

# Senatus Consultum De Bacchanalibus

**Dennis Vanden Auweele, Miklos Vassányi**

*The Senatus Consultum de Bacchanalibus* James J. Tierney, 1947

**Five Comedies** Plautus, Terence, Deena Berg, Douglass Parker, 1999-03-12 This is a book worthy of high praise... All versions are exceedingly witty and versatile, in verse that ripples from one's lips, pulling all the punches of Plautus, the knockabout king of farce, and proving that the more polished Terence can be just as funny. Accuracy to the original has been thoroughly respected, but look at the humour in rendering Diphilius' play called *Synapothnescontes* as *Three's a Shroud*... Students in schools and colleges will benefit from short introductions to each play, to Roman stage conventions, to different types of Greek and Roman comedy, and there is a note on staging, with a diagram illustrating a typical Roman stage and further diagrams of the basic set for each play. The translators have paid more attention to stage directions than is usually given in translations, because they aim to show how these plays worked.

**Public Portents in Republican Rome** Susanne William Rasmussen, 2003 The Romans were a superstitious bunch with public portents forming an integral role in most political and social ceremonies and rituals. This detailed analysis of prodigia (unusual events that were reported to the Senate who then proclaimed that event as an unfavourable portent) does not look at what these events reveal about Roman psychology but, instead, focuses on the sociological consequences of this complete integration of politics and religion during the Republican period. Much of the book comprises a table of prodigies, gathered from primary sources, notably Livy's *Ab urbe condita* and Julius Obsequens' *Ab anno-urbis conditae* DV prodigium liber . This data is supported by detailed discussions of Cicero and public divination, the relationship between divination and science, the types of portents and the nature of religio-politics. Danish summary.

**Studies in Greek Culture and Roman Policy** Gruen, 2025-01-27 This book is an examination of the impact of Greek learning, literature, and religion on central aspects of Roman life in the middle Republic. Acclaimed historian Erich S. Gruen discusses the introduction of and resistance to new cults, the relationship between Roman political figures and literary artists schooled in Greek, and the reaction to Hellenic philosophy and rhetoric by the Roman elite. This book contributes new and important information on the place of Greek culture in Roman public life.

**The Political and Social Implications of the "Senatus Consultum De Bacchanalibus"** Danny A. Lutz, 1994

*A Dictionary of Greek and Roman Antiquities* William Smith, Charles Anthon, 1843

Religion in Livy David Levene, 2018-07-17 This book examines the use that Livy made of religious topics, and shows how this fits in with other aspects of his narrative. The author shows how 'Livy's views of religion' depend less on personal belief than on the refinement of his narrative technique. He looks at the history decade by decade, and demonstrates that there are radical differences between different sections: in some Livy uses large-scale religious themes, but in others he deliberately avoids them. By a systematic analysis of Livy's narrative patterns and comparison with other ancient versions, it is proved that this is not simply due to subject-matter, but reflects a development in Livy's handling of his material. This profound difference between decades throws doubt on much of the standard picture of Livy: it also points to a need to revise notions of 'Augustan religious ideology'.

Varronianus: a Critical and Historical Introduction to the Ethnography of Ancient Italy and to the Philological Study of the Latin Language John William Donaldson, 1852

**Varronianus a Critical and Historical Introduction to the Ethnography of Ancient Italy and to the Philological Study of the Latin Language by John William Donaldson** John William Donaldson, 1860

Varronianus John William Donaldson, 1852

**A Dictionary of Greek and Roman Antiquities** Charles Athon, 1843

**Frauengestalten im Geschichtswerk des T. Livius** Barbara Kowalewski, 2002 Die Frauen spielen im Geschichtswerk des Titus Livius (ca. 59 v. Chr. - 17 n. Chr.) eine erstaunlich große Rolle. Gefehlt hat aber bisher eine umfassende Arbeit, die die Frauengestalten aus der Sichtweise des römischen Historikers deutete. Konkret geht es um das Problem: Welche positive oder negative Lehre kann und soll der zeitgenössische Leser aus dem Schicksal der dargestellten Frauengestalten ziehen? Dieser und ähnlichen Fragen geht die vorliegende Monographie nach und fächert dabei das breite Spektrum der Frauengestalten auf, das Musterbilder der Keuschheit ebenso wie skrupellose Mörderinnen umfasst, Heldinnen ebenso wie Verräterinnen oder auch Königsmacherinnen.

**The Foundations of Latin** Philip Baldi, 2010-12-14 TRENDS IN LINGUISTICS is a series of books that open new perspectives in our understanding of language. The series publishes state-of-the-art work on core areas of linguistics across theoretical frameworks as well as studies that provide new insights by building bridges to neighbouring fields such as neuroscience and cognitive science. TRENDS IN LINGUISTICS considers itself a forum for cutting-edge research based on solid empirical data on language in its various manifestations, including sign languages. It regards linguistic variation in its synchronic and diachronic dimensions as well as in its social contexts as important sources of insight for a better understanding of the design of linguistic systems and the ecology and evolution of language. TRENDS IN LINGUISTICS publishes monographs and outstanding dissertations as well as edited volumes, which provide the opportunity to address controversial topics from different empirical and theoretical viewpoints. High quality standards are ensured through

anonymous reviewing.

**Introduction to the Study of Latin Inscriptions** James Chidester Egbert, 1923

*Why Drug Wars Fail, Volume One* Glenn Robinette, 2012-02 A study of prohibitions: why they fail, how they begin, what causes them, who benefits, the methods and results. Drug wars are not only failures, they are counterproductive and are associated with regime change. They are motivated by political jealousy, social disruption, bad medicine, economic greed and religious hysteria.

**Past and Present Political Theology** Dennis Vanden Auweele, Miklos Vassányi, 2020-04-02 This book demonstrates how discussions of Political Theology have been a constant feature throughout philosophical modernity and that they continue to impact contemporary political debates. By tracing the historical roots and detailing the contemporary outworking of Political Theology in Europe, it contends that this growing field requires a broader canon in order for it to mature. Political Theology is shown here to be about the diversity of relationships between religious beliefs and political orientations. First engaging with historical debates, chapters re-examine the relationship between personal conviction and societal orientation on such topics as the will to believe, evil, individualism, the relationship between church and state, and the relationship between belief and natural science. The volume then establishes the relevance of these debates for the present day. As such, it invites engagement on the back and forth between religion and politics in a liberal democracy and a communist state, on how communitarianism relates to religious language, on the diversity of Christian and Jewish political theology, and the politics of toleration. By broadening out the field of Political Theology this book offers the reader a more nuanced understanding of its sustained influence on public life. As such it will be of interest to academics working in Political Theology, but also Theology, Philosophy and Political Science more generally.

**Words and Sounds** Nigel Holmes, Marijke Ottink, Josine Schrickx, Maria Selig, 2020-01-20 These volumes assemble contributions presented at the XIX International Colloquium on Latin Linguistics in Munich (2017). They embrace essential topics of Latin linguistics with different theoretical and methodological approaches: The volumes contain chapters on Latin lexicography, etymology, morphology, phonology, Greek-Latin language contact, Latin syntax, semantics, and discourse-pragmatics.

**Religion in Republican Italy** Celia E. Schultz, Paul B. Harvey, 2006-12-14 This book explores how recent findings and research provide a richer understanding of religious activities in Republican Rome and contemporary central Italic societies, including the Etruscans, during the period of the Middle and Late Republic. While much recent research has focused on the Romanization of areas outside Italy in later periods, this volume investigates religious aspects of the Romanization of the Italian peninsula itself. The essays strive to integrate literary evidence with archaeological and epigraphic material as they consider the nexus of religion and politics in early Italy; the impact of Roman institutions and practices on Italic society; the

reciprocal impact of non-Roman practices and institutions on Roman custom; and the nature of 'Roman', as opposed to 'Latin', 'Italic', or 'Etruscan', religion in the period in question. The resulting volume illuminates many facets of religious praxis in Republican Italy, while at the same time complicating the categories we use to discuss it.

*Nietzsche's Gods* Russell Re Manning, Carlotta Santini, 2022-10-24 The place (or absence) of God in Nietzsche's thought remains central and controversial. Nietzsche's proclamation of 'the death of God' is one of the most famous (and parodied) slogans in modern philosophy, seeming to encapsulate the nineteenth-century loss of religious faith in the affirmation that God has turned out to be our oldest lie and yet the nature of Nietzsche's own 'theology' is far from clear. This volume engages with Nietzsche's arguments about God, theology, and religion. The volume extends the discussion to an engagement of Nietzsche with alternative models of God, with ancient Greek religions, and with discussions of diversity (race, class, gender, sex) in dis/conjunction with religion. The chapters examine Nietzsche's genealogy of religion and his claims about the place of God and theology in the history of Western thought (that faith of the Christians, which was also Plato's faith), as well as his engagements with alternative conceptions of God. The volume also examines the historical and contemporary reception of Nietzsche's arguments about God by religious and non-religious thinkers, asking to what extent Nietzsche's philosophy of God speaks to the challenges of today's globalized philosophy and religion.

Varronianus John William Donaldson, 2014-07-17 An 1844 discussion of the origin of the structure and philological roots of the Latin language.

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