No Toda Es Vigilia La De Los Ojos Abiertos

Norberto Galasso

No toda es vigilia la de los ojos abiertos Macedonio Fernández,1928

No toda es vigilia la de los ojos abiertos Macedonio Fernández,1977

Macedonio Fernández: Between Literature, Philosophy, and the Avant-Garde Federico Fridman, 2022-01-13 At Macedonio Fernández's funeral in 1952, Jorge Luis Borges delivered the following elegy: "In those years I imitated him to the point of transcription, to the point of devout and passionate plagiarism. I felt: Macedonio is metaphysics, Macedonio is literature." This is the first book available in English that collects essays by the world's leading scholars on Macedonio Fernández, one of Borges's most important mentors and a still enigmatic thinker of the early 20th century. Macedonio's philosophy, metaphysics, ethics, and experimental writing laid the foundations for Borges's own theoretical and literary matrix. Nonetheless, Borges helped shape a myth of Macedonio as a thinker who could not translate his oratorial geniality into written intelligibility. So, despite the centrality of Macedonio to Borges's thought, his work has remained almost unknown to English-speaking readers. Contributors to this volume demonstrate, however, that this myth reduces the complexities of Macedonio's life and creative process, as each chapter shines new light on his texts. Conceived as both a companion for new readers of Macedonio's writings and an invitation for specialists to revisit his work through new perspectives, essays in this volume provide extensive background and bibliographical references, as well as English translations of Macedonio's original texts. This collection seeks to serve as a catalyst for the continued discovery and rediscovery of Macedonio Fernández's texts and the ways they might help us to rediscover the singularities of our own present moment.

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No Toda es Vigilia la de los Ojos Abiertos Macedonio Fernández, 1974

Obra escogida Franz Tamayo,1979

No toda es vigilia la de los ojos abiertos Macedonio Fernández, 2015

Research Handbook on Law and Literature Goodrich, Peter, Daniela Gandorfer, Cecilia Gebruers, 2022-03-22 In this original and thought-provoking Research Handbook, an international and interdisciplinary group of scholars, artists, lawyers, judges, and writers offer a range of perspectives on rethinking law by means of literary concepts. Presenting a

comprehensive introduction to jurisliterary themes, it destabilises the traditional hierarchy that places law before literature and exposes the literary nature of the legal.

Encyclopedia of Latin American Literature Verity Smith,1997-03-26 A comprehensive, encyclopedic guide to the authors, works, and topics crucial to the literature of Central and South America and the Caribbean, the Encyclopedia of Latin American Literature includes over 400 entries written by experts in the field of Latin American studies. Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10,000 words on the literature of individual countries, of the colonial period, and of ethnic minorities, including the Hispanic communities in the United States. Besides presenting and illuminating the traditional canon, the encyclopedia also stresses the contribution made by women authors and by contemporary writers. Outstanding Reference Source Outstanding Reference Book

The Self of the City Todd S. Garth,2005 The Self of the City shows Macedonio's work to be a highly systematic effort to save the city from the ills of modernity. Responding directly to the context of early twentieth-century Buenos Aires, Macedonio rejects modern culture as inherently paradoxical and pernicious, hinging on the unsustainable fallacy of Descartes' autonomous self.

El metafísico del Plata Gabriel O Sada,2016-11-22 Los textos que componen este libro son expresión de mis estudios sobre el pensamiento filosófico de Macedonio Fernández. A tal pensamiento ya había dedicado un libro anterior: Macedonio Fernández. Confrontaciones filosóficas. Son, en ese sentido, una continuación de tales indagaciones. Lo que aportan sustancialmente de novedoso es una lectura del único libro publicado por el autor con pretensiones filosóficas, No toda es vigilia la de los ojos abiertos. Hay ya una corriente suficientemente rica de estudios que reconocen en Macedonio intereses propiamente filosóficos. Creo, sin embargo, que hay menos estudios que enfoquen No toda es vigilia la de los ojos abiertos en particular. Ello se debe a que este texto reúne todas las paradojas en torno a si podemos llamar a Macedonio un filósofo. Con estas palabras se inicia este libro que apuesta a inscribir la figura de Macedonio, un autor ya suficientemente reconocido como figura central de la literatura argentina, en un nombre propio de una historia de la filosofía argentina. Los lectores juzgarán si el autor logra o no su cometido. Lo cierto es que logra observar el texto de Macedonio con una perspectiva original y sugerente, enriqueciendo las lecturas que sobre él se han hecho. Gabriel Sada es licenciado en Filosofía y ha dedicado parte de su labor a rescatar y comentar filósofos argentinos. Ensayo Filosófico / Filosofía argentina / Macedonio Fernández / No toda es vigilia la de los ojos abiertos

Alternative Communities in Hispanic Literature and Culture Luis H. Castañeda, Javier González, 2016-09-23 What are Hispanic alternative communities and how are they represented in literature, film, and popular music? This book studies the fictional representation of circles of artists and intellectuals, youth gangs, musical bands, packs of marginal urban dwellers, groups of immigrants, and other diverse associations that share the common trait of being small and subversive

collectives, perhaps akin to secret societies plotting to take control of society. These groups usually exist within a larger and established community – typically, the nation-state – though maintaining with it complicated relations of rivalry, criticism, outright violence, and other forms of antagonism. Thus "alternative communities" represent the "other side" of official institutions, by constituting dystopias that condemn the status quo, or by building utopias that point to new social arrangements. In the Hispanic world – a broad, transatlantic space that includes Spain and Spanish America – alternative communities have existed since the 19th century, a time of nation-building for Spanish American countries, all the way to the 21st century, when hybrid, postnational, and cosmopolitan communities begin to appear. The seventeen chapters brought together in this volume, which constitutes the first systematic approach to Hispanic alternative communities, tackle this complex cultural phenomenon from diverse critical perspectives.

<u>The Absent City</u> Ricardo Piglia,2000-11-15 English translation of 1992 best-selling fiction novel that explores the nature of totalitarian regimes and life in the aftermath of a long dictatorship.

Impossible Motherhood Irene Vilar,2009-10-06 Irene Vilar was just a pliant young college undergraduate in thrall to her professor when they embarked on a relationship that led to marriage—a union of impossible odds—and fifteen abortions in fifteen years. Vilar knows that she is destined to be misunderstood, that many will see her nightmare as an instance of abusing a right, of using abortion as a means of birth control. But it isn't that. The real story is part of an awful secret, shrouded in shame, colonialism, self-mutilation, and a family legacy that features a heroic grandmother, a suicidal mother, and two heroin-addicted brothers. It is a story that looks back on her traumatic childhood growing up in the shadow of her mother's death and the footsteps of her famed grandmother, the political activist Lolita Lebrón, and a history that touches on American exploitation and reproductive repression in Puerto Rico. Vilar seamlessly weaves together past, present, and future, channeling a narrative that is at once dramatic and subtle. Impossible Motherhood is a heartrending and ultimately triumphant testimonial told by a writer looking back on her history of addiction. Abortion has never offered any honest person easy answers. Vilar's dark journey through self-inflicted wounds, compulsive patterns, and historical hauntings is a powerful story of loss and mourning that bravely delves into selfhood, national identity, reproductive freedom, family responsibility, and finally motherhood itself—today, Vilar is the mother of two beautiful children. From the Trade Paperback edition.

A Companion to Modern Spanish American Fiction Donald Leslie Shaw,2002 With such figures as Jorge Luis Borges, Miguel ngel Asturias and Gabriel Garc a M rquez (both the latter Nobel Prizewinners) Spanish American fiction is now unquestionably an integral part of the mainstream of Western literature. This book draws on the most recent research in describing the origins and development of narrative in Spanish America during the nineteenth and twentieth centuries, tracing the pattern from Romanticism and Realism, through Modernismo, Naturalism and Regionalism to the Boom and

beyond. It shows how, while seldom moving completely away from satire, social criticism and protest, Spanish American fiction has evolved through successive phases in which both the conceptions of the writer's task and presumptions about narrative and reality have undergone radical alterations. DONALD SHAW holds the Brown Forman Chair of Spanish American literature in the University of Virginia.

No toda es vigilia la de los ojos abiertos, etc Macedonio FERNANDEZ,1928

Vida de Scalabrini Ortiz Norberto Galasso, 2008

The Encyclopedia of Fantasy John Clute, John Grant, 1999-03-15 Like its companion volume, The Encyclopedia of Science Fiction, this massive reference of 4,000 entries covers all aspects of fantasy, from literature to art.

Museo de la novela de la eterna Macedonio Fernández,1996 Presenta personajes sin novelas, parodias de articulos de periodicos, conferencias, brindis, fragmentos de autobiografia.

Medios, pantallas y otros lugares comunes Lisa Block de Behar,2009 Si hasta hace no mucho el 'lugar común' oponía las formas visuales y las formas verbales, la actualidad mediática ha suspendido la 'oposición' entre páginas y pantallas, y ha provocado que la voz sea 'vista'. De allí el interés en esbozar una teoría de la pantalla que considere los acuerdos entre el sujeto que ve y el sujeto que es visto, las metamorfosis en transiciones mediáticas, las incursiones del espacio de ficción en otro espacio diferente pero que, puesto en pantalla, disgregado o concentrado en sitios, es asediado y ocupado por la imitación, la reproducción, por el copioso frenesí de la copia. 'Medios, pantallas y otros lugares comunes' se ocupa, así, de la plenitud de la visión que ofician las redes sinfín, y que hace visible la letra, como si por la tecnología se retornara al origen icónico de la escritura, de la letra al ideograma, de la lectura a la visión y se remitiera, desde el nuevo mundo de las pantallas, a uno más arcano y arcaico, celebrando en la escritura los milagros de la vista, o la maravilla de mirar que, al restituir la 'unidad' del acontecimiento estético, concilia la Idea, la forma visible de la reflexión, en el milagro regular y secular de la pantalla. En suma, esta obra de Lisa Block de Béhar considera cuestiones concernientes a medios y pantallas, a los cambios e intercambios que posibilitan, a las poéticas que toleran, permiten o propician, a las fronteras del discurso, a las metamorfosis de la palabra.

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