimirovich Nabokov,1945

**The Real Life of Sebastian Knight** Vladimir Nabokov,1964

*Silent Love* Gerard de Vries,2016 The Real Life of Sebastian Knight is one of Vladimir Nabokov's most autobiographical novels and it has often been observed that Sebastian's passionate affair with the femme fatale Nina Rechnoy is a dramatized extension of Nabokov's infatuation with Irina Guadanini. In this book it is shown that the novel also conceals another, secluded, love affair Sebastian had with a man, which reflects the main episode in the life of Nabokov's brother Sergey. By pursuing many biographical and literary references and allusions, and by disregarding the deceptive guiding by the narrator (Sebastian's half-brother), this moving story about Sebastian's silent love becomes brightly visible.

*Vladimir Nabokov's The real life of Sebastian Knight* Karen Ann Magdeburger Olander,1979

*Nabokov and Indeterminacy* Priscilla Meyer,2018-08-15 In Nabokov and Indeterminacy, Priscilla Meyer shows how Vladimir Nabokov's early novel The Real Life of Sebastian Knight illuminates his later work. Meyer first focuses on Sebastian

Knight, exploring how Nabokov associates his characters with systems of subtextual references to Russian, British, and American literary and philosophical works. She then turns to *Lolita* and *Pale Fire*, applying these insights to show that these later novels clearly differentiate the characters through subtextual references, and that Sebastian Knight's construction models that of *Pale Fire*. Meyer argues that the dialogue Nabokov constructs among subtexts explores his central concern: the continued existence of the spirit beyond bodily death. She suggests that because Nabokov's art was a quest for an unattainable knowledge of the otherworldly, knowledge which can never be conclusive, Nabokov's novels are never closed in plot, theme, or resolution—they take as their hidden theme the unfinalizability that Bakhtin says characterizes all novels. The conclusions of Nabokov's novels demand a rereading, and each rereading yields a different novel. The reader can never get back to the same beginning, never attain a conclusion, and instead becomes an adept of Nabokov's quest. Meyer emphasizes that, unlike much postmodern fiction, the contradictions created by Nabokov's multiple paths do not imply that existence is constructed arbitrarily of pre-existing fragments, but rather that these fragments lead to an ever-deepening approach to the unknowable.

**The Real Life of Sebastian Knight ,1941**

*The Real Life of Sebastian Knight* Vladimir Vladimirovič Nabokov,1971

**The Real Life of Sebastian Knight** Vladimir Vladimirovich Nabokov,China Millman,2007

**Vladimir Nabokov** Magda Vollenweider,1980

**Vladimir Nabokov and the Art of Painting** Gerard de Vries,Donald Barton Johnson,2006 Studie van de verwijzingen naar beeldende kunst in het werk van de Russisch-Amerikaanse schrijver (1899-1977).

Nabokov's Personal Demons in The Real Life of Sebastian Knight and Pale Fire Svein Arber,1997

**Nabokov's Personal Demons in the Real Life of Sebastian Knight and Pale Fire** S. Arber,2013-12-02 An analysis of Vladimir Nabokov's personal demons—powerful feelings of guilt and loss—that are manifested in two of his most famous novels.

*La vraie vie de Sebastian Knight* Vladimir Vladimirovich Nabokov,1951

The Reflexive Novel Michael Boyd,1983 Interrogating the basic assumptions of realism, this study examines the postmodern phenomenon of fiction as the presentation of theories of fiction. The writers critically examined include Nabokov, Woolf, Conrad, Faulkner, Joyce, and Beckett.

*Vladimir Nabokov's Theory and Practice of Fiction* Mai Brigitte Milk,1961

**Nabokov's Theatrical Imagination** Siggy Frank,2012-01-12 Drawing on a wealth of unpublished archival material, this study offers a comprehensive assessment of the importance of theatrical performance in Vladimir Nabokov's thinking and writing. Siggy Frank provides fresh insights into Nabokov's wider aesthetics and arrives at new readings of his narrative

fiction. As well as emphasising the importance of theatrical performance to our understanding of Nabokov's texts, she demonstrates that the theme of theatricality runs through the central concerns of Nabokov's art and life: the nature of fiction, the relationship between the author and his fictional world, textual origin and derivation, authorial control and textual property, literary appropriations and adaptations, and finally the transformation of the writer himself from the Russian émigré writer Sirin to the American novelist Nabokov.

**The Pseudo-autobiography as a Generative Principle in Three Works of Vladimir Nabokov** Caroline Aeschlimann, 1990

**The Real Life of Sebastian Knight, Etc** Vladimir Vladimirovich Nabokov, 1960

Adopting the Melody of Expression: An Psychological Symphony within **Nabokov The Real Life Of Sebastian Knight**

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