

A Princess Remembers

Mary Ellen Snodgrass

A Princess Remembers Gayatri Devi (Maharani of Jaipur),2006

A Princess Remembers Gayatri Devi,Santha RamaRau,1989

A Princess Remembers Gayatri Devi (Maharani of Jaipur),Santha Rama Rau,1985-01-01 The beautiful and wealthy Indian aristocrat recalls her extraordinary childhood, her marriage to the Maharajah of Jaipur and her subsequent activities as educator, politician, and women's activist

A Princess Remembers Gayatri Devi ((maharani Džajpuru ;),Santha Rama Rau,1976

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Ruling Elites of Rajasthan C. L. Sharma,1993 The book is based on a fact-finding research work on the ex-rulers and ex-jagirdars in Rajasthan, how they have socially and politically adjusted after their status withdrawal in the post-independent era.

Women as Subjects Nita Kumar,1994 Women as Subjects affords a rare opportunity to consider the changing identity and status of women in India today- how they view themselves and how they are viewed- through the current work of seven scholars- anthropologists, historians, and sociologists from India, the United Kingdom, and the United States. These essays combined with Nita Kumar's substantial theoretical introduction, illustrate the overall problem of women's subjectivity extraordinarily well and serve to question, modify, and adapt Western-based feminist theory and Eurocentric postmodern theory, building a bridge both to non-South Asian feminist work and to nonfeminist South Asian work.

Courtly Indian Women in Late Imperial India Angma Dey Jhala,2015-10-06 Examines the political worldview of courtly and royal women in India during the late colonial and post-Independence period. This book offers a history of the zenana, which served as the 'women's courts' or 'female quarters of the palace', where women lived behind pardah in seclusion.

Royal Patronage, Power and Aesthetics in Princely India Angma Dey Jhala,2015-10-06 Investigating the aesthetics of the zenana - the female quarters of the Indic home or palace - this study discusses the history of architecture, fashion, jewellery and cuisine in princely Indian states during the late nineteenth and twentieth centuries.

This Crazy Thing Called Love Susan Braudy, 2014-11-12 In 1955, Ann Woodward shot her husband, Billy, in their Oyster Bay, Long Island, home. While she was cleared by a grand jury, which believed her story that she had mistaken Billy for a prowler who had been recently breaking into neighboring houses, New York society was convinced that she had deliberately murdered Billy and that her formidable mother-in-law, Elsie Woodward, had covered up the crime to prevent further scandal to the socially prominent family. The incident became fiction in Truman Capote's malicious 1975 Esquire story, leading to Ann's suicide, and later was the subject of Dominick Dunne's *The Two Mrs. Grenvilles*. Now, after years of research, Braudy reveals the truth behind the legend. Tracing Ann's life from her difficult Kansas childhood through her early years as a model and aspiring actress to her stormy marriage to Billy Woodward and the sad years of her social exile after his death, Braudy shows how Ann, a victim of cruel gossip and class snobbery, could not have deliberately killed Billy.

Encyclopedia of Feminist Literature Mary Ellen Snodgrass, 2015-04-22 Presents articles on feminist literature, including significant authors, themes and history.

Incredible India Derrick Widmer, 2021-09-16 Derrick J. Widmer is a Swiss attorney at law and a former senior executive of a large Swiss multinational cement group. This book targets all those who are curious to know how an uninhibited foreigner discovers India during a time-frame of 1965-2020.

"The" Annual Register, 1822

Nation at Play Ronojoy Sen, 2015-10-27 Reaching as far back as ancient times, Ronojoy Sen pairs a novel history of India's engagement with sport and a probing analysis of its cultural and political development under monarchy and colonialism, and as an independent nation. Some sports that originated in India have fallen out of favor, while others, such as cricket, have been adopted and made wholly India's own. Sen's innovative project casts sport less as a natural expression of human competition than as an instructive practice reflecting a unique play with power, morality, aesthetics, identity, and money. Sen follows the transformation of sport from an elite, kingly pastime to a national obsession tied to colonialism, nationalism, and free market liberalization. He pays special attention to two modern phenomena: the dominance of cricket in the Indian consciousness and the chronic failure of a billion-strong nation to compete successfully in international sporting competitions, such as the Olympics. Innovatively incorporating examples from popular media and other unconventional sources, Sen not only captures the political nature of sport in India but also reveals the patterns of patronage, clientage, and institutionalization that have bound this diverse nation together for centuries.

Muslim Women, Reform and Princely Patronage Siobhan Lambert-Hurley, 2007-01-24 Shedding new light on an important part of India's history, Lambert-Hurley skillfully examines the emergence of a Muslim women's movement in India.

Gender, Women and the Indian Emergency, 1975-1977 Gemma Scott, 2025-05-06 India's State of Emergency (1975-1977) is one of the most controversial moments in the country's history since independence. During this infamous 21-

month period, Indira Gandhi's government suspended constitutional rights, postponed elections, censored the press and arrested opposition, as well as instituting aggressive slum clearance and coercive sterilisation campaigns. Over the last 20 years, this period has received increasing scholarly attention. But the role that women played in shaping Emergency politics, their experiences of its repressive measures, and their roles in resisting them have not been considered in this scholarship. *Gender, Women and the Indian Emergency, 1975-1977* addresses this gap, as the first major study of the role of women and gender in shaping these events. Drawing on doctoral research and new data, this book documents the many ways in which women and gender were integral to the regime's articulation and implementation. It reveals new insights into women's experiences of Emergency measures and examines their participation in anti-Emergency activism, bringing previously untold histories to light. In doing so, it fundamentally re-shapes our understandings of this period.

The Greenwood Encyclopedia of Asian American Literature Guiyou Huang, 2008-12-30 Asian American literature dates back to the close of the 19th century, and during the years following World War II it significantly expanded in volume and diversity. Monumental in scope, this encyclopedia surveys Asian American literature from its origins through 2007. Included are more than 270 alphabetically arranged entries on writers, major works, significant historical events, and important terms and concepts. Thus the encyclopedia gives special attention to the historical, social, cultural, and legal contexts surrounding Asian American literature and central to the Asian American experience. Each entry is written by an expert contributor and cites works for further reading, and the encyclopedia closes with a selected, general bibliography of essential print and electronic resources. While literature students will value this encyclopedia as a guide to writings by Asian Americans, the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture, as it pertains to writers from a host of Asian ethnic and cultural backgrounds, including Afghans, Chinese, Japanese, Koreans, Filipinos, Iranians, Indians, Vietnamese, Hawaiians, and other Asian Pacific Islanders. The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature. In addition, it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience.

The Maharaja's Household Binodini, 2015-03-17 Part memoir, part oral testimony, part eyewitness account, Binodini's *The Maharaja's Household* provides a unique and engrossingly intimate view of life in the erstwhile royal household of Manipur in northeast India. It brings to life stories of kingdoms long vanished, and is an important addition to the untold histories of the British Raj. Maharaj Kumari Binodini Devi, or Binodini as she preferred to be known, published *The Maharaja's Household* as a series of essays between 2002 and 2007 for an avid newspaper-reading public in Manipur. Already celebrated in Manipur for her award-winning novel, short stories and film scripts that had brought her to the attention of international followers of world cinema, Binodini entranced her readers anew with her stories of royal life, told from a woman's point of view and

informed by a deep empathy for the common people in her father's gilded circle. Elephant hunts, polo matches and Hindu temple performances form the backdrop for palace intrigues, colonial rule and White Rajahs. With gentle humour, piquant observations and heartfelt nostalgia, Binodini evokes a lifestyle and an era that is now lost. Her book paints a portrait of the household of a king that only a princess - his daughter - could have written. Published by Zubaan.

The royal exile; or, Memoirs of the life of Caroline, queen consort of Great Britain J H. Adolphus, 1820

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