

Floristan Historia Moderna Pdf

GOIZUETA ALFARO, ALFONSO

Edad Media y Renacimiento INEGI,2012-01-01

Los contenidos de humanidades como lectura multidisciplinar Cristina Guirao Mirón,Cristina Marín

Palacios,Carmen Gaona Pisonero,2020-04-17 La Universidad se encuentra en pleno progreso desde su tiempo cero; de hecho, halla su carta de naturaleza en la necesidad de mejorar el medio que la nutre y por y para el que existe: la sociedad.

Rompiendo las viejas membranas de la enseñanza imperante hasta el siglo XX, las nuevas (r)evoluciones de contenidos y fórmulas, como lo fuera el EEES (o Plan Bolonia) o las TIC, suponen la respuesta a esas actualizadas necesidades docentes y curriculares. Las Humanidades, las Artes, las Ciencias sociales y la Docencia se reescriben, hibridando, gracias a los nuevos lenguajes y herramientas, contenidos otrora lejanos. La nueva Academia es poliédrica, ínter y multi disciplinar, dialógica y colaborativa. En este estado de cosas la colección Herramientas universitarias se erige como atalaya para agrupar bajo su égida al más amplio conjunto de autores internacionales que iluminen, con sus investigaciones, la panoplia de contenidos que conforman el mundo científico donde nace el futuro. La calidad intelectual queda refrendada mediante la rigurosa implantación del habitual proceso garante, basado en la revisión o arbitraje por pares ciegos (peer review) de estos capítulos, sin renunciar a la más antigua tradición universitaria que obliga al opositor de lo publicado, a soportar el peso de la prueba. Este doble modelo de evaluación, a priori y a posteriori, garantiza la calidad del contenido de los textos de esta colección.

Pertenecer a la Academia, y en ello radica orgullosamente su valía, supone que todos sus miembros responden a una ambición irrenunciable: mostrar que el conjunto de sus trabajos conforma la vanguardia científica internacional. El texto que aquí se presenta está auspiciado por el Fórum Internacional de Comunicación y Relaciones Públicas (Fórum XXI), la Sociedad Española de Estudios de la Comunicación Iberoamericana (SEECI), la Asociación cultural Historia de los Sistemas Informativos y el Grupo Complutense (no 931.791) de Investigación en Comunicación Concilium.

La rebelión de Ayn Rand y Steve Ditko. Poder y responsabilidad Héctor Caño Díaz ,2019-11-26 Las raíces del héroe norteamericano inspirado por el Objetivismo, penetrando en sus artefactos culturales y revelando las conexiones entre los iconos de mayor éxito comercial y las mentalidades vigentes en el siglo XXI. Los magazines de ciencia-ficción, los grandes éxitos de Hollywood y Broadway, las ciudades modernas con sus rascacielos de cristal y cemento, los cambios en la sociedad, el fortísimo choque generacional que distanció de sus padres a los jóvenes e inconformistas beatniks, el espectacular auge de

la contracultura, todo ello queda recogido en este trabajo, donde convergen todos los aspectos de una época que no puede sino cautivarnos. El heroísmo, según Rand, se define por el compromiso, la independencia, la emancipación de los valores ajenos, la determinación y combatividad, y por encima de todo, la libertad.

Historia moderna universal Alfredo Floristán,2002 Denominamos Edad Moderna, de un modo convencional, al periodo histórico que discurre desde el Renacimiento hasta la Revolución francesa. Atiende a los cambios que experimenta la vida de los europeos entre los siglos XVI y XVIII, que repercutieron en las transformaciones de los otros mundos con los que establecieron contacto. Los grandes descubrimientos geográficos, el Renacimiento cultural y las reformas religiosas, la formación de extensas y poderosas monarquías, constituyen los procesos inaugurales. Más lentos, y divergentes, son los cambios estructurales: se impone un nuevo modelo de familia en Occidente; un expansivo capitalismo comercial convive con estructuras agrarias tradicionales; pervive la sociedad de órdenes, pero se apunta otra de clases; el absolutismo monárquico, mayoritario, se frustra en algunos países. La crítica intelectual de la Ilustración prepara las revoluciones políticas liberales como el final violento de un «Antiguo Régimen». Treinta y cuatro autores de diecisiete universidades y un libro. Un esquema general sencillo, cronológico y temático, que facilite la visión de conjunto. Y la experiencia acumulada durante años de docencia de esta materia combinada con la especialización de los autores. Tales elementos configuran este renovado Manual de historia moderna.

Los últimos gobernantes de Castilla. Historia de una realidad política: Isabel la Católica, Cisneros, Isabel de Portugal GOIZUETA ALFARO, ALFONSO,2018-06-25 La historiografía y la cultura españolas admiraron en exceso al gran Fernando el Católico y a su nieto Carlos I de España y V de Alemania. A ellos se les presenta como los padres del Estado español moderno y los primeros reyes de una edad dorada. Pero no fue así. Los últimos gobernantes de Castilla desmitifica la política de los dos grandes monarcas y se centra en los estadistas que hubo tras ellos y que muchas veces quedan ensombrecidos por la Historia: Isabel la Católica, el cardenal Cisneros e Isabel de Portugal. Ellos fueron los verdaderos conductores de una política realista y considerada con los intereses de la Corona de Castilla.;Alfonso Goizueta Alfaro, autor del ensayo de historia diplomática Limitando el poder, 1871-1939, analiza la historia de cómo nació España y desvela quiénes fueron sus verdaderos protectores, sus últimos gobernantes verdaderos. Los últimos gobernantes de Castilla es una didáctica reflexión histórica sobre la formación del Estado español y las raíces de su política en la tumultuosa transición entre el siglo XV y el XVI, que cuenta con un hincapié especial en la explicación histórica de la crisis catalana de 2017. Trata sobre un periodo histórico que es imprescindible para conocer profundamente los problemas de nuestro país, y para lograr la total comprensión de dónde venimos, a dónde vamos y, sobre todo, cuánto hemos construido juntos.

Revista de la Inquisición. Intolerancia y Derechos Humanos (número 25, año 2021) Varios autores,2021-04-01
La Revista de la Inquisición, Intolerancia y Derechos Humanos es el resultado de la colaboración entre la Agencia Estatal

Boletín Oficial del Estado y el Instituto de Historia de la Intolerancia. Este Instituto universitario fue fundado en 1984, y por convenio de 21 de abril de 2007 quedó integrado en la Real Academia de Jurisprudencia y Legislación de España. Tiene como objetivo el estudio y enseñanza de la problemática de los fenómenos antiguos y modernos de intolerancia, promoviendo con ello, en el mundo de hoy, el respeto a la libertad de conciencia, los derechos humanos, el pluralismo en la convivencia democrática y la concordia civil. Entre esas manifestaciones históricas de la intolerancia, el Instituto dedica preferente atención a estudiar la historia de la Inquisición en Europa y América. Como manifestación del pensamiento y línea de actuación del Instituto surgió la Revista de la Inquisición. Intolerancia y Derechos Humanos, como una publicación científica especializada que, desde 1991, aparece ininterrumpidamente todos los años, en un único volumen. La revista se estructura en dos secciones y una miscelánea. La primera sección dedicada al estudio del Santo Oficio en España e Indias en su devenir histórico en el Antiguo Régimen. La segunda trata el análisis de los fenómenos de intolerancia en nuestra sociedad actual: discriminación por género u orientación sexual, esclavitud y trata de seres humanos, entre otros. En Miscelánea se encuadran escritos de diversa índole relacionados con la temática de la revista. ISSN: 1131-5571

Del gobierno y su tutela Esteban Sánchez de Tagle,2019-05-17 Una aproximación a la concepción del gobierno en el antiguo régimen a la manera como gobernaba el monarca sus reinos, a la manera como se gobernaba la ciudad, con una apuesta historiográfica crítica de la historia política tradicional.

El fin de los Austrias y el enfoque histórico catalán Carlos Bonilla García,2022-02-01 Esta obra no pretende ser un relato histórico al uso, sino más bien una exposición sobre las distintas maneras de investigar los hechos y el contexto histórico de las décadas previas al cambio dinástico que se produjo en España entre los siglos XVII y XVIII. Este libro está dirigido a un público amplio, interesado en conocer más en profundidad la coyuntura y las causas que se fueron gestando, desde el reinado de Felipe IV y más aún durante el reinado de Carlos II, hasta poner fin a la dinastía de los Austrias e iniciar la dinastía de los Borbones con Felipe V. Para ello, el lector va a tener la oportunidad de descubrir la historia más allá de una simple narración, es decir, contemplando esta maravillosa disciplina como lo que es: una ciencia social en constante construcción. A menudo, un mismo escenario, un acontecimiento o un personaje son estudiados de forma dispar, a tenor de las distintas corrientes historiográficas que puedan condicionar la labor de cada historiador. Pero... ¿qué aspectos son capaces de influir a un historiador en su quehacer? ¿Cuáles son los rasgos que diferencian a unos de otros en sus argumentos o en su producción discursiva? Este ensayo se propone captar el interés del lector hacia la complejidad que existe en la elaboración del relato histórico; más allá de simples juicios.

Reason and Its Others David R. Castillo,Massimo Lollini,2006 By exploring manifestations of normative and non-normative thinking in the geopolitical and cultural contexts of Early Modern Italy, Spain, and the American colonies, this volume hopes to encourage interdisciplinary discussions on the early modern notions of reason and unreason, good and evil,

justice and injustice, center and periphery, freedom and containment, self and other.

Polemical Encounters Mercedes García-Arenal, Gerard Wiegers, 2018-12-03 This collection takes a new approach to understanding religious plurality in the Iberian Peninsula and its Mediterranean and northern European contexts. Focusing on polemics—works that attack or refute the beliefs of religious Others—this volume aims to challenge the problematic characterization of Iberian Jews, Muslims, and Christians as homogeneous groups. From the high Middle Ages to the end of the seventeenth century, Christian efforts to convert groups of Jews and Muslims, Muslim efforts to convert Christians and Jews, and the defensive efforts of these communities to keep their members within the faiths led to the production of numerous polemics. This volume brings together a wide variety of case studies that expose how the current historiographical focus on the three religious communities as allegedly homogeneous groups obscures the diversity within the Christian, Jewish, and Muslim communities as well as the growing ranks of skeptics and outright unbelievers. Featuring contributions from a range of academic disciplines, this paradigm-shifting book sheds new light on the cultural and intellectual dynamics of the conflicts that marked relations among these religious communities in the Iberian Peninsula and beyond. In addition to the editors, the contributors are Antoni Biosca i Bas, Thomas E. Burman, Mònica Colominas Aparicio, John Dagenais, Óscar de la Cruz, Borja Franco Llopis, Linda G. Jones, Daniel J. Lasker, Davide Scotto, Teresa Soto, Ryan Szpiech, Pieter Sjoerd van Koningsveld, and Carsten Wilke.

Los límites del territorio y los territorios sin límites María Pilar Encabo Valenciano, 2017-10-31 Este trabajo de investigación pretende ofrecer un estudio de la problemática jurídica surgida en torno a la delimitación de territorios en Navarra abordando dos cuestiones. Por una parte, se examina la existencia actual de territorios no adscritos a ningún municipio, con el fin de ofrecer la solución jurídica demandada por la Constitución y por los propios municipios afectados ante tal falta de adscripción, solución que pasaría por una previa delimitación de su contorno. Por otra parte, se trata el tema de los deslindes entre municipios navarros y otros pertenecientes a comunidades autónomas limítrofes, surgidos por diversos motivos como la variación del elemento natural que les servía de límite. Contenido: ÍNDICE DE ABREVIATURAS Y SIGLAS / INTRODUCCIÓN / AGRADECIMIENTOS / CAPÍTULO I: EL TERRITORIO, REALIDAD FÍSICA, REALIDAD JURÍDICA / CAPÍTULO II: LA IMPORTANCIA DE LA DETERMINACIÓN DE LOS LÍMITES TERRITORIALES / CAPÍTULO III: EL CASO DE NAVARRA: ORGANIZACIÓN ADMINISTRATIVA INTERNA / CAPÍTULO IV: UN CASO CONCRETO: LA MERINDAD DE ESTELLA / CAPÍTULO V: CONCLUSIONES / FUENTES / BIBLIOGRAFÍA / PÁGINAS WEB / ÍNDICE DE ANEXOS.

A Companhia de Jesus na América por seus colégios e fazendas Marcia Amantino, Carlos Engemann, Eliane Cristina Deckmann Fleck, 2019-05-14 Este livro é resultado de um projeto coletivo de pesquisa e compartilhamento de fontes - bem como de discussões e trocas de ideias - cujo mote, desde o início, foi promover uma análise, a partir de uma perspectiva comparada, do papel desempenhado pelos colégios e pelas fazendas da Companhia de Jesus, debruçando-se especialmente

sobre o Colégio do Rio de Janeiro (América portuguesa) e o Colégio de Córdoba (América hispânica) no Seiscentos e no Setecentos. Os textos aqui reunidos são representativos de uma nova historiografia brasileira e argentina e, quando analisados em conjunto, permitem a identificação de alguns pontos a respeito da presença da Companhia de Jesus nas duas áreas em questão.

Liberación, un Balance Histórico Bajo el Influjo de Aparecida y Laudato Si'. El Aporte Latinoamericano de Francisco Volumen II Vitor Hugo Mendes, 2021-11-25 *Liberación, un balance histórico bajo el influjo de Aparecida y Laudato si'. El aporte latinoamericano de Francisco*, constituye un esfuerzo por acompañar la trayectoria de la liberación latinoamericana -desde la mitad del siglo pasado hasta sus últimos desdoblamientos en las primeras décadas del nuevo milenio-, y para ello se escudriñan diferentes aspectos referidos al caminar de la Iglesia de los pobres y la(s) teología(s) de la liberación. A partir de ese marco histórico, teórico y metodológico, al examinar el influjo de la V Conferencia General del Episcopado Latinoamericano, celebrada en la ciudad de Aparecida (2007), en Brasil, y de la carta encíclica Laudato si' (2015), sobre el cuidado de la 'casa común', resalta las particularidades y el aporte e impacto creciente del pontificado de Francisco, el primer latinoamericano en ocupar el solio de Pedro. Vale la pena señalar que, en este caso, el verbo aportar, por su carácter transitivo -significa tanto llevar como traer- adquiere una especial importancia. Por un lado, permite señalar que el Papa latinoamericano lleva a la Iglesia universal una experiencia eclesial que, en consonancia con el Concilio Vaticano II -sin dejar de enfrentar no pocos desafíos y sufrir reprimendas-, maduró, gradualmente, una vivencia teologal y teológica en constante discernimiento sinodal y a partir de los pobres. Por otro lado, hace notar que el sucesor de Pedro, como pastor de la Iglesia universal, al radicalizar estas opciones, trae a la Iglesia latinoamericana perspectivas evangelizadoras que aportan una nueva luz a su trayectoria liberadora, junto con la exigencia de avanzar en este camino. Nada más ni nada menos que una Iglesia pobre para los pobres.

Fontes linguae vasconum , 2012

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lasting effect on the hearts and minds of those that partake in its reading experience.

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