

Manual Del Caballero Kadosh

Gabriel López de Rojas

Manual del Maestro Secreto Aldo Lavagnini,1987

Manual de la Masonería Ó Sea El Tejador de Los Ritos Antiguo Escoces, Frances Y de Adopcion ... ,1871

Manual de la masonería Andrés Cassard,1861

Manual de la masonería, ó sea El tejador de los ritos antiguo escoces, frances y de adopcion ... Andres Cassard,1873

Manual de la Masoneria, o sea el tejador de los ritos antiguo escoces, frances y de adopcion. 11. ed Andres Cassard,1879

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Monarcas Masones y otros príncipes de la Acacia Javier Alvarado Planas,2017 Desde hace 300 años los masones se llaman a sí mismos hijos de la Acacia porque este árbol, al tener la hoja perenne, simboliza la inmortalidad. Este libro explica la historia de la masonería a través de sus más altos dirigentes, las razones de que fuera prohibida en numerosos Estados e, incluso, condenada por diversas confesiones religiosas: se la acusaba de conspirar contra el trono y el altar con la finalidad de imponer una República Universal. De hecho, para muchos, la masonería fue y es una sociedad secreta al servicio de organizaciones republicanas, izquierdistas y anticlericales. No obstante, la presencia de nobles en las logias, con su perfil conservador, monárquico y católico, plantea una inquietante paradoja. Durante los siglos XVIII y XIX, fueron masones numerosos monarcas de Europa y buena parte de la nobleza titulada que ocupaba los más altos cargos políticos. Igualmente, eran masones cientos de sacerdotes católicos, muchos de ellos cardenales y obispos. Así las cosas ¿por qué motivo tales monarcas, como jefes de Estado de sus respectivos territorios, participarían en una revolución que buscaba destronarles? Y sin embargo, había algo en el secreto masónico, que justificaba las prevenciones de los Estados y de la propia Iglesia católica contra la masonería. Javier Alvarado Planas es Catedrático de Historia de las Instituciones en la Universidad Nacional de Educación a Distancia (Madrid), académico correspondiente de la Real Academia de la Historia y también de la Real Academia de Jurisprudencia y Legislación. Ha recibido diversos reconocimientos, como el Premio Nacional de Historia (Ministerio de Cultura), por su participación en la obra colectiva *El Rey. Historia de la monarquía*, la Cruz de Honor de San Raimundo de Peñafort (Ministerio de Justicia), o la Encomienda de la Orden de Isabel la Católica (Ministerio de Asuntos

Exteriores). Sobre historia de la masonería ha publicado: — Masones en la nobleza de España; una Hermandad de iluminados (2016). — Templarios y masones: las claves de un enigma (2019). — Apercepciones sobre la iniciación masónica (2019).

Ser "moderno" en San Miguel Totonicapán Fabián Marcelo Zamora Mejía, 2003

Bibliografía española, 2004-05

Moral y dogma del rito escocés antiguo y aceptado Albert Pike, 2013

Manual del Caballero del Arco Real Juan Vicente Nuñez Álvarez, 2012-12-30 El Arco Real, significa el paso de la Masonería de la Escuadra, que trabaja sobre líneas rectas, a la Masonería del Arco o de la Cúpula, que trabaja sobre curvas. Lo que es análogo a pasar de la escuadra al compás. Real no en el sentido de monárquico, sino de regio, de brillante, de elevado. Este grado ha recibido multitud de nombres, que resaltan una u otra de sus características: Arco Real de Enoch, Arco Real de Salomón, Antiguo Arco Real de Salomón, Caballero del Arco Noveno, Caballero de los Nueve Arcos, Maestro de los Nueve Arcos, Maestro del Arco Real. Quizás el último de estos nombres sea el menos fantástico y, a la vez, el que mejor comunica su esencia y significado

Caballero Kadosh Josep-Lluís Domènech Gómez, 2019

Manual del caballero de Rosacruz Aldo Lavagnini, 1983

Manual del caballero Rosacruz Magister (pseud.), 1976

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Rituales rosacruces y templarios Gabriel López de Rojas, 2005

Ersmo: El enquiridion o manual, del Caballero Cristiano Desiderius Erasmus, Dámaso Alonso, 1932

El enquiridión, o, Manual del caballero cristiano Desiderius Erasmus, 1971

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