

# Breve Historia De La Ciencia En Mexico

**María de la Paz Ramos-Lara, Luis Carlos Arboleda**

**Historia general de la ciencia en México en el siglo XX** Ruy Pérez-Tamayo, 2005-01-01 Este libro describe y documenta hechos sobresalientes de la historia general de la ciencia en México a partir de 1912; en especial aquellos que ilustran mejor las tres grandes transformaciones ocurridas en ese lapso en la ciencia mexicana: primero su profesionalización, crecimiento y diversificación, luego su ingreso al discurso oficial y a las decisiones oficiales y, finalmente, su matrimonio con la tecnología. de esa forma, el autor busca dar con las principales razones históricas, sociales, económicas y políticas que explican el subdesarrollo actual de la ciencia mexicana. Para señalar las ideas que hay que cambiar y los obstáculos que se deben superar.

**History of Science in Latin America: The Construction of an Intellectual Field (20th century)** María de la Paz Ramos-Lara, Luis Carlos Arboleda, 2024-12-23 This book provides a unique analysis of how the History of Science became institutionalized in Latin America during the last two decades of the 20th century. It examines the establishment of the first Latin American community in the History of Science and its connections with the international community and various international institutions, such as the International Union of History and Philosophy of Science and Technology / Division of History of Science and Technology (IUHPST/DHST). The authors are the same scholars who have been involved in several activities and strategies to professionalize and institutionalize this field in Latin America. They explore the impact of Western educational institutions and theoretical and methodological perspectives on the introduction of the History of Science in several Latin American nations. The book examines the two-way movement of European scholars to Latin America and Latin American students mainly to France. At that time, the organization of congresses in France, Spain, the United States, and other European countries encouraged the participation of Latin American historians of science. Notable events include the Science and Empires congress in Paris (1990), the Ciencia, descubrimiento y mundo colonial conference in Madrid (1991), and the International Congresses of History of Science and Technology (ICHST). The authors refer to seven Latin Americans who signed the Declaration of Bucharest (1981) to promote the history of sciences in their countries. This initiative led to the establishment of the Latin American Society for the History of Science and Technology (LASHST) in 1982, under the leadership of Juan José Saldaña, director of Quipu and Cuadernos de Quipu. With his leadership, existing national societies were reactivated, and new ones were created, up to ten in four years: Argentina, Brazil, Colombia, Mexico, Chile, Peru,

Venezuela, Costa Rica, Ecuador, and Cuba. This effort internationally legitimized Latin American scientific practice, culminating in celebrating the XXI ICHST in Mexico City in 2001. He founded the International Association for Scientific Cultural Diversity (IASCUD) and became the first Latin American to serve as Secretary General of IUHPST/DHS from 2001 to 2005. Through his various actions and activities, Saldaña and the LASHST community were able to promote the institutionalization of the History of Science in Latin America. This book pays a well-deserved tribute to his efforts.

**Breve Historia de la Astronomía en México** Jesús Galindo Trejo, Marco Arturo Moreno Corral, Arcadio Poveda Ricalde, 2007

*La ciencia en la Argentina entre siglos* Marcelo Montserrat, Jens Andermann, 2000

Bibliografía filosófica hispánica (1901-1970) Gonzalo Díaz Díaz, Ceferino Santos-Escudero, 1982

*Mexico at the World's Fairs* Mauricio Tenorio-Trillo, 2024-06-12 This intriguing study of Mexico's participation in world's fairs from 1889 to 1929 explores Mexico's self-presentation at these fairs as a reflection of the country's drive toward nationalization and a modernized image. Mauricio Tenorio-Trillo contrasts Mexico's presence at the 1889 Paris fair—where its display was the largest and most expensive Mexico has ever mounted—with Mexico's presence after the 1910 Mexican Revolution at fairs in Rio de Janeiro in 1922 and Seville in 1929. Rather than seeing the revolution as a sharp break, Tenorio-Trillo points to important continuities between the pre- and post-revolution periods. He also discusses how, internationally, the character of world's fairs was radically transformed during this time, from the Eiffel Tower prototype, encapsulating a wondrous symbolic universe, to the Disneyland model of commodified entertainment. Drawing on cultural, intellectual, urban, literary, social, and art histories, Tenorio-Trillo's thorough and imaginative study presents a broad cultural history of Mexico from 1880 to 1930, set within the context of the origins of Western nationalism, cosmopolitanism, and modernism. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1997.

**Definición y redefinición de la ciencia política contemporánea** Francisco Javier Jiménez Ruiz, Héctor Zamitiz Gamboa, 2022-07-04 Los autores de este libro coinciden en que es importante historiar la Ciencia Política para comprender sus transformaciones, pero también consideran importante comprender sus cambios y redefiniciones a la luz de la pluralidad de los enfoques teórico-metodológicos existentes. Parten del principio de que la expresión Ciencia Política es empleada en sentido amplio o en sentido estricto. En el sentido amplio, la decisión denota un estudio de la historia del pensamiento político, las instituciones, las estructuras, los procesos y dinámicas políticas, el cual es integrado con rigor y sistematización sobre un riguroso examen de los hechos, expuestos con argumentos razonables y un léxico apropiado. En sentido estricto,

Ciencia Política designa un área individualizada de estudios especializados que, siguiendo los cánones de la verdad científica, del control comparado y la comprobación empírica, ofrece una descripción del mundo político fundada en la adopción de métodos y técnicas de investigación de corte eminentemente cuantitativo. La existencia de estas dos grandes tradiciones y la forma en que se entrelazan requiere de una discusión que consideran necesaria, entre otras razones, porque es útil para definir a la Ciencia Política contemporánea, su objeto de estudio, sus teorías y sus enfoques metodológicos. A partir de este planteamiento, este libro contribuye a reflexionar sobre los aspectos más relevantes de un debate que es producto de las redefiniciones de la disciplina, y que ha sido concomitante a su institucionalización y desarrollo.

*Estudios geográficos y naturalistas, siglos XIX y XX* Luz Fernanda Azuela, Rodrigo Vega y Ortega, 2023-02-27 Estudios geográficos y naturalistas, siglos XIX y XX presenta nueve capítulos que rescatan, analizan e interpretan la memoria histórica en torno a la serie de trabajos geográficos y naturalistas que en los siglos XIX y XX fueron desplegados por diversos actores de las ciudades mexicanas e incluso por extranjeros después de la Independencia y hasta su consolidación después de la Revolución Mexicana. A lo largo de siglo y medio, los actores de la ciencia en varias regiones del país reorganizaron el entramado científico en distintas ocasiones dependiendo de las circunstancias políticas, sociales y económicas para hacer frente a las demandas del Estado y la sociedad, para lo cual se fundaron universidades, instituciones, laboratorios, colecciones, comisiones y agrupaciones, que se acompañaron de explicaciones en torno a la importancia del aprovechamiento de los recursos ambientales.

**Precursores de las estadísticas oficiales en México** INEGI, 2011-01-01

Publicaciones periódicas mexicanas del siglo XIX, 1856-1876 Martha Celis de la Cruz, 2003

**The British Book Trade and Spanish American Independence** Eugenia Roldán Vera, 2017-03-02 The British Book Trade and Spanish American Independence is a pioneering study of the export of books from Britain to early-independent Spanish America, which considers all phases of production, distribution, reading, and re-writing of British books in the region, and explores the role that these works played in the formation of national identities in the new countries. Analysing in particular the publishing house of Rudolph Ackermann, which dominated the export of British books in Spanish to the former colonies in the 1820s, it discusses the ways in which the printed form of these publications affected the knowledge conveyed by them. After a survey of the peculiar characteristics of print culture in early-independent Spanish America and the trends in the import of European books in the region, the author examines the operation of Ackermann's publishing enterprise. She shows how the collaborative nature of this enterprise, involving a number of Spanish American diplomats as sponsors and Spanish exiles as writers and translators, shaped the characteristics of its publications, and how the notion of 'useful knowledge' conveyed by them was deployed in the service of both commercial and educational concerns. The hitherto unexplored mechanisms of book import, distribution, wholesale and retailing in Spanish America in the 1820s are also

analysed as is the way in which the significance of the knowledge transmitted by those books shifted in the course of their production and distribution. The author examines how the question-and-answer form of Ackermann's textbooks constrained both publishers and writers and oriented their readers' relation with the texts. She then looks at the various ways in which foreign knowledge was appropriated in the construction of individual, social, national, and continental identities; this is done through the study of a number of individual reading experiences and through the analysis of the editions and adaptations of Ackermann's textbooks during the nineteenth century.

**Women, Travel, and Science in Nineteenth-Century Americas** Nina Gerassi-Navarro, 2017-11-15 This book offers a new and insightful look at the interconnections between the United States, Brazil and Mexico during the nineteenth century. Gerassi-Navarro brings together U.S. and Latin American Studies with her analysis of the travel narratives of Frances Calderón de la Barca and Elizabeth Cary Agassiz. Inspired by the writings of Alexander von Humboldt these women, in their travels, expand his views on the tropics to include a social dimension to their observations on nature, culture, race, and progress in Brazil and Mexico. Highlighting the role of women as a new kind of observer as well as the complexity of connections between the United States and Latin America, Gerassi-Navarro interweaves science, politics, and aesthetics in new transnational frameworks.

**The Invention of Humboldt** Mark Thurner, Jorge Cañizares-Esguerra, 2022-12-28 The Invention of Humboldt is a game-changing volume of essays by leading scholars of the Hispanic world that explodes many myths about Alexander von Humboldt and his world. Rather than 'follow in Humboldt's footsteps,' this book outlines the new critical horizon of post-Humboldtian Humboldt studies: the archaeology of all that lies buried under the Baron's epistemological footprint. Contrary to the popular image of Humboldt as a solitary 'adventurer' and 'hero of science' surrounded by New World nature, The Invention of Humboldt demonstrates that the Baron's opus and practice was largely derivative of the knowledge communities and archives of the Hispanic world. Although Humboldtian writing has invented a powerful cult that has served to erase the sources of his knowledge and practice, in truth Humboldt did not 'invent nature,' nor did he pioneer global science: he was the beneficiary of Iberian natural science and globalization. Nor was Humboldt a pioneering, 'postcolonial' cultural relativist. Instead, his anthropological views of the Americas were Orientalist and historicist and, in most ways, were less enlightened than those of his Creole contemporaries. This book will reshape the landscape of Humboldt scholarship. It is essential reading for all those interested in Alexander von Humboldt, the Hispanic American enlightenment, and the global history of science and knowledge.

**US Public Diplomacy Strategies in Latin America During the Sixties** Francisco Rodríguez-Jiménez, Lorenzo Delgado Gómez-Escalonilla, Benedetta Calandra, 2024-01-29 This book seeks to address US public diplomacy strategies in Latin America, of particular importance during the 1960s when the leadership of the United States had been questioned after the

Cuban Revolution. The implicit mandate was No more Cubas so that what happened in the Caribbean country would not spread to other countries. The actions of the United States toward its southern neighbors in the first half of the twentieth century are quite well known. In contrast, Latin American scenarios of the Cultural Cold War have remained relatively less well known. The contributors and editors of this volume examine various facets and means of action used by the US machinery of persuasion with the aim of disseminating the virtues of its socioeconomic and political model, including both public and private efforts, and the significance of nonstate actors. Subjects examined include the impact of the theory of modernization; anti-Americanism; the deployment of public diplomacy in the region; the activities of the Congress for Cultural Freedom and the Rockefeller Foundation; and the influence of these efforts on sporting, artistic, and musical events. This volume will be of value to students and scholars alike interested in Latin American history and history of the Americas.

Comunicar ciencia en México (De la academia al espacio público) Susana Herrera Lima, Carlos Enrique Orozco Martínez, Patricia Aguilera Jiménez, Christopher Oliver Marsuskhievick Estrada Barahona, Jaqueline Garza Placencia, Luisa Fernanda González Arribas, Joaquín Mateo Gutiérrez Sanguino, Alejandra Jaramillo Vázquez, María Teresa Jiménez González, William Conway Quinn Anderson, Amalia Viesca Lobatón, 2016-10-07 Esta obra da la oportunidad de conocer aproximaciones a la comunicación de la ciencia. El interés común de los autores es sumar perspectivas para una mejor comprensión de los aspectos teóricos-prácticos en la divulgación del conocimiento científico-tecnológico en nuestra sociedad. Este libro, fruto de la convicción de académicos, investigadores y estudiosos de la comunicación, está estructurado en tres partes: la primera, con ensayos sobre la profesionalización de la comunicación pública de la ciencia; la segunda, con investigaciones sobre la comunicación, el pensamiento crítico y la comunicación pública, y la tercera, con experiencias y modelos sobre espacios para comunicar la ciencia. (ITESO)

*REFLEXIONES EN TORNO A LA CIENCIA POLÍTICA Y LA POLÍTICA EN AMÉRICA LATINA* ENRIQUE GUTIÉRREZ MÁRQUEZ, RENÉ TORRES-RUIZ, 2020-07-07 El presente libro es resultado de un esfuerzo colectivo por pensar en torno a la Ciencia Política como disciplina, su estado y sus perspectivas y, también, respecto a ciertos problemas y dilemas que plantea la realidad política y social contemporánea en el ámbito geográfico de América Latina. El punto de inicio de este trabajo conjunto se ubica en las jornadas académicas celebradas en la Universidad Iberoamericana, Ciudad de México, durante el mes de octubre del 2014, en el marco de la celebración del 50 aniversario de la Licenciatura en Ciencias Políticas y Administración Pública de esa universidad.

**La recepción de la historia natural americana. Siglos XVI-XVIII** Jaime Vilchis, 1998-07-20 La presente colección, que pretende resultar útil tanto a los estudiantes universitarios como al público interesado en el desarrollo del fenómeno histórico- científico, se presenta en conjunto como un panorama general de la Ciencia desde la prehistoria hasta nuestro tiempo, relacionando de manera significativa los avances científicos y tecnológico con el desarrollo social, histórico y cultural

de las civilizaciones en que se produjeron. La obra, profusamente ilustrada y acompañada de textos, gráficos, documentos originales, bibliografías y cronologías, ha sido realizada por profesores universitarios, todos ellos destacados investigadores, aunando el imprescindible rigor científico con la claridad expositiva y metodológica necesarias para posibilitar su utilización por los lectores

**Literary Culture and U.S. Imperialism** John Carlos Rowe, 2000 John Carlos Rowe, considered one of the most eminent and progressive critics of American literature, has in recent years become instrumental in shaping the path of American studies. His latest book examines literary responses to U.S. imperialism from the late eighteenth century to the 1940s. Interpreting texts by Charles Brockden Brown, Poe, Melville, John Rollin Ridge, Twain, Henry Adams, Stephen Crane, W. E. B. Du Bois, John Neihardt, Nick Black Elk, and Zora Neale Hurston, Rowe argues that U.S. literature has a long tradition of responding critically or contributing to our imperialist ventures. Following in the critical footsteps of Richard Slotkin and Edward Said, *Literary Culture and U.S. Imperialism* is particularly innovative in taking account of the public and cultural response to imperialism. In this sense it could not be more relevant to what is happening in the scholarship, and should be vital reading for scholars and students of American literature and culture.

*The Mexican Medical Tradition* Michael Soldatenko-Gutiérrez, 1988

**Desastres agrícolas en México: Epocas prehispánica y colonial (958-1822)** Virginia García Acosta, Juan Manuel Pérez Zevallos, América Molina del Villar, 2003 El primer tomo de la presente serie reúne la información de más de tres mil fichas que forman el catálogo, y ofrece un estudio introductorio que resume los logros de la historiografía mexicana o mexicanista en esta materia, así como las perspectivas y los enfoques teóricos que han orientado los estudios sociales sobre desastres.

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