

Introducción A La Historia Del Derecho Mexicano

Patricia Galeana

Introducción a la historia del derecho mexicano Guillermo F. Margadant S.,1988

Introducción a la historia del derecho mexicano Guillermo Floris Margadant S.,1971

La enseñanza del Derecho en la Universidad Iberoamericana Universidad Iberoamericana (Mexico City, Mexico),2002

Un universo de opiniones Miguel Luque Talaván,2003 La literatura jurídica india es el elemento creador del Derecho que proporciona el nexo de unión del sistema jurídico indiano con el castellano, a la vez que lo identifica y le otorga su propia identidad. El Derecho indiano fue, quizás, el mayor logro de los españoles en los Reinos de las Indias. Junto con la lengua fue un elemento integrador y unificador del Nuevo Mundo, dejando su impronta aún después del proceso emancipador. La pervivencia del Derecho indiano en los derechos de los nacientes estados nacionales es algo que apenas ahora se está valorando. Esta tarea de alumbramiento del Derecho indiano se hizo, unas veces desde España y otras desde las Indias, a través del Derecho indiano criollo. Pero siempre en ella jugó un papel destacado la producción literario jurídica de los autores. Su preparación en las universidades americanas a través de unos planes de estudio similares a los que los alumnos peninsulares seguían en su formación jurídica en Alcalá de Henares o Salamanca, y que tenían fijada su base en el Derecho común, fue fundamental para su desarrollo. El conocimiento de las fuentes del Derecho común y de los libros jurídicos publicados tanto en España como en el resto de Europa fue decisivo para contribuir a la formación de los juristas, y en definitiva al desarrollo y diferenciación del Derecho indiano del castellano, aunque asentados ambos en unas mismas bases: el Derecho común. En definitiva, estamos ante una obra que será un clásico para el estudioso de las fuentes del Derecho indiano, que es tanto como decir que será de conocimiento inexcusable para todos aquellos que se acerquen al estudio del mismo. Junto al análisis del concepto de literatura jurídica india, e inserción de su estudio en la cultura jurídica de la Edad Moderna, la presente investigación proporciona, como principal contribución, la primera y más completa compilación de obras de literatura jurídica india, así como su valoración. Ofreciendo un amplio estudio sobre esta fuente del Derecho, fundamental como vehículo de conocimiento para interpretar el sistema jurídico indiano.

Legal Traditions of the World H. Patrick Glenn,2014 Legal Traditions of the World places national laws in the broader context of major legal traditions, those of chthonic (or indigenous) law, talmudic law, civil law, Islamic law, common law,

Hindu law and Confucian law. Each tradition is examined in terms of its institutions and substantive law, its founding concepts and methods, its attitude towards the concept of change and its teaching on relations with other traditions and peoples. The concept of legal tradition is explained as non-conflict in character and compatible with new and inclusive forms of logic.

LAW - Volume I Aaron Schwabach,Arthur Cockfield,2009-10-18 Law is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty one Encyclopedias. The Theme on Law provides certain general perspectives and discusses such aspects as: Philosophies and Systems of Law; Fields of Law Specialization; Law, Ethics, and Justice. This volume is aimed at the following five major target audiences: University and College Students, Educators, Professional Practitioners, Research Personnel and Policy Analysts, Managers, and Decision Makers and NGOs.

Negotiation Within Domination Ethelia Ruiz Medrano,Susan Kellogg,2011-05-18 Negotiation within Domination examines the formation of colonial governance in New Spain through interactions between indigenous peoples and representatives of the Spanish Crown. The book highlights the complexity of native negotiation and mediation with colonial rule across time, culture, and place and how it shaped colonial political and legal structures from the sixteenth to the eighteenth centuries. Although indigenous communities reacted to Spanish presence with significant acts of resistance and rebellion, they also turned to negotiation to deal with conflicts and ameliorate the consequences of colonial rule. This affected not only the development of legal systems in New Spain and Mexico but also the survival and continuation of traditional cultures. Bringing together work by Mexican and North American historians, this collection is a crucially important and rare contribution to the field. Negotiation within Domination is a valuable resource for native peoples as they seek to redefine and revitalize their identities and assert their rights relating to language and religion, ownership of lands and natural resources, rights of self-determination and self-government, and protection of cultural and intellectual property. It will be of interest primarily to specialists in the field of colonial studies and historians and ethnohistorians of New Spain

Nuestros maestros ,1992

Recueil Des Cours - Collected Courses Hague Academy of International Law,1986-03-01 The Academy is an institution for the study and teaching of public and private international law and related subjects. Its purpose is to encourage a thorough and impartial examination of the problems arising from international relations in the field of law. The courses deal with the theoretical and practical aspects of the subject, including legislation and case law. All courses at the Academy are, in principle, published in the language in which they were delivered in the Collected Courses of the Hague Academy of International Law.

El imperio napoleónico y la monarquía en México Patricia Galeana,2013-07-31 Hace ciento cincuenta años con la Batalla

de Puebla del 5 de mayo de 1862 inició la lucha por la Segunda Independencia de México, que culminó con la salida del ejército francés del territorio nacional el 6 de marzo de 1867. En El Imperio napoleónico y la monarquía en México 26 destacados especialistas arrojan nuevas luces sobre un periodo vital de la historia mexicana, que tuvo impacto en Francia y en el mundo de su época. impacto en Francia y en el mundo de su época. El lector encontrará en las páginas de la presente obra los orígenes de la disputa política por los diferentes proyectos de nación; las semblanzas de sus protagonistas, y los proyectos y acciones del Imperio napoleónico y la monarquía en México en el tiempo eje de su historia, así como las rupturas y continuidades al triunfo de la República.

Introducción a la historia del derecho mexicano Guillermo Floris Margadant Spanjaerdt,1971

The Making of Law William Suarez-Potts,2012-09-26 Despite Porfirio Díaz's authoritarian rule (1877-1911) and the fifteen years of violent conflict typifying much of Mexican politics after 1917, law and judicial decision-making were important for the country's political and economic organization. Influenced by French theories of jurisprudence in addition to domestic events, progressive Mexican legal thinkers concluded that the liberal view of law—as existing primarily to guarantee the rights of individuals and of private property—was inadequate for solving the social question; the aim of the legal regime should instead be one of harmoniously regulating relations between interdependent groups of social actors. This book argues that the federal judiciary's adjudication of labor disputes and its elaboration of new legal principles played a significant part in the evolution of Mexican labor law and the nation's political and social compact. Indeed, this conclusion might seem paradoxical in a country with a civil law tradition, weak judiciary, authoritarian government, and endemic corruption. Suarez-Potts shows how and why judge-made law mattered, and why contemporaries paid close attention to the rulings of Supreme Court justices in labor cases as the nation's system of industrial relations was established.

A Companion to Latin American Legal History ,2023-12-04 This comprehensive volume offers fresh insights on Latin American and Caribbean law before European contact, during the colonial and early republican eras and up to the present. It considers the history of legal education, the legal profession, Indigenous legal history, and the legal history concerning Africans and African Americans, other enslaved peoples, women, immigrants, peasants, and workers. This book also examines the various legal frameworks concerning land and other property, commerce and business, labor, crime, marriage, family and domestic conflicts, the church, the welfare state, constitutional law and rights, and legal pluralism. It serves as a current introduction for those new to the field and provides in-depth interpretations, discussions, and bibliographies for those already familiar with the region's legal history. Contributors are: Diego Acosta, Alejandro Agüero, Sarah C. Chambers, Robert J. Cottrol, Oscar Cruz Barney, Mariana Dias Paes, Tamar Herzog, Marta Lorente Sariñena, M.C. Mirow, Jerome G. Offner, Brian Owensby, Juan Manuel Palacio, Agustín Parise, Rogelio Pérez-Perdomo, Heikki Pihlajamäki, Susan Elizabeth Ramírez, Timo H. Schaefer, William Suárez-Potts, Victor M. Uribe-Uran, Cristián Villalonga, Alex Wisnoski, and Eduardo

Zimmermann.

Impacto de la Revolución mexicana, 2011 A cien años de su realización, el proceso revolucionario que denominamos genéricamente “Revolución mexicana” puede estudiarse en toda su dimensión, estableciendo los diferentes movimientos, etapas y alcances de los hechos históricos que transformaron a México y que trascendieron nuestras fronteras, convirtiéndose en un referente para los movimientos sociales y políticos de América Latina y de otras latitudes del mundo. Con el invaluable apoyo del Centro de Investigaciones sobre América Latina y el Caribe (CIALC) convocamos a destacados historiadores y latinoamericanistas a un seminario internacional que se desarrolló a lo largo de 2009 con el fin de analizar la Revolución mexicana y su impacto, tanto en nuestro país como en Latinoamérica, así como su relación con otros procesos revolucionarios. Los resultados de estos trabajos conforman los capítulos de la presente obra.

Latin American Law M. C. Mirow, 2004-05-01 M.C. Mirow has set himself a difficult task, to contribute a one-volume introduction to Latin American law in English, and he has succeeded admirably. —Law and History Review The impressive scope of this book makes it a major contribution to Latin American legal history. . . . This is an excellent starting place for anyone interested in the legal history of the region, and it is essential reading for those seeking to understand the roots of contemporary Latin American politics and society. —Lauren Benton, New York University, author of Law and Colonial Cultures: Legal Regimes in World History, 1400-1900 Private law touches every aspect of people's daily lives—landholding, inheritance, private property, marriage and family relations, contracts, employment, and business dealings—and the court records and legal documents produced under private law are a rich source of information for anyone researching social, political, economic, or environmental history. But to utilize these records fully, researchers need a fundamental understanding of how private law and legal institutions functioned in the place and time period under study. This book offers the first comprehensive introduction in either English or Spanish to private law in Spanish Latin America from the colonial period to the present. M. C. Mirow organizes the book into three substantial sections that describe private law and legal institutions in the colonial period, the independence era and nineteenth century, and the twentieth century. Each section begins with an introduction to the nature and function of private law during the period and discusses such topics as legal education and lawyers, legal sources, courts, land, inheritance, commercial law, family law, and personal status. Each section also presents themes of special interest during its respective time period, including slavery, Indian status, codification, land reform, and globalization.

La constitucion de Cucuta de 1821 en su contexto Bernd Marquardt, 2021-02-02 La Constitución de Cúcuta de 1821 en su contexto de la editorial Ibáñez es un estudio detallado sobre el proceso constituyente que dio lugar a la Constitución de Cúcuta en el contexto histórico y social de la Gran Colombia. Este libro examina las circunstancias políticas, culturales y sociales en las que se redactó esta carta magna, ofreciendo un análisis profundo de su significado y sus implicaciones en la

formación del estado. En el marco de las luchas por la independencia de América Latina, la Constitución de Cúcuta se presenta como un intento de establecer un orden jurídico que propicie la cohesión de las distintas regiones que conformaban la Gran Colombia. El texto aborda cuestiones fundamentales como la soberanía, la división de poderes y los derechos de los ciudadanos, reflejando las tensiones entre las aspiraciones republicanas y las realidades sociales de la época. A través de un enfoque crítico, el autor explora tanto los logros como las limitaciones de la Constitución de Cúcuta, destacando su papel en la historia constitucional de la región y su influencia en posteriores desarrollos constitucionales en América Latina. Este libro es una valiosa aportación para quienes deseen profundizar en el estudio de la historia política de Colombia y el impacto de las ideas republicanas en la construcción del estado moderno.

The Legal Culture of Northern New Spain, 1700-1810 Charles R. Cutter, 2001-07 Spain's colonial rule rested on a judicial system that resolved conflicts and meted out justice. But just how was this legal order imposed throughout the New World? Re-created here from six hundred civil and criminal cases are the procedural and ethical workings of the law in two of Spain's remote colonies--New Mexico and Texas in the eighteenth century. Professor Cutter challenges the traditional view that the legal system was inherently corrupt and irrelevant to the mass of society, and that local judicial officials were uninformed and inept. Instead he found that even in peripheral areas the lowest-level officials--the alcalde or town magistrate--had a greater impact on daily life and a keener understanding of the law than previously acknowledged by historians. These local officials exhibited flexibility and sensitivity to frontier conditions, and their rulings generally conformed to community expectations of justice. By examining colonial legal culture, Cutter reveals the attitudes of settlers, their notions of right and wrong, and how they fixed a boundary between proper and improper actions. A superlative work.--Marc Simmons, author of *Spanish Government in New Mexico*

The Cosmopolitan State H Patrick Glenn, 2013-05-16 For more than two centuries the idea of the nation-state has been widespread. The expression is now widely used and is even to be unavoidable. The 'nation-state' implies that the population of a state should be homogenous in terms of language, religion, and ethnicity; the nation and the state should coincide. However history demonstrates that there never has been, and there never will be, a nation-state. Human diversity is manifest in states of all sizes, locations, and origins. This wide-ranging book argues that there should be no regret in the recognition of this empirical reality, since the notion of a nation-state has been the justification for some of the worst atrocities in human history. Since the nation-state is impossible, all states are cosmopolitan in character. They are cosmopolitan regardless of the language of their constitutions or official teaching and regardless of the extent to which they officially recognize their own diversity. The most successful states are those which are most successful in their own forms of cosmopolitanism. Cosmopolitan ways are infinitely varied, however, and must be sought in the intricate workings of individual states. The cosmopolitan character of states is necessarily reflected in their law. The main instruments of legal cosmopolitanism have

been those of common laws, constitutionalism, and what is best described as institutional cosmopolitanism. The relative importance of these legal instruments has changed over time but all three have been constantly operative, even in times of attempted national and territorial closure. All three remain present in the contemporary cosmopolitan state, understood in terms of cosmopolitan citizens, cosmopolitan sources and cosmopolitan thought. The cosmopolitan state is, moreover, the only appropriate conceptualization of the state in a time of globalization. This book outlines the subtlety of the law of cosmopolitan states, law which has survived through periods of nationalism and which provides the working methods for the reconciliation of diverse populations. Combining law, history, political science, political philosophy, international relations, and the new logics, it demonstrates that the idea of the nation-state has failed and should yield to an understanding of the state as necessarily cosmopolitan in character. This will be invaluable reading to all those interested in constitutional law, international law, and political theory.

México en 1917 Patricia Galeana, 2017-05-26 Compilación que reúne cuatro ensayos que analizan desde distintos enfoques (económico, político, social y cultural), los procesos y acontecimientos más importantes que tuvieron lugar en el año de 1917, los cuales dieron pie a la promulgación y entrada en vigor de la Constitución Política actual.

El poder del Poder Judicial y la modernización jurídica en el México contemporáneo Héctor Fix-Fierro, 2025-02-10 Con la toma de posesión, el 1 de diciembre de 2018, del nuevo gobierno federal, encabezado por el presidente López Obrador, se ha cerrado el periodo de intensa modernización de la vida política, económica, social y jurídica de México que se inició con el cambio de rumbo que impulsó Miguel de la Madrid en 1982 y que se aceleró a partir de 1988 con Salinas de Gortari. Los catorce ensayos que conforman este volumen -publicados entre 1995 y 2019, y revisados y actualizados en su totalidad- pretenden iluminar el origen, la trayectoria y el destino de los cambios y las reformas jurídicas recientes del país, a la vez que muestran los logros y las posibilidades del análisis socio-jurídico. Del mismo modo, pretenden acrecentar el entendimiento de cuál fue la línea y la racionalidad de un proyecto de modernización jurídica que ha durado más de treinta años y que ha contribuido de manera decisiva a definir, a través de los instrumentos jurídicos, el perfil institucional del México de hoy.

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