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British and Foreign Bible Society. Library, George Bullen

Claves para leer los evangelios sinopticos Gerardo Sánchez Mielgo, 1998

Comentario Bíblico "San Jeronimo" Raymond Edward Brown, Joseph A. Fitzmyer, Roland Edmund Murphy, 1971

Diccionario Ilustrado de la Biblia Wilson M. Nelson, 2001-10-30 En el Diccionario Ilustrado de la Biblia encontrará el marco de conocimientos lingüísticos, geográficos y culturales que usted necesita para comprender la inmensa mayoría de los pasajes de la Biblia. Entre otras cosas hallará un resumen de cada uno de los libros de la Biblia con su correspondiente trasfondo histórico y cultural, así como definiciones de términos bíblicos y teológicos, y mucho más.

Evangelio según San Juan. Introducción, traducción y comentario. José Luis Espinel Marcos, 1998

Evangelio según San Lucas Casiodoro de Reina, 1999

Evangelio según San Lucas Antonio Rodríguez Carmona, 2014-04

Atlas histórico del cristianismo Andrea Dué, Juan María Laboa, 1998 El Cristianismo es una religión revelada, un acontecimiento histórico singular que no puede ser identificado con un simple sistema de pensamiento o con un movimiento filosófico. Su fundador se encarnó en una sociedad precisa, en un pueblo y una cultura determinados. Estos factores marcaron de manera sustancial el origen y la evolución posterior del cristianismo y de la Iglesia. Por su misma naturaleza, y habiéndose desarrollado en unas coordenadas de espacio y tiempo, es correcto aproximarse al cristianismo por medio de un atlas (lugar) histórico (tiempo). Los primeros concilios, las guerras de religión, la expansión misionera son algunos de los 76 capítulos que componen este Atlas Histórico del Cristianismo .

Diccionario de los santos Claudio Leonardi, Andrea Riccardi, Gabriella Zarri, 2000

El Evangelio según San Mateo Rudolf Steiner, 1985

El evangelio según san Lucas Salvador Carrillo Alday, 2010-05-15 Lucas es ciertamente un investigador, pero también un literato, un artista y un teólogo cuya reflexión doctrinal se sitúa entre Marcos, Mateo y Juan. Y aunque comparte materiales de la tradición sinóptica, hace su aportación, resultado de la investigación personal realizada entre testigos oculares y ministros de la Palabra (Lc 1,2). No se le haría justicia a Lucas si el texto evangélico heredado de su pluma no fuera reconocido como el evangelio de la misericordia; baste pensar en la insuperable pieza, mundialmente famosa, de El hijo pródigo.

Cómo leer el Evangelio de San Lucas Ivo Storniolo,2002

Para leer el evangelio según san Lucas Debergé, Pierre,2016-06-13 ¿Y si bastara con leerlo lentamente? El tercer evangelio es un relato llevado a cabo extraordinariamente. El proyecto teológico de Lucas, apoyado en sus cualidades de historiador, es mostrar cómo Dios sitúa a Jesús en el centro de la historia de la salvación. La lectura cursiva, realizada aquí, hace emerger el misterio de aquel que es presentado de entrada como Hijo del Altísimo, y, luego, como Salvador y Cristo Señor. Sencillamente -siguiendo el hilo narrativo-, la trayectoria nos invita a ir río arriba (las promesas a Israel) y río abajo (la vida de la Iglesia, que tiene su inicio en los Hechos de los Apóstoles). El aparato crítico se ha reducido intencionadamente al mínimo. El lugar se deja al placer del texto.

Redescubriendo El Reino Myles Munroe,2006-04 Rediscovering the Kingdom will defy almost every concept you have about religion as it shifts the focus away from religion towards the ultimate issue---the Kingdom of God.

El Santo Evangelio según San Lucas Lucas (Evangelista),1972

El evangelio según San Lucas ,1917

Catalogue of the Library of the British and Foreign Bible Society British and Foreign Bible Society. Library,George Bullen,1857

El Nuevo Testamento de Nuestro Señor y Redentor Jesus Cristo British and Foreign Bible Society,1817

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