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Dante (Alighieri)

La commedia di Dante Alighieri Dante Alighieri,1909

Riflessi dell'Inferno dantesco P. Postiglione,1945

La Divina commedia Dante Alighieri, 1822

La Divina Commedia. Canti scelti Dante Alighieri, 2004

I quattro poeti italiani coi migliori comenti antichi e moderni Dante Alighieri,1838

(Opere) Dante (Alighieri),1830

La Divina Commedia ... Col comento di G. Biagioli. Prima edizione napolitana Dante Alighieri,1838

La divina commedia di Dante Alighieri ,1838

La Divina Commedia ... Nuova edizione accuratamente riveduta e corretta Dante Alighieri,1850

La divina commedia, con note di P. Costa Dante Alighieri,1850

Inferno Dante Alighieri,1822

La Divina Commedia, con varianti estratte dal codice bartoliniano ec. e con note di Paolo Costa Dante Alighieri,1848

La divina commedia, col com. di G. Biagioli Dante Alighieri,1829

La Divina Commedia ... Col comento di G. Biagioli. Seconda edizione della Biblioteca scelta Dante Alighieri,1829

Il viaggio della speranza Daria De Vita,2019-11-30 Sulla scia del suo precedente lavoro, Fu chiamata da molti Beatrice, nel quale si ipotizza, per la "gentilissima" che guidò Dante dal paradiso terrestre a quello celeste, un'identità diversa da quella tradizionalmente riconosciuta, la ricercatrice Daria De Vita mette a punto uno studio accurato ed esauriente sulla figura di Dante e la confraternita denominata dei Fedeli d'Amore, il "movimento ecclesiale laico" a cui il Sommo Poeta aderì e che condizionò fortemente la sua lirica e la sua stessa biografia personale. Il punto di partenza è la Vita Nuova, l'operetta "fervida e passionata" che precede lo studio filosofico di Dante e nella quale si trovano le premesse dottrinali della "donna" Beatrice; da qui si prosegue, con l'ausilio di esempi concreti, appassionanti commenti e spiegazioni approfondite, a tracciare l'intera mappa dell'opera dantesca, sostenendo ad esempio che la Commedia può essere considerata una palinodia, una sorta di rettifica, in primo luogo nei confronti della Vita Nuova, in quanto ogni volta che il poema incrocia elementi apparsi

scorrettamente nell'operetta ne fa seguire una smentita intenzionale. Un saggio che presenta la vita e l'arte di Dante secondo una prospettiva inedita e affascinante, da leggere con interesse e curiosità. Nativa della provincia di Mantova, Daria De Vita si è trasferita ancora molto giovane a Roma dove si è laureata in Filologia moderna. L'interesse per questa disciplina ne ha orientato lo studio al medioevo italiano, al suo rapporto con la poesia provenzale e soprattutto a Dante, su cui ha già pubblicato alla fine degli anni '90, nella rivista Belfagor, due saggi innovativi, premessa all'attuale ricerca sul nostro poeta. Dal 2014 vive in provincia di Verona dove continua la sua attività di ricercatrice autonoma.

Il concetto della Divina commedia di Dante Alighieri Francesco Berardinelli,1859

Significato del Virgilio dantesco Domenico Consoli,1967

Atti dell'I.R. Accademia di Scienze, Lettere ed Arti degli Agiati in Rovereto Imperiale Regia Accademia di Scienze, Lettere ed Arti degli Agiati (Rovereto),1897

Il cortegiano del conte Baldesar Castiglione conte Baldassarre Castiglione,1894

Scuola italiana moderna periodico settimanale di pedagogia, didattica e leteratura,

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