

Hansel E Gretel Fiaba

Jakob R. Schneider,Brigitte Gross

Dentro la Fiaba con Hansel e Gretel Marcella Andreini,2024-11-12 C'era una volta... Un'espressione magica che apre le porte a un mondo incantato, ma cosa si nasconde davvero tra le righe delle fiabe? Questo libro vi condurrà in un viaggio affascinante alla scoperta dei segreti di Hansel e Gretel, una delle fiabe più amate e conosciute al mondo. Attraverso un'analisi attenta e ricca di spunti, scoprirete il profondo simbolismo della casa di marzapane, del bosco oscuro e della strega, esplorando temi come l'abbandono, la fame, il rito di iniziazione e l'evoluzione psicologica dei protagonisti. Un'opera che vi permetterà di guardare con occhi nuovi al mondo delle fiabe, apprezzandone la ricchezza e la complessità, e di riscoprire il valore intramontabile di questi racconti senza tempo.

Hänsel e Gretel Wilhelm Grimm,Jacob Grimm,2014-07-26T00:00:00+02:00 La cassetta di zucchero e torrone non è così dolce come sembra: Hansel e sua sorella Gretel cadono nella trappola di una vecchina mangiabambini. La furbizia li aiuterà a uscirne sani e salvi e perfino ricchi... Le 30 grandi fiabe come non ve le hanno mai narrate. Per bambini che sanno leggere e non. Un'esperienza di narrazione immersiva, con un testo recitato da attori, musica, effetti sonori speciali e illustrazioni a colori. La voce narrante e ogni personaggio hanno voci diverse facilmente riconoscibili. Tanti suoni e rumori (porta che si chiude, vento che soffia, oggetto che si frantuma), collegati agli avvenimenti della fiaba, arricchiscono l'esperienza narrativa facilitando il coinvolgimento dei più piccoli. Così come la musica di sottofondo e le segnalazioni sonore per voltare pagina. Le voci degli attori sono sincronizzate con il testo che viene di volta in volta evidenziato per permettere ai bambini di associare la voce al testo e di sapere quando una pagina è stata completamente letta. Per i bambini più grandi e per i genitori che vogliono leggere le fiabe ad alta voce le funzionalità di narrazione audio sono disattivabili. Le UNICHE grandi fiabe con narrazione immersiva disponibili in eBook (non si tratta di App). Solo per Tablet e Smartphone. Non idonee per fruizione su eReader. Per i device Android attendere il completo caricamento del file. • eBook ottimizzato per Tablet/Smartphone • Durata tipica della narrazione: ca. 30 minuti • Attivazione/Disattivazione funzionalità audio (voce, musica, effetti sonori e segnalazioni) • Traduzione in italiano fedele alla tradizione della fiaba originale • Illustrazioni a colori • Lettura consigliata per i bambini dai 4 agli 8 anni

Fiabe siciliane Laura Gonzenbach,1999

Il mondo incantato Bruno Bettelheim,2001

MITOVIVO.IT Gianni Soletta,2014-03-03 «Potrei dimostrare non come gli uomini pensano nei miti, ma come i miti operano nelle menti degli uomini senza che loro siano informati di questo fatto». Questa frase di Claude Lévi-Strauss è la perfetta sintesi dell'analisi sviluppata in questo libro. Ma oltre a questa peculiarità del mito, viene qui tentata la riunione delle menti libere e degli artisti che, secondo l'autore, sono fra coloro in grado di contrastare il potere dei miti. Una chiamata a raccolta concreta, perché in appendice al volume ci sono proposte operative a cui è possibile partecipare, se ci si è convinti - leggendo il libro - dell'importanza di esserci. Scopri il progetto Mitovivo.it

La predazione nella fiaba Volfango Lusetti,2010

La magia nella fiaba Franco Cambi,Sandra Landi,Gaetana Rossi,2010

Tras la huella del monstruo femenino Alfredo Hermosillo López,Aaron Louis Rosenberg,Claudio César Calabrese,Mariana Guadalupe Bueno Ibarra,María Teresa Orozco López,Luis Alberto Amezcuá Pérez,Marcos Hiram Ruvalcaba Ordoñez,Ethel Beatriz Junco de Calabrese,Rosa María Spinoso Arcocha,Georgina Aimé Tapia González,Gustavo Adolfo Esparza Urzúa,Roberto Vicente Monforte Dupret,Cristina Isabel Castellanos González,Jessica Marcelli Sánchez,Teresa Bustos García,2023-08-15 El concepto de lo monstruoso revela las conductas, cualidades y pulsiones que una cultura teme y reprime porque vulnera la pervivencia de su sistema hegemónico. Ahora bien ¿de qué manera se ha configurado ese otro yo, doblemente degradado por su condición de mujer? ¿Cómo se ha representado lo monstruoso femenino en el arte y la literatura? Con base en este par de interrogantes, el presente libro explora las construcciones del sujeto monstruoso femenino desde la mirada de investigadores especializados en diferentes disciplinas, mostrando un amplio panorama de la representación y transformación de las brujas, las sirenas, las fantasmas y otros personajes fantásticos y demoníacos en distintas épocas y expresiones artísticas. Partimos de la hipótesis de todas las sociedades han construido alguna concepción del monstruo femenino inspirada en aquello que les resulta aterrador en la mujer, y lo han representado en distintas manifestaciones culturales. Asimismo, esta suposición ha orientado, en el imaginario colectivo, el carácter salvaje o irracional de las mujeres con el fin de controlar sus cuerpos y limitar sus capacidades. Este libro explora de manera crítica los mitos y representaciones que han asentado estas creencias a lo largo del devenir histórico.

La Regina Margherita mangia il pollo con le dita Giovanni Ballarini,2020-04-30 Il cibo non è solo nutrimento del corpo, ma soprattutto della mente che a tavola si nutre di detti, miti, leggende, favole, proverbi, superstizioni, fake news, post-verità e paradossi che mutano con i luoghi, le culture e i tempi, e che oggi i freddi dati scientifici non riescono a sostituire. Una conoscenza dello sterminato mondo dell'immaginario alimentare, che ha guidato e continua a essere presente sulla tavola, dove suscita certezze spesso fugaci, dubbi e perplessità, è una via per una migliore conoscenza di noi stessi e dell'attuale società che sta vivendo un grande cambiamento. In oltre trent'anni di Accademia Italiana della Cucina, Ballarini ne ha sentite tante, e molte ce le racconta in questo libro.

Se la bella addormentata non si sveglia più. L'interpretazione delle fiabe con il metodo delle costellazioni familiari
Thomas Schäfer,2008

L'immagine della società nella fiaba Franco Cambi,Sandra Landi,2008

Fiabe di Fratelli Grimm (Analisi del libro) Dominique Coutant-Defer,2023-06-09 Che cosa dobbiamo ricordare di Fiabe, la raccolta di sette storie famose in tutto il mondo? Scoprite tutto quello che c'è da sapere su quest'opera in una relazione completa e dettagliata sul libro. In particolare, in questa scheda troverete - Un riassunto completo - Una presentazione dei personaggi principali dei diversi racconti - Un'analisi delle specificità dell'opera: lo schema narrativo e i racconti meravigliosi Un'analisi dei riferimenti per comprendere rapidamente il significato dell'opera.

Fiabe criminali Massimo Centini,2023-06-12T11:40:00+02:00 Anni di studi di filologi, di storici della letteratura e della religione hanno dimostrato che la fiaba è un universo complesso, un laboratorio antropologico e psicoanalitico di straordinario interesse nel quale si mescolano questioni legate alla linguistica, all'origine e alla diffusione dei miti, ai processi narrativi sviluppatisi nel passaggio tra l'oralità e la scrittura. Ma una peculiarità delle fiabe riguarda la presenza nelle loro trame di tematiche paradossalmente poco adatte ai bambini e con sfaccettature anche violentissime: omicidi, stupri, pedofilia, smembramenti, morti violente, antropofagia ecc. Ed è tale l'ambito affrontato nel libro: il lettore vi scoprirà aspetti nascosti, ma che abbondano in una letteratura ancora definita "per l'infanzia".

Paesaggi della fiaba Franco Cambi,Gaetana Rossi,2006

Fiabe e fiori di Bach Barbara Gulminelli,2007

Rivista musicale italiana ,1921

Fiabe e costellazioni familiari. Immaginario e storie nella terapia sistemico-fenomenologica Jakob R. Schneider,Brigitte Gross,2006

Come raccontare una fiaba ...e inventarne cento altre Paola Santagostino,2018-03-15 Le fiabe rispecchiano la visione magica del mondo che i bambini hanno. Attraverso le avventure raccontate, i piccoli vivono le loro paure, le loro emozioni, i loro desideri. E le fiabe hanno sempre un lieto fine: i malvagi vengono puniti e il bene trionfa sul male. È questo un elemento rassicurante per i bambini, che apprendono come tutti i momenti di difficoltà possano essere superati. Con esempi concreti, questo manuale:

- spiega ai genitori perché raccontare fiabe ai bambini;
- indica quali fiabe scegliere e quali evitare;
- suggerisce come inventare fiabe per il bambino e come costruirle insieme;
- consiglia agli insegnanti come usare le fiabe in classe.

Dizionario di cifrematica Fabiola Giancotti,2014-10-25 La cifrematica è la scienza della parola. Il termine è sorto in un'équipe diretta da Armando Verdigung nel 1988. Questo è il primo Dizionario di cifrematica. Contiene circa seimila lemmi nel loro svolgimento storico e secondo le cinque logiche: la relazione, il punto, la funzione, l'operazione, le dimensioni.

Accanto alla matematica, alla filosofia, alla teologia, alla semiotica, alla psicanalisi, all'arte e alla cultura del ventesimo secolo, la cifrematica è la scienza che inaugura il ventunesimo secolo specificandosi come scienza della parola che diviene qualità. I testi sono gli scritti di Armando Verdiglione, oltre trentamila pagine fra libri, articoli, conferenze, saggi editi e inediti, a cominciare dal 1973.

Cibo, emozioni, relazioni. Il gusto della vita Laura Romano, 2020-03-07 Laura Romano in questo saggio spiega come spesso si attribuiscono al cibo emozioni errate; inoltre pone l'attenzione sul cibo in quanto potente mezzo di conoscenza, di veicolo di esperienze negative, traumatiche o alienanti. Il cibo è il nostro primo amore e il nostro primo odio, la fonte di tutte le emozioni. Il cibo è vita e contiene in sé due aspetti: quello del soddisfacimento del bisogno, e quello del dono d'amore. Educare al significato dell'alimentazione significa far sì che il cibo resti un piacere e non si trasformi in uno strumento per manifestare un disagio, un malessere emotivo e relazionale. Un'alimentazione buona indica una buona qualità della vita: è il gusto della vita.

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