

Moraleja De La Pelcula Infidelidad

S Nieto

Los amores contrariados. García Márquez y el cine María Lourdes Cortés,2022-10-20 Nos desvela la particular relación de García Márquez con el audiovisual, que de crítico de cine, en sus años mozos, se convierte en guionista en México antes de escribir Cien años de soledad. La autora conduce cada recuento de la obra adaptada como si se tratase de una relación amorosa que se inicia con los primeros escarceos -las motivaciones de los realizadores-, pasando por el clímax creativo y las peripecias del rodaje hasta llegar al desenlace final: el encuentro del escritor con la obra definitiva convertida en otra cosa por la magia del cine.

¡Salva al gato! va al cine Blake Snyder,2016-08-04 Después del éxito de ¡Salva al gato!, una guía que se convirtió en un clásico entre guionistas profesionales y amateurs, Blake Snyder publicó en 2007 ¡Salva al gato! va al cine. Escrito con la misma agilidad y gracia que su precedente, en él el autor insiste en su teoría de que los verdaderos «géneros cinematográficos» no son los clásicos (acción, amor, oeste, policiaco...) sino una serie de diez situaciones que se repiten en las películas que más recordamos: el monstruo en casa, la lámpara maravillosa, el triunfo del tonto... La estructura de un guión es para Snyder lo decisivo y existe de hecho un modelo de estructura en el que encajan la mayor parte de las películas que han triunfado. Este nuevo libro analiza, uno a uno, más de cincuenta guiones de películas de éxito (de Todos los hombres del presidente a Olvídate de mí, pasando por Toro Salvaje, Matrix, Mystic River o Fargo) que orientarán en un sentido práctico al guionista profesional, y también a estudiantes de guión, a aficionados al cine e incluso a críticos por la capacidad de análisis que el autor muestra al revelar los secretos narrativos de esas cincuenta películas concretas.

Las mujeres que sabían demasiado Tania Modleski,2021-10-18 Publicado originalmente en 1988 y reeditado en 2016, Las mujeres que sabían demasiado es un clásico sobre la teoría del cine y la crítica feminista. Desde el estudio de siete películas icónicas de Alfred Hitchcock: Chantaje, Asesinato, Rebeca, Encadenados, La ventana indiscreta, Vértigo y Frenesi, Tania Modleski reflexiona sobre la polémica relación entre el autor británico y sus personajes femeninos. Las mujeres que sabían demasiado es un ensayo fundamental sobre uno de los cineastas imprescindibles y su mirada a la condición femenina. Estudiado y referenciado durante treinta años por filósofos, pensadores contemporáneos y críticos como Slavoj Zizek, D.A. Miller, Robin Wood o Susan White, se publica por primera vez en España.

Teoría y práctica de la adaptación filmica Barbara Zecchi,2012 Theory and Practice of Film Adaptation focuses on

practical examples of Spanish cinema. The common denominator of the 15 essays in this volume is the approach to adaptation and multiplication. The essays are arranged chronologically (from adapting classics of the Golden Age to the transposition of the current screen works) and thematically (memory, politics, gender ...). The book is not limited to the analysis of the film adaptation of literary works, but also covers the study of the celluloid version or other digital media texts, such as comics and video games. Beyond fidelity as an essential criterion for assessing the artistic content, each essay analyzes the fundamental differences between the written word and the visual image, and reflects on the ideological implications of such adaptations. The essays were written by faculty from different American and Spanish universities.--
Publisher description.

Saitabi ,2006

Venus barbuda y el eslabón perdido Pilar Pedraza,2009 La ausencia de barba es un rasgo que distingue a la mujer del hombre desde tiempo inmemorial. Considerada como un ser anómalo y ambiguo, a la mujer barbuda no se le permitió existir fuera del espectáculo. En su versión más extrema, la mujer víctima del síndrome de Ambras, fue mostrada al público y divulgada por la publicidad como el «eslabón perdido» de Darwin o como un híbrido de humano y simio. Con la incorporación al ámbito laboral y público, se recrudeció la tendencia a la desigualdad entre géneros. Entonces más que nunca se animalizó lo femenino por medio de imágenes que encubrían y manifestaban sentimientos misóginos, o se recurrió a su presunta afinidad con la esfinge o con la mujer felina. En una época como la nuestra, el tema del cuerpo peludo y la fantasía animalista sobre lo femenino nos ayuda a detectar la abyección de lo diferente y la cosificación de la mujer, y a reconocer la importancia de la construcción social y cultural en la identidad de las personas.

Oiga ,1982

Reseña ,2002

Historia documental del cine mexicano: 1929-1937 Emilio García Riera,1992

Obras completas de Luis Chiozza. Tomo V Luis Chiozza,2008-08-18

Historia documental del cine mexicano Emilio García Riera,1992

La pantalla esotérica Jesús Joaquín Palacios Trigo,2021-09-03 Desde sus inicios, el cinematógrafo ha estado ligado a las ciencias ocultas, el esoterismo, la brujería y los fenómenos paranormales, y no solo porque el cine fantástico recurra frecuentemente a estos temas. Cuando hablamos de la «magia del cine» no sabemos lo literal que puede ser. La pantalla esotérica propone una relectura en 50 títulos fundamentales de la historia y el papel del cinematógrafo en nuestra sociedad, a la luz oscura del misticismo, el hermetismo y la parapsicología: desde el cine mudo con los magos del «expresionismo» alemán hasta los filmes de Rob Zombie. De las comedias diabólicas del Hollywood clásico como Me casé con una bruja a la fiebre satánica y pagana desatada por La semilla del diablo. Del cine gótico de la Universal a genuinos alquimistas del

celuloide como Jodorowsky, Kenneth Anger o Lynch. Películas clásicas y oscuras, serie B y cine de culto nos muestran el lado oculto del cine, más oscuro de lo que pensamos, pero también más fascinante y mágico.

Sic ,1980

Criterio ,1990

Hispano americano ,1968

Expansión ,1990

Análisis ,1988

Sesión continua Silda Cordoliani,1990

Theologica Xaveriana ,1980

Qué sucedio en 7 [i.e. siete] días ,1946

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