

Seminario Teológico Presbiteriano De México

George Park Fisher

Evangelicals in Mexico Dinorah B. Méndez, 2008 Hymns as a potential tool of theological contextualisation have never been fully explored. This study looks at this function of hymnody in relation to Mexican culture. A sample of hymnody used by evangelicals of different traditions was selected to examine its theology and to compare which kind of hymns or songs were more reliable and appropriate to communicate the evangelical faith in the Mexican context.

Introducción a la vida y teología de Juan Calvino AETH Association for Hispanic Theological Education, 2008-02-01 Este libro del Dr. Salatiel P. López nos introduce en el pensamiento de Juan Calvino de una forma profunda y amena; dándonos a entender que Calvino, al igual que el resto de nosotros, somos afectados por fuerzas y circunstancias históricas que influyen sobre nuestro desarrollo personal, intelectual y espiritual de manera significativa. Además de aquellas características individuales que nos distinguen de las otras personas, y además de aquellos factores providenciales singulares en que Dios opera de manera específica en nuestras vidas, recibimos el impacto y la influencia de factores, circunstancias y personajes de la época en que vivimos, y que contribuyen a moldear nuestra existencia, nuestro carácter y nuestra manera de pensar. This book by Dr. Salatiel P. López introduces us to the thought of Juan Calvin in a deep and enjoyable manner. It makes the reader understand that all of us, like Calvin, are affected by forces and historical circumstances that influence our personal, intellectual and spiritual development in a meaningful way. In addition to those individual characteristics that distinguish us from other people, and in addition to those singular providential factors that God works in a specific way in our lives, we receive the impact and influence of factors, circumstances and people of the era in which we live. And these elements contribute to mold our existence, our character, and our way of thinking.

Lo imposible hecho posible Saúl Tijerina González, Seminario Teológico Presbiteriano de México, 1981

Theologies on the Move Joerg Rieger, 2020-10-13 Theologies on the Move: Religion, Migration, and Pilgrimage in the World of Neoliberal Capital speaks to the reality that many religions have developed in motion, with people exploring new boundaries, migrating, and being displaced. Consequently, major religious traditions form as they come into contact with other religions and cultures, typically in situations of struggle and pressure. Due to neoliberal capitalism, more people are on the move today than ever before. Most are driven by necessity (migration due to violence, poverty, and perceived poverty); others, by religious quests that are often fueled by experiences of tension (pilgrimage). The chapters in this volume explore

the complexity of these situations, examining in detail how theology and religion shape up in various contexts "on the move" and investigating specific problems and tensions in order to suggest solutions, alternatives, and new possibilities.

The Reformed Family Worldwide Jean-Jacques Bauswein,Lukas Vischer,1999 This book includes a complete list of the churches and institutions--746 churches and 529 theological schools--that today claim for themselves the heritage of the Protestant Reformation and provides basic information on each of them.

A World Directory of Theological Libraries George Martin Ruoss,1968

Ecos de la hermenéutica bíblica en la propuesta ética Emmanuel Flores-Rojas,2022-11-01 En El pensamiento de Paul Ricouer, Emmanuel Flores-Rojas, nos acerca a unos de los grandes pensadores filosóficos universales de la segunda mitad del siglo XX y principios del XXI y presenta la relación entre ciencias humanistas y las ciencias bíblicas que han sido normalmente tratadas de forma separada sin ninguna conexión. Una aportación al conocimiento de unos de los grandes pensadores filosóficos de la segunda mitad del siglo XX donde se muestra la relación entre ciencias humanas y las ciencias bíblicas, asimismo entre la exégesis, la teología y la hermenéutica bíblica hacia la hermenéutica general y la ética. Para ello, el autor Emmanuel Flores-Rojas, de forma magistral toma como ejemplos los temas centrales del pensamiento de Ricouer, como son el problema del mal, la creencia o convicción, el lenguaje de la fe, el simbolismo en el lenguaje y la libertad humana, entre otros, para crear esas conexiones, esos ecos entre la hermenéutica bíblica y la hermenéutica filosófica. Una obra tanto para especialistas en teología como para estudiosos de la filosofía; apta para personas con inquietudes sobre cómo pensar y razonar su fe sin renunciar al método científico de la hermenéutica. Una obra de filosofía rigurosa y académica, y sin embargo clara, donde poder ver desde las dos orillas de la hermenéutica, la bíblica y la filosófica, el mismo río de la vida y los grandes temas que nos preocupan a todos, y escuchar las voces y ecos a ambos lados de las orillas. En este libro Emmanuel Flores-Rojas esboza parte de la vida y pensamiento de Paul Ricouer para poder pensar la vida y la fe con él y más allá de él.

The Institute Tie ,1908

Como profundizar en "El credo que confesamos" Shealtiel Durán,2023-03-07 Independientemente de la denominación a la que se pertenezca, los doce artículos de fe enunciados en Cómo profundizar en el credo que confesamos, son constitutivos del cristianismo, por ende, son considerados dogmas cuya esencia no cambia, pero que deben expresarse de acuerdo con el contexto en el que se vive. Sumérgete en esta marcha y encuentra uno de los compendios doctrinales más antiguos y aceptados por todos los cristianos, la reflexión de lo que se cree. En palabras del autor, las preguntas clave e ineludibles que el cristiano debe realizarse constantemente son: ¿qué es lo que creo?, ¿por qué creo lo que creo? y ¿de qué manera lo creo? El credo que confesamos llevará al lector creyente a robustecer su fe.

Marcos Eliseo Perez Alvarez, * Written for preachers, teachers, and lay people * Scripture texts are from the two most

commonly used Bibles in the Spanish-speaking world: Reina-Valera Revised (NRSV) and the Version Popular (Good News)

Friedrich Nietzsche. Hacia una filosofía crítica de la historia Mizrraim Contreras,2020-05-09 Retomar, volver a revisar el pensamiento de Friedrich Nietzsche, podría parecer arriesgado, ante la voluminosa bibliografía disponible. Se trata de un territorio en el que formular nuevas perspectivas y miradas conforma una tarea muy difícil de llevar a buen puerto ya que algunos tópicos del pensamiento nietzscheano atraviesan transversalmente la filosofía del siglo XX, y ciertos momentos de inflexión que resultan claves para establecer las coordenadas del pensamiento contemporáneo están asociados al nombre de Nietzsche. En ese sentido, desde principios del siglo XX el pensamiento occidental no deja de presentarnos diversos énfasis y diferentes lecturas de la filosofía nietzscheana, poniendo de relieve aspectos de su obra que en muchas ocasiones no pueden ser reducidos a un común denominador. Ahora bien, ¿qué podemos encontrar en Friedrich Nietzsche. Hacia una filosofía crítica de la historia de Mizrraim Contreras? Se trata de un estudio que alcanza a poner sobre la mesa una problemática específica, que remite a la concepción de la historia en Nietzsche, en ese sentido no se trata de una introducción o un panorama del pensamiento nietzscheano. Contreras logra de forma realmente magistral que el conjunto de la obra nietzscheana se refracte en esa problemática específica de la historia haciendo gala de un manejo realmente enviable de todos los momentos, aspectos y ángulos de la filosofía de Nietzsche, con lo que va tejiendo una lectura bastante consistente en donde podemos, poco a poco, adentrarnos en los detalles y las sutilezas del pensamiento nietzscheano, sin que se pierda en ningún momento el hilo conductor, la problemática de la historia. Al mismo tiempo, cabe enfatizar otra enorme virtud de Friedrich Nietzsche. Hacia una filosofía crítica de la historia, la manera en que el autor conecta la obra nietzscheana con diversos escenarios culturales, con varios aspectos del mundo contemporáneo, y al abrir la obra de Nietzsche al mundo histórico, se establecen las coordenadas por las cuales alcanzamos a captar su profunda pertinencia y actualidad. Palabras Clave: Nietzsche, Epistemología, Nietzscheano, Filosofía de la Historia, historiografía, Filosofía, Filosofía nietzscheana, Historia Universal, Filosofía de la Historia, Hermenéutica, Teología, Biopolítica, Desmitologización, Muerte de Dios, Epistemología, white man's burden, Escatología

Mis recorridos musicales alrededor del mundo Carlos Prieto,2017-07-25 Dividida en tres partes, la obra se dedica, primero, a hacer un recuento de la música en México, segundo, a hacer un recuento personal de la vida del autor en relación con la música y tercero, a ofrecer una serie de reflexiones en torno a autores y músicos con los que se ha relacionado el autor.

[Historia de la Reformación](#) George Park Fisher,1891

[An International Directory of Theological Colleges](#) 1997 Alec Gilmore,1996

The Christian Ministry in Latin America and the Caribbean World Council of Churches. Commission on World Mission and Evangelism,Bishop Bowman Foster Stockwell,Wilfred Scopes,1962

Pensar a Dios desde la teología y la filosofía: Problema. Misterio. Encarnación. Alberto F. Roldán, 2024-09-16 El autor nos lleva a dialogar sobre Dios y de la mano de reconocidos filósofos y teólogos de los siglos XX y XXI. La obra te lleva a pensar en las preguntas esenciales del ser humano y no por imaginar a un ser celestial objetivado y abstraído de la realidad. En consecuencia, pensar en Dios no puede reducirse a conocimiento, también se relaciona con la experiencia y sabiduría. Su obra nos hace reflexionar sobre los temas más actuales de la teología en un contexto de ateísmo y creciente secularismo, donde cada vez son más las personas ajenas a la preocupación por Dios, de tal modo que en ellas se manifiesta la muerte de Dios de un modo explícito, cuando son incapaces de sentir y concebir la realidad divina. El autor abarca temas como: Teología, naturaleza y alcances; Dios como problema; Pensar a Dios desde las mediaciones del rostro y la carne (por medio de un encuentro íntimo de respeto); La revelación de Dios; La revelación y su relación con Cristo y la Trinidad; Teología de la Trinidad y revelación en relación dialéctica; Teología de la realidad; El Reino y el fin de la historia; Adoración y escatología; De la tragedia a la esperanza; ¿Dónde está Dios en todo lo humano?; La encarnación del Logos según la inversión fenomenológica. En compañía de K. Barth, P. Tillich, E. Lévinas, Jean-Luc Marion, Michel Henry entre otros, el autor nos ayudará a entender el ser de Dios y su revelación tocante a aspectos que siguen siendo fundamentales en la reflexión cristiana sobre el carácter trinitario de Dios, la encarnación del Logos, el Reino de Dios, la escatología, la esperanza y el fin de la historia, el papel del cristiano en la sociedad, entre otros temas.

Construyendo El Reino de Dios ,

El faro ,1979

Historical Directory of the Christian Reformed Church in North America Christian Reformed Church. Historical Committee, 2004 This is the first effort to compile a single directory of historical information of the Christian Reformed Church in North America (www.crcna.org), a denomination of 280,000 members with congregations in the United States and Canada, but particularly numerous in Michigan, Ontario, California, and Iowa.--Preface

Instituciones protestantes en México Pedro Rivera R., 1962

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