

Orgenes De La Cultura

ML Morrison

Disertaciones y opúsculos: Literatura, historia y cultura árabe. Lo científico en la historia Julián Ribera,1928

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Orígenes y significado del arte paleolítico Eduardo Ripoll Perelló,1986 Habiendo aumentado el tamaño de su cerebro y habiendo liberado sus manos gracias a la posición vertical, el hombre inventó y perfeccionó los utensilios y las armas de sílex y hueso, que le aseguraban un dominio cada vez más amplio de la naturaleza que le rodeaba.

América en los centenarios: historia, cultura e identidad 1810-2010 Eurídice González Navarrete,María Victoria Guevara Erra,2020-08-13 Resulta de trascendental importancia, cuando se celebra el Bicentenario de las Independencias primigenias en la historia de América Latina y el Caribe, el aporte interdisciplinario de nuevos enfoques históricos e historiográficos que en plena correspondencia con la contemporaneidad contribuyan a la difusión y el reconocimiento de la rica historia de los pueblos de nuestra América. Desde esa perspectiva, el Colegio Universitario San Gerónimo de La Habana y la Cátedra honorífica Libertador José de San Martín, ambos pertenecientes a la Universidad de La Habana, ponen a disposición del lector los resultados de investigación presentados en el coloquio América en los Centenarios: Historia, Cultura e Identidad, 1810-2010 celebrado del 30 de marzo al 3 de abril de 2010 en el citado Colegio Universitario.

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Historia de la Literatura Mexicana Desde Los Orígenes Hasta Nuestros Días Carlos González Peña,1929

La literatura angloirlandesa y sus orígenes Ramón Sainero,1995-04-10 Ofrece una historia de la literatura irlandesa escrita en lengua inglesa, con estudios sobre escritores tan prestigiosos como James Joyce, W.B. Yeats, Samuel Beckett, Sean Ocasey, J.M. Synge. También ofrece los orígenes de la literatura irlandesa conectada con el mundo celta primitivo y la literatura gaélica.

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(section IV, pt. 1) *Education. P. P. Claxton, chairman* ,1917

La cultura después del humanismo Iain Chambers,2006-05-15 Este libro se pregunta qué sucede con la autoridad de los modos tradicionales occidentales del pensamiento en el ámbito de la teoría poscolonial. Por medio de ejemplos extraídos de la música, la arquitectura, la literatura, la filosofía y el arte, Iain Chambers investiga momentos de tensión, interrupciones que transforman nuestra percepción del mundo y ponen a prueba los límites del lenguaje, del arte y de la tecnología. En una serie de discusiones entrelazadas, que se extienden desde la novela de Susan Sontag «El amante del volcán» a la filosofía de Martin Heidegger y desde Jimi Hendrix a la arquitectura barroca y la música, Chambers entreteje una crítica del humanismo occidental y explora las cuestiones de la colonización y la migración, el lenguaje y la identidad. «La cultura después del humanismo» ofrece un nuevo enfoque de la historia cultural, una perspectiva “poshumanista” que desafía nuestro sentido de un mundo en el que el sujeto es soberano, la lengua el medio transparente de expresión y la verdad el producto de la razón.

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