The Wedding By Dorothy West

Dorothy West

The Wedding Dorothy West,2009-12-30 In her final novel, "a beautiful and devastating examination of family, society and race" (The New York Times), Dorothy West offers an intimate glimpse into the Oval, a proud, insular community made up of the best and brightest of the East Coast's Black bourgeoisie on Martha's Vineyard in the 1950s. Within this inner circle of blue-vein society, we witness the prominent Coles family gather for the wedding of the loveliest daughter, Shelby, who could have chosen from a whole area of eligible men of the right colors and the right professions. Instead, she has fallen in love with and is about to be married to Meade Wyler, a white jazz musician from New York. A shock wave breaks over the Oval as its longtime members grapple with the changing face of its community. With elegant, luminous prose, Dorothy West crowns her literary career by illustrating one family's struggle to break the shackles of race and class.

The Wedding Dorothy West, 2026-01-15

Dorothy West's Paradise Cherene Sherrard-Johnson, 2012-01-01 Dorothy West is best known as one of the youngest writers involved in the Harlem Renaissance. Subsequently, her work is read as a product of the urban aesthetics of this artistic movement. But West was also intimately rooted in a very different milieu—Oak Bluffs, an exclusive retreat for African Americans on Martha's Vineyard. She played an integral role in the development and preservation of that community. In the years between publishing her two novels, 1948's The Living is Easy and the 1995 bestseller The Wedding, she worked as a columnist for the Vineyard Gazette. Dorothy West's Paradise captures the scope of the author's long life and career, reading it alongside the unique cultural geography of Oak Bluffs and its history as an elite African American enclave—a place that West envisioned both as a separatist refuge and as a space for interracial contact. An essential book for both fans of West's fiction and students of race, class, and American women's lives, Dorothy West's Paradise offers an intimate biography of an important author and a privileged glimpse into the society that shaped her work.

The Last Leaf of Harlem Dorothy West, 2008-02-05 A literary event—selected and previously uncollected fiction by the woman who was the last surviving member of the Harlem Renaissance. When Dorothy West died in 1998, she was the last surviving member of the Harlem Renaissance, a contemporary of Zora Neale Hurston, Langston Hughes, and Richard Wright. Popular history holds that between the publication of her two novels (The Living is Easy in 1948 and The Wedding in 1995), Dorothy West fell silent. In fact, there was never a time in Dorothy West's life in which she was not writing and publishing.

The Last Leaf of Harlem gathers West's writing from these supposedly silent years--syndicated fiction in the New York Daily News, pieces for the Work Progress Administration's Federal Writer's Project, and publications in small journals and magazines--along with known and beloved pieces by this extraordinary writer. Many of these stories, describing and exploring marriage, loss, family life, and poverty were lost until now. The Last Leaf of Harlem brings together the almost-forgotten pieces of Dorothy West's lifework, and gives the reader a fresh look into a remarkable writer and career. DOROTHY WEST was born in Boston circa 1908. At her death in 1998, she was the last surviving member of the Harlem Renaissance. Her works include: The Living is Easy, The Wedding, and The Richer, The Poorer. LIONEL C. BASCOM is a professor of English at Western Connecticut State University. A long-time investigative journalist, Bascom has specialized lately in the discovery of forgotten or neglected literary manuscripts by early 20th Century African-Americans, black folklore and stories about black culture in the United States. He is the editor of A Renaissance in Harlem and lives in Danbury, Connecticut.

The Living is Easy Dorothy West, 2013-09-15 The captivating firts novel by Dorothy West--author of The Wedding.

New Voices on the Harlem Renaissance Australia Tarver, Paula C. Barnes, 2006 This book expands the discourse on the Harlem Renaissance into more recent crucial areas for literary scholars, college instructors, graduate students, upper-level undergraduates, and Harlem Renaissance aficionados. These selected essays, authored by mostly new critics in Harlem Renaissance studies, address critical discourse in race, cultural studies, feminist studies, identity politics, queer theory, and rhetoric and pedagogy. While some canonical writers are included, such as Langston Hughes and Alain Locke, others such as Dorothy West, Jessie Fauset, and Wallace Thurman have equal footing. Illustrations from several books and journals help demonstrate the vibrancy of this era. Australia Tarver is Associate Professor of English at Texas Christian University. Paula C. Barnes is an Associate Professor of English at Hampton University.

African American Lives Henry Louis Gates Jr., Evelyn Brooks Higginbotham, 2004-04-29 African American Lives offers upto-date, authoritative biographies of some 600 noteworthy African Americans. These 1,000-3,000 word biographies, selected from over five thousand entries in the forthcoming eight-volume African American National Biography, illuminate African-American history through the immediacy of individual experience. From Esteban, the earliest known African to set foot in North America in 1528, right up to the continuing careers of Venus and Serena Williams, these stories of the renowned and the near forgotten give us a new view of American history. Our past is revealed from personal perspectives that in turn inspire, move, entertain, and even infuriate the reader. Subjects include slaves and abolitionists, writers, politicians, and business people, musicians and dancers, artists and athletes, victims of injustice and the lawyers, journalists, and civil rights leaders who gave them a voice. Their experiences and accomplishments combine to expose the complexity of race as an overriding issue in America's past and present. African American Lives features frequent cross-references among related entries, over 300 illustrations, and a general index, supplemented by indexes organized by chronology, occupation or area of

renown, and winners of particular honors such as the Spingarn Medal, Nobel Prize, and Pulitzer Prize.

Historic Tales of Oak Bluffs Skip Finley,2019 Skip Finley's Town of Oak Bluffs columns in the Vineyard Gazette were widely popular thanks to his breezy style and historical content. In this curated collection, he presents a chronological telling of how the community became the welcoming seaside resort for a uniquely diverse group of residents and visitors, including five American presidents. Discover how islanders like Ichabod Norton, Old Harry and Lucy Vincent Smith helped to define the island we know today. From the Panic of 1873 to the Inkwell and beyond, these witty and whimsical tales prove why this particular spot is featured in the Smithsonian National Museum of African American History and Culture.

<u>Encyclopedia of the Harlem Renaissance</u> Cary D. Wintz, Paul Finkelman, 2012-12-06 From the music of Louis Armstrong to the portraits by Beauford Delaney, the writings of Langston Hughes to the debut of the musical Show Boat, the Harlem Renaissance is one of the most significant developments in African-American history in the twentieth century. The Encyclopedia of the Harlem Renaissance, in two-volumes and over 635 entries, is the first comprehensive compilation of information on all aspects of this creative, dynamic period. For a full list of entries, contributors, and more, visit the Encyclopedia of Harlem Renaissance website.

American Women Writers, 1900-1945 Laurie Champion, 2000-09-30 Women writers have been traditionally excluded from literary canons and not until recently have scholars begun to rediscover or discover for the first time neglected women writers and their works. This reference includes alphabetically arranged entries on 58 American women authors who wrote between 1900 and 1945. Each entry is written by an expert contributor and discusses a particular author's biography, her major works and themes, and the critical response to her writings. The entries close with extensive primary and secondary bibliographies, and the volume concludes with a list of works for further reading. The period surveyed by this reference is rich and diverse. Modernism and the Harlem Renaissance, two major artistic movements, occurred between 1900 and 1945, and the entries included here demonstrate the significant contributions women made to these movements. The volume as a whole strives to reflect the diversity of American culture and includes entries for African American, Native American, Mexican American, and Chinese American women. It includes well known writers such as Willa Cather and Eudora Welty, along with more neglected ones such as Anita Scott Coleman and Sui Sin Far.

Harlem Lionel C. Bascom,2016-12-12 Focusing on the contributions of civic reformers and political architects who arrived in New York in the early decades of the 20th century, this book explores the wide array of sweeping social reforms and radical racial demands first conceived of and planned in Harlem that transformed African Americans into self-aware U.S. citizens for the first time in history. When the first slave escaped bondage in the American South and migrated to the Northeast region of the United States, this act of an individual started what became known as the great migration of African Americans fleeing the feudal South for New York and other Northern cities. This migration fueled an intellectual, social, and

personal pursuit—the long-standing quest for identity by a lost tribe of African Americans—by every black man, woman, and child in America. In Harlem, that quest was anchored by a wide array of civic, business, and prominent leaders who succeeded in establishing what we now know as modern African American culture. In Harlem: The Crucible of Modern African American Culture, author Lionel C. Bascom examines the accuracy of the established image of Harlem during the Renaissance period—roughly between 1917 and the 1960s—as heaven for migrating African Americans. He establishes how mingled among the former tenant farmers, cotton pickers, maids, and farmhands were college-educated intellectuals, progressive ministers, writers, and lecturers who formed various organizations aimed at banishing images of Negroes as bumbling, ignorant, second-class citizens. The book also challenges unfounded claims that political and social movements during the Harlem Renaissance period failed and dramatizes numerous attempts by government authorities to silence black progressives who spearheaded movements that eventually ended segregation in the armed forces, drafted plans that led to the first sweeping civil rights legislation, and resulted in a U.S. Supreme Court ruling that finally made racial segregation in schools a federal crime.

Jet ,1998-09-07 The weekly source of African American political and entertainment news.

Re-Placing America Ruth Hsu,Cynthia G. Franklin,Suzanne Kosanke,2000-01-01 This collection of essays and poems examines various recent literary texts and cultural arenas in North America and the Asia and Pacific regions for what they reveal of the ongoing struggles of indigenous people and people of colour for justice and autonomy.

Notable American Women Susan Ware,2004 This latest volume brings the project up to date, with entries on almost 500 women whose death dates fall between 1976 and 1999. You will find here stars of the golden ages of radio, film, dance, and television; scientists and scholars; civil rights activists and religious leaders; Native American craftspeople and world-renowned artists. For each subject, the volume offers a biographical essay by a distinguished authority that integrates the woman's personal life with her professional achievements set in the context of larger historical developments.

Presenting Oprah Winfrey, Her Films, and African American Literature T. Green,2012-12-28 Oprah Winfrey has long promoted black issues by being involved as a producer or actor in the adaptation of works by African American writers for film. This volume evaluates Winfrey's involvement in the visual interpretation of African American literary texts using film, music, black masculinity, black feminist, and cultural theory.

The Literature of Extreme Poverty in the Great Depression Robert Dale Parker, 2025 The Literature of Extreme Poverty in the Great Depression uncovers a forgotten side of modernism: the literature of unemployment and poverty in the 1930s, particularly fiction and poetry about people starving on the street or struggling on welfare, people who often don't know where they'll find their next meal or whether they'll find someplace to sleep. They spend the night on park benches or in filthy flophouses, or they trade sex for food and shelter, or they starve. Time itself changes. For the starving poor standing for

hours and hours in a breadline, the speed of modern culture slows down. Parker expands on previous studies of the 1930s by recovering the fiction and poetry of dozens of forgotten writers and reading them together with political cartoons and with underknown writing by such acclaimed or understudied writers as Langston Hughes, Tom Kromer, Dorothy West, and Martha Gellhorn. From an age so immersed in despair and suffering that many writers came to doubt the very idea of literary aesthetics, this book rescues a vast archive of literary analogues to the famous documentary photographs that burned the Depression into American visual memory. It shapes a collective portrait and interpretation of a nearly lost literary history that represents a nation, its crisis, and its literature of crisis from the bottom up rather than from the top down.

Women of Martha's Vineyard Thomas Dresser,2016-05-18 Generations of women have traveled to Martha's Vineyard to find solace in its calming waves and varied shoreline. Many prominent and capable women set down roots, contributing to the fabric of the community on the island. Learn of the brilliant poet Nancy Luce, who lived in isolation with her chickens. Emily Post, whose name is synonymous with good manners, sought respite from her personal struggles on the Vineyard. Famed horticulturalist Polly Hill left a perennial legacy for islanders with her tranquil arboretum. In the twentieth century, novelist Dorothy West captured the beauty of Martha's Vineyard with her work. Historian Thomas Dresser provides a series of biographical sketches of these extraordinary women who were bound by their love of the island.

Walking on Water Randall Kenan,2000-02-22 A meaningful panoramic view of what it means to be human...Cause for celebration. --Times-Picayune From the author of the National Book Critics Circle Award finalist Let the Dead Bury Their Dead comes a moving, cliché-shattering group portrait of African Americans at the turn of the twenty-first century. In a hypnotic blend of oral history and travel writing, Randall Kenan sets out to answer a question that has has long fascinated him: What does it mean to be black in America today? To find the answers, Kenan traveled America--from Alaska to Louisiana, from Maine to Las Vegas--over the course of six years, interviewing nearly two hundred African Americans from every conceivable walk of life. We meet a Republican congressman and an AIDS activist; a Baptist minister in Mormon Utah and an ambitious public-relations major in North Dakota; militant activists in Atlanta and movie folks in Los Angeles. The result is a marvellously sharp, full picture of contemporary African American lives and experiences.

<u>Encyclopedia of African American History, 1896 to the Present</u> Paul Finkelman, 2009 Alphabetically-arranged entries from A to C that explores significant events, major persons, organizations, and political and social movements in African-American history from 1896 to the twenty-first-century.

Martha's Vineyard Thomas Dresser,2015-05-04 Martha's Vineyard is cherished by many as a summer paradise, but few know of its rich past. Descendants of the first Native American inhabitants still reside on the Vineyard. Once a critical whaling hub, the island's success drew in newcomers from around the world. Following the Civil War, land developers set their sights on attracting tourists to the island's scenic beaches, and soon thereafter, a visit from President Grant established

Martha's Vineyard as a vacation haven. From a movement to secede from Massachusetts to the making of the summer blockbuster Jaws, author Thomas Dresser weaves together the threads of the Vineyard's fascinating history. Discover how this remarkable island adapted to the times and came to be one of the most sought-out vacation destinations on the East Coast.

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