

# Le Choc Des Civilisations Rsum

**Philippe Barbe**

**Le choc des civilisations** Samuel P. Huntington, 2007 La politique internationale, sous l'effet de la modernisation, est en passe de se redéfinir sur des bases culturelles. Les frontières politiques se redessinent de plus en plus pour rejoindre les frontières ethniques, religieuses et civilisationnelles. Désormais, les points chauds se situent dans les zones de frictions entre civilisations : Tchétchénie, Caucase, Asie centrale, Cachemire.

*Le choc des civilisations* Samuel Phillips Huntington, 2021 Menacé par la puissance grandissante de l'islam et de la Chine, l'Occident parviendra-t-il à conjurer son déclin ? Saurons-nous apprendre rapidement à coexister ou bien nos différences nous pousseront-elles vers un nouveau type de conflit, plus violent que ceux que nous avons connus depuis un siècle ? Pour Samuel P. Huntington, les peuples se regroupent désormais en fonction de leurs affinités culturelles. Les frontières politiques comptent moins que les barrières religieuses, ethniques, intellectuelles. Au conflit entre les blocs idéologiques de naguère succède le choc des civilisations. Voici le livre qu'il faut lire pour comprendre le monde contemporain et les vraies menaces qui s'annoncent.

**Contre le choc des civilisations**, 2015

**Le "choc des civilisations" n'est pas une fatalité** Jean-Robert Pitte, 2013

*Chronique du choc des civilisations* Aymeric Chauprade, 2015-10-16 Le Chronique du Choc des civilisations est désormais un classique pour tout ceux qui veulent comprendre les enjeux du monde actuel. Découvrez une nouvelle version actualisée et augmentée d'un cahier de 16 pages !

*L'épopée des civilisations* Bernard Nadoulek, 2005 Sept civilisations - africaine, anglo-saxonne, asiatique, indienne, latine, musulmane, slave - totalisent ensemble plus de 90 % de la population mondiale et sont aujourd'hui des pôles de référence dans la mondialisation. Dans ce livre unique par son ampleur, Bernard Nadoulek nous fait revivre l'épopée des civilisations qui commence il y a 2,5 millions d'années avec les premiers outils du paléolithique et qui va se poursuivre avec la conquête de l'espace. Sa comparaison des grandes civilisations contemporaines nous éclaire sur leurs spécificités et sur leurs contributions au processus de mondialisation. Les civilisations sont autant d'univers culturels, éloignés les uns des autres, où des valeurs initialement religieuses déterminent nos conceptions de la société, de la guerre, de l'économie, du politique. Le choc des civilisations est un thème d'actualité mais, dans un contexte international multiculturel, c'est pour communiquer,

pour coopérer, pour négocier que la prise en compte des civilisations est essentielle. Bernard Nadoulek montre que le retour en puissance des civilisations ne constitue pas une régression vers le passé, mais la voie d'accès la plus sûre à des formes d'économie de marché et de démocratie adaptées aux valeurs des différentes aires culturelles. Ce grand voyage à travers le temps et l'espace permet de prendre la mesure de ce que sont les civilisations : l'héritage du génie humain.

Après le choc des civilisations, la convergence pan-anthropique Jean-Emmanuel Medina,2022

**L'anti-choc des civilisations** Philippe Barbé,2006 Depuis le 11 septembre 2001, la thèse d'Huntington sur l'avènement d'un présumé choc des civilisations s'est rapidement imposée comme la principale grille de lecture des nouvelles relations internationales. Dans une scénographie du Mal où le terroriste et l'arabo-musulman ont pris la place laissée vacante par le communiste , cette reconfiguration des imaginaires politiques ne semble retenir qu'une seule et funeste option : la stricte séparation de civilisations frileusement recroquevillées sur elles-mêmes. Cette peur du métissage et du franchissement des frontières culturelles explique en grande partie l'absence chez Huntington de toute réflexion de fond sur la Méditerranée. Un tel silence est d'autant plus surprenant que cet espace tricontinent apparaît aujourd'hui comme l'épicentre de la fracture imaginaire entre le Couchant judéo-chrétien et le Levant arabo-musulman. Théâtre potentiel de futurs conflits entre l'islam et l'Occident, la Méditerranée pourrait cependant redevenir ce lieu privilégié de rencontre entre les cultures, les religions et les civilisations. Encore faudrait-il reconnaître que, loin d'être un musée poussiéreux d'une grandeur antique mais dépassée, la Méditerranée demeure un espace pluriel où les civilisations peuvent encore dialoguer sans se replier derrière des identités meurtrières. A partir d'une conception braudelienne de l'histoire, Philippe Barbé propose de dépasser la violence rhétorique qui domine la thèse du choc des civilisations en effectuant un retour sur la puissance médiatrice de la Méditerranée. Refusant l'alternative trop brutale entre une guerre ou une paix permanentes, cet ouvrage fait plus modestement le pari que c'est dans les marges des civilisations et le long de leurs frontières que pourra éventuellement naître un contre-modèle, un anti-choc des civilisations. Passionnant.

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