

# Saturnia Tellus Ara Pacis

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*The Understanding of Ornament in the Italian Renaissance* Clare Lapraik Guest, 2015-11-16 In this paradigm shifting study, developed through close textual readings and sensitive analysis of artworks, Clare Lapraik Guest re-evaluates the central role of ornament in pre-modern art and literature. Moving from art and thought in antiquity to the Italian Renaissance, she examines the understandings of ornament arising from the Platonic, Aristotelian and Sophistic traditions, and the tensions which emerged from these varied meanings. The book views the Renaissance as a decisive point in the story of ornament, when its subsequent identification with style and historicism are established. It asserts ornament as a fundamental, not an accessory element in art and presents its restoration to theoretical dignity as essential to historical scholarship and aesthetic reflection.

The Journal of Roman Studies, 1913 Includes section Notices of recent publications.

**From Republic to Empire** John Pollini, 2012-11-20 Political image-making—especially from the Age of Augustus, when the Roman Republic evolved into a system capable of governing a vast, culturally diverse empire—is the focus of this masterful study of Roman culture. Distinguished art historian and classical archaeologist John Pollini explores how various artistic and ideological symbols of religion and power, based on Roman Republican values and traditions, were taken over or refashioned to convey new ideological content in the constantly changing political world of imperial Rome. Religion, civic life, and politics went hand in hand and formed the very fabric of ancient Roman society. Visual rhetoric was a most effective way to communicate and commemorate the ideals, virtues, and political programs of the leaders of the Roman State in an empire where few people could read and many different languages were spoken. Public memorialization could keep Roman leaders and their achievements before the eyes of the populace, in Rome and in cities under Roman sway. A leader's success demonstrated that he had the favor of the gods—a form of legitimation crucial for sustaining the Roman Principate, or government by a "First Citizen." Pollini examines works and traditions ranging from coins to statues and reliefs. He considers the realistic tradition of sculptural portraiture and the ways Roman leaders from the late Republic through the Imperial period were represented in relation to the divine. In comparing visual and verbal expression, he likens sculptural imagery to the structure, syntax, and diction of the Latin language and to ancient rhetorical figures of speech. Throughout the book, Pollini's vast knowledge of ancient history, religion, literature, and politics extends his analysis far beyond visual culture to

every aspect of ancient Roman civilization, including the empire's ultimate conversion to Christianity. Readers will gain a thorough understanding of the relationship between artistic developments and political change in ancient Rome.

**Aeneas, Sicily, and Rome** Karl Galinsky, 2015-12-08 The legend of Aeneas as preserved in the art and artifacts of antiquity is the focus of this study. Gallant warrior, accomplice in the abduction of Helen, fugitive from burning Troy, founder of Rome—in all his roles, Aeneas appears in ancient sculpture and wall painting, on vases, coins, lamps, mirrors, and gems, as richly illustrated here. To what extent he was known to the Greeks and Romans, for what qualities he was admired, and how his legend served the propaganda of empire building are examined in this survey of the visual data, and these are correlated with what is known of the legend in the literary, historical, and religious traditions of the ancient Mediterranean world. Originally published in 1969. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

*Antiquities in Motion* Barbara Furlotti, 2019-06-18 An exciting new approach to understand the trade of antiquities in early modern Rome traces the journey of objects from discovery to display. Barbara Furlotti presents a dynamic interpretation of the early modern market for antiquities, relying on the innovative notion of archaeological finds as mobile items. She reconstructs the journey of ancient objects from digging sites to venues where they were sold, such as Roman marketplaces and antiquarians' storage spaces; to sculptors' workshops, where they were restored; and to Italian and other European collections, where they arrived after complicated and costly travel over land and sea. She shifts the attention away from collectors to peasants with shovels, dealers and middlemen, and restorers who unearthed, cleaned up, and repaired or remade objects, recuperating the role these actors played in Rome's socioeconomic structure. Furlotti also examines the changes in economic value, meaning, and appearance that antiquities underwent as they moved throughout their journeys and as they reached the locations in which they were displayed. Drawing on vast unpublished archival material, she offers answers to novel questions: How were antiquities excavated? How and where were they traded? How were laws about the ownership of ancient finds made, followed, and evaded?

**Sexuality in Greek and Roman Culture** Marilyn B. Skinner, 2013-08-19 This agenda-setting text has been fully revised in its second edition, with coverage extended into the Christian era. It remains the most comprehensive and engaging introduction to the sexual cultures of ancient Greece and Rome. Covers a wide range of subjects, including Greek pederasty and the symposium, ancient prostitution, representations of women in Greece and Rome, and the public regulation of sexual behavior Expanded coverage extends to the advent of Christianity, includes added illustrations, and offers student-friendly

pedagogical features Text boxes supply intriguing information about tangential topics Gives a thorough overview of current literature while encouraging further reading and discussion Conveys the complexity of ancient attitudes towards sexuality and gender and the modern debates they have engendered

*The Nerthus Claim* Gardenstone,2012 Hardly any other scripture from the time of the Roman Empire of about two thousand years ago has stirred up so much excited attention as the Germania of Tacitus. Only from this ethnographic essay do we know the name Nerthus, a goddess who should have been venerated by seven smaller Germanic tribes. Much of what the Germania tells us is meanwhile highly doubted. The 1st century original no longer exists; the intact copies were on their part copied from older Germania texts, which were also just copies. The existing copies are not identical to each other. That causes many question marks, which also concern this goddess Nerthus. This book is an attempt to place some exclamation marks in front of that, and is sometimes deliberately provocative.

*The Roman Goddess Ceres* Barbette Stanley Spaeth,2010-07-22 A thematic study of the Roman goddess of agriculture as represented in ancient culture from the prehistoric period to the Late Roman Empire. Interest in goddess worship is growing in contemporary society, as women seek models for feminine spirituality and wholeness. New cults are developing around ancient goddesses from many cultures, although their modern adherents often envision and interpret the goddesses very differently than their original worshippers did. In this thematic study of the Roman goddess Ceres, Barbette Spaeth explores the rich complexity of meanings and functions that grew up around the goddess from the prehistoric period to the Late Roman Empire. In particular, she examines two major concepts, fertility and liminality, and two social categories, the plebs and women, which were inextricably linked with Ceres in the Roman mind. Spaeth then analyzes an image of the goddess in a relief of the Ara Pacis, an important state monument of the Augustan period, showing how it incorporates all these varied roles and associations of Ceres. This interpretation represents a new contribution to art history. With its use of literary, epigraphical, numismatic, artistic, and archaeological evidence, *The Roman Goddess Ceres* presents a more encompassing view of the goddess than was previously available. It will be important reading for all students of Classics, as well as for a general audience interested in New Age, feminist, or pagan spirituality.

*The Journal of Roman Studies* ,1967 Includes proceedings of the society, report of the council, lists of members, etc.

*Longing for the Future* Rosetta G. Caponetto,Giusy Di Filippo,Martina Di Florio,2023-12-01 This volume focuses on a longing projected mostly toward the past (mal d'Afrique) alongside a longing toward the future (afro-optimism), and the different manifestations, shifting meanings, and potential points of contact of these two stances. The volume introduces a new perspective into the discussion of Somalia in Italian Studies. This is an intersectional work of Italian Studies scholarship, whose contributors help re-imagine the field and its relationship to Somalia with their diverse backgrounds, unique insights, and global breadth. The book integrates the current scholarship on Somalia with the most recent theoretical studies on

nostalgia, visionary affect, colonial ruins, silenced archives, melancholy, ecology, food and diaspora, classical studies and performativity, storytelling, afro-fabulation and queer literature, media and humanitarianism, and afro optimism. The book will serve as an invaluable reference in multidisciplinary programs such as Global History, Africana Studies, Diaspora Studies, Migration Studies, Peace and Conflict Studies, Integrity and Global Studies, as well as Italian Studies and various core courses. Because of its interdisciplinary discussion of Somalia, the volume will draw the interest of a large readership among scholars, and non-scholars, from different disciplines and geographic affiliation.

*American Journal of Archaeology* ,1994

History of Mankind: The ancient world, 1200 B.C. to A.D. 500, by L. Pareti. Assisted by P. Brezzi and L. Petech

International Commission for a History of the Scientific and Cultural Development of Mankind,1965

*Archaeoastronomy in the Roman World* Giulio Magli, Antonio César González-García, Juan Belmonte Aviles, Elio

Antonello, 2019-03-27 This book explores the insights that Cultural Astronomy provides into the classical Roman world by unveiling the ways in which the Romans made use of their knowledge concerning the heavens, and by shedding new light on the interactions between astronomy and heritage in ancient Roman culture. Leading experts in the field present fascinating information on how and why the Romans referred to the sky when deciding upon the orientation of particular monuments, temples, tombs and even urban layouts. Attention is also devoted to questions of broader interest, such as the contribution that religious interpretation of the sky made in the assimilation of conquered peoples. When one considers astronomy in the Roman world it is customary to think of the work and models of Ptolemy, and perhaps the Julian calendar or even the sighting of the Star of Bethlehem. However, like many other peoples in antiquity, the Romans interacted with the heavens in deeper ways that exerted a profound influence on their culture. This book highlights the need to take this complexity into account in various areas of research and will appeal to all those who wish to learn more about the application of astronomy in the lives and architecture of the Romans.

**The Cambridge Ancient History** ,1966

**The Cambridge Ancient History** Charles Theodore Seltman, Stanley Arthur Cook, John Bagnell Bury, Martin Percival

Charlesworth, Norman Hepburn Baynes, 1960

**Ancient Rome** Ada Gabucci, 2002 Accompanied by the masterpieces and memories of illustrious figures, we follow the arc of a city and a civilization from its beginnings to its height and fall, leafing through pages of history from the various eras. Rome was the final act of antiquity, and a dramatic conception of a new world.--BOOK JACKET.

*History of Mankind: The ancient world, 1200 B.C. to A.D. 500 (3 v.)* International Commission for a History of the Scientific and Cultural Development of Mankind, 1963

The Ancient World Luigi Pareti, 1965

*2 Corinthians* Antoinette Clark Wire, 2019-07-19 2020 Catholic Press Association honorable mention award for gender issues, inclusion in the church When *2 Corinthians* is read as a whole in the early manuscripts, we hear a distraught and defensive Paul, struggling to recover the respect of the Corinthians that he assumed in *1 Corinthians*. Scholars have supplied a recent visit gone awry to explain this, but Wire argues that the Corinthians have not kept the restrictions Paul laid down in his earlier letter. It is Paul who has changed. No longer able to demand that they imitate his weakness as he embodies Jesus' death, he concedes and even celebrates that they embody Jesus' power and life and thereby demonstrate the effectiveness of his work among them. With special attention to the women in Corinth who pray and prophesy, Wire looks at each part of *2 Corinthians* through three feminist lenses: a broad focus on all bodies within the tensions of the ecosystem as Paul sees it; a mid-range focus on the social, political, and economic setting; and a precise focus on his argument as evidence of an interaction between Paul and the Corinthians. When Paul ends with The grace of the Lord Jesus Christ, the love of God, and the partnership of the Holy Spirit, the Corinthians have pressed him to reshape his message from yes but and no to yes, from a tenacity of qualifiers and subordinations to an overflow of encouragements.

Studies in Eudoxus' Homocentric Spheres Erkkä Maula, 1974

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